

NB: Slight rearrangement of the data Letty wrote on the chalkboard for the first question, and I for the second.

"WHAT I WOULD LIKE TO GET OUT OF THE I.S. IS...."

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1. Help on what to do about a Methodist parish shrunken down to real estate....
 2. How NOW integrate liturgical, theological, and pastoral?....
 3. Biblical-theological-spiritual interface with social concern....
 4. Combination of #2 and #3....
 5. Personal spirituality (as experience/praxis) vis-a-vis my community....
 6. Wholeness (life-style, commitment, understanding, activity): obedience to the Word of God....
 7. Necessity-possibility / time-eternity / finite-infinite: how integrate my situation/dreams: what fight/embrace? Struggle of program/vision....
 8. Except for the grace of \$400M, my church hardly exists [in UN community]: what group reflection and personal reading might help me?....
 9. Colleague group for peer support, guidance-direction, criticism vis-a-vis personal-or-professional crises....
 10. Help in seeing life free from my preperceptions: distancing....
 11. Racism and sexism in my own ministry....
 12. Keeping the modules in gear with the seminar's integration-purpose....
 13. Encouragement in discipline....
 14. More self-integration with the world around me, as well as within myself [Mennonite background]....
 15. Help in resisting intellectualizing everything....
 16. Let's pastorize one another.

"INTEGRATION MEANS...."

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INtegrity (personal/political), CONTACT(-centrate,-trast), COMpare(-pact,-pass).... subtracting irrelevancies / adding relevancies.... face-to-face contacts with saints longing for freshness.... the intellectual love of God.... strength.... Cheat not! (purity of heart, singleness of mind-purpose)... God-focus (prayer, worship, will of God, motives self-examination)... meditation-contemplation [but antimonistic and antipluralistic], without Manichean [body/"mind"] split.... encounter: listening, art as sensitivity and discovery, touching-loving.... authentic/inauthentic integration.... dynamic, fluid process.... dynamic polar of [calculus] differentiation.... conFLUence.... reading.... physical exercise, in combination or not with attentional discipline (Yoga, Tai Chi, etc.).... teaching.... Be-Become-Do as three-dimensional formation, individual and collective.... testing.... crisis-confrontation.... discerning meaning through absurdity.... hermeneutic matrix.... temporary milieu of meaning. ...dovetailing, interlocking.... the interpersonal dimension (relationship, commitment, one in spirit, one in the Spirit, understanding/working in context)... fulfillment.... redemption.... breaking down barriers.... conflictual [loose, unneat] unity.... oneness (wholeness, coming together, oneness of purpose).... well, healthy.... personal-quest goal.

COMMENTS, which I'll start:

1. Since it's often what you leave out that wrecks you/others, what's left out in #1? #2? Almost nothing included about Eschaton-unity or Spirit-unity (except my ref. to "one in the Spirit"); nothing on female/male unity/integration (though one ref. to sexism), or masculine/feminine; nothing on racial/ethnic/cultural integration, or urban or world integration; nothing on "planetary consciousness" of "emergent global mankind."

2.