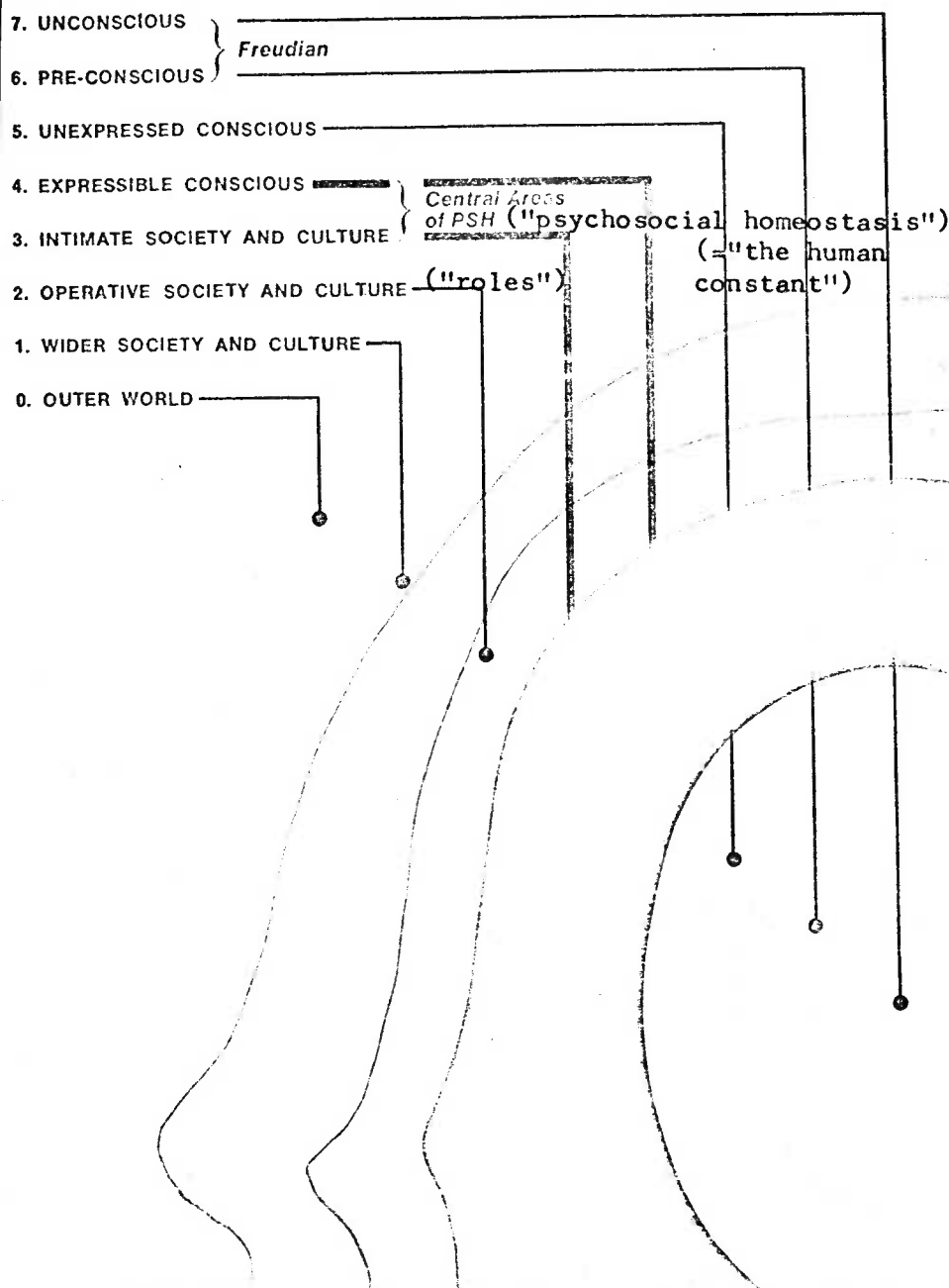


PSYCHOSOCIOGRAM (PSG) OF MAN



NOTE: In USA now, Indian religion is "in," but Chinese is coming in fast—as in this CENTER MAGAZINE (Nov-Dec/73) article, "Kinship Is the Key," by Francis L. K. Hsu of Northwestern U.'s anthro dept.... 5: "Billy Graham (in suggesting castrating a rapist) shares one thing in common with clinicians and (Am.) social scientists: they are all firmly wedded to individualism. Consequently they look to the individual for the basic sources of his achievements as well as the roots of his troubles....the beginning of doing something about our failures is to move from an individual-centered Western model of man to a more universal sociocentric model....the most essential ingredient of human existence is the interpersonal nexus."

This is a slight modification of the Confucian model.

(9) "Given a society (such as Am.) where manhood and womanhood are defined as independence from parents, the drive for such independence begins long before the ability to do so is attained....Lest it be thought that such expansive tendencies developed in the West as a result of Christianity or industrialization we must note that the conqueror Alexander the Great led the way....Western emphasis on the psyche (while Chinese "externally perceivable actions and their consequences")....As to the search for variety and intensity of personal sensations, it is reflected even in pornography" (whereas in China pornography observes, bows to, the social hierarchy)...The links which bind the members of any society together are generally of two kinds: role and affect." (13) Dynamism of intimacy-scarcity and ego-expansionism makes Am. PSH "more precarious...than in many non-Western societies," and makes Am's, especially, "unable to live at peace with themselves and with the rest of the world." Psychoanalysis deepens sick individualism. "Another name for creativity is deviation." AIM: Optimal affect/role tension.