"And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Hear I am! Send me." Isaiah 6:8

MINE EYES HAVE SEEN THE KING
Organ Prelude—"A Joyous Morning Song" .................................. Matthews
"There's a Wideness in God's Mercy" ........................................ Whitford
(Congregation in silent prayer)

Choral Call to Worship
Processional Hymn—"O Zion, Haste, Thy Mission High Fulfilling" ........ 529
(Congregation standing on the singing of the hymn)

Invocation
Lord's Prayer
Gloria

HIS TRAIN FILLED THE TEMPLE
Reading of the Holy Scriptures—1 Kings 18:20-40
Choral Call to Prayer—"Hear Us, Our Father"
Pastoral Prayer
Choral Response—"Almighty Father, Hear Our Prayer"

Anthem—"God Is My Strong Salvation" ....................................... Lovelace

God is my strong salvation: Place on the Lord reliance;
What foes have I to fear? My soul with courage wait;
In darkness and temptation, His truth be thine abidance,
My light, my help is near: When faint and desolate;
Though hosts encamp around me, His might thy heart shall strengthen,
Firm in the fight I stand: His love thy joy increase;
What terror can confound me, Mercy thy days shall lengthen;
With God at my right hand? The Lord will give thee peace.

YOUR GUILT IS TAKEN AWAY
Christian Greetings
Receiving Our Tithes and Offerings
Organ Offertory—"In Christ There Is No East nor West" .............. Noble
Doxology and Prayer of Dedication

"WHOM SHALL I SEND?"
Solo—"Lord God of Abraham" (Elijah) .................................... Mendelssohn
Wayne Dalton, Baritone

Sermon by Pastor Fredrikson
"The Fire of the Lord Fell"

"HERE AM I! SEND ME."
Hymn of Dedication and Decision—"Jesus, Still Lead On" ................. 357
(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)
Benediction
Choral Response—Chimes
Postlude

This morning Pastor Fredrikson will greet folks at the balcony door, Rev. Babcock at the side door and Mr. Sisson at the main door.

The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by Tri State Building Materials, A. E. Gill.

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**EVENING GOSPEL FELLOWSHIP**

7:30 P.M.

Prelude
Call to Worship and Invocation
Period of Hymn Singing
Prayer
Special Music by Youth Choir
Greetings and Announcements
Singing of a Hymn
Offering
Soloist—Roy Skow
Evening Message by Pastor Fredrikson

"The Conditions of Discipleship"

Hymn of Invitation—"Jesus, I My Cross Have Taken"

Benediction—Closing Moments—"Beneath the Cross"

Postlude

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**OPPORTUNITIES OF THE WEEK**

**SUNDAY, 5:00 p.m.**—Roger Williams Fellowship Supper in the Youth Room
5:20 p.m.—Brayton Case Fellowship Cabinet meeting
5:45 p.m.—SYADS (Single Young Adults)
6:00 p.m.—Brayton Case B.Y.F. (Junior High) in Room 216
6:00 p.m.—Keystone B.Y.F. (Senior High)—Study of the rural church
6:00 p.m.—Roger Williams Fellowship meeting—Study of Africa
6:15 p.m.—School of Missions in Fellowship Hall
7:00 p.m.—Youth Choir
8:45 p.m.—Afterglow in Youth Room
8:45 p.m.—Hi Fi for Senior Highs

**MONDAY, 7:30 p.m.**—Sallie Peck Guild at the Fredrikson's, 1516 S. Park

**WEDNESDAY, 4:30 p.m.**—Junior Choir
6:30 p.m.—Fellowship Supper in Fellowship Hall. Make your reservations on the cards on Sunday or call the church office by Tuesday noon. (Adults—75c; children —25c; maximum per family—$2.00)
7:00 p.m.—Junior High Choir
7:15 p.m.—Midweek Prayer Service
8:00 p.m.—Senior High Choir

**THURSDAY, 1:15 p.m.**—Philathea Class meeting in the Church Parlor
7:30 p.m.—Sanctuary Choir
7:30 p.m.—Boy Scouts in Youth Room
8:00 p.m.—Golden Circle Class meeting

**FRIDAY, 7:00 p.m.**—Zeto Class party—Meet at the Abe Assid's, 714 S. Thompson

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**CHURCH STAFF**

Dr. Roger L. Fredrikson...............Pastor
Rev. Al Babcock............................Minister of Christian Education
Miss Carolyn Spong........Pastor's Assistant
Mr. Duane Sisson........Student Assistant
Mrs. Clarence Anderson, Church Secretary

Miss Winifred Jones........Office Manager and Financial Secretary
Dr. Lee Bright................Director of Music
Dr. Maynard Berk........Organist
Mr. Harold Wortman, Director of Youth Music

Frank Weins, Ross Beaman, Eugene Mashek, Sextons
The Fire of the Lord Fell

Introduction

- "He was afraid" - at a time of great need
- Then the entire oratorio by Mendelssohn.

1. Elijah was A Man of Great Strength.
   - Garment of linen and a girdle of leather.
   - Ate very little food. Cooked him a Lage of horse, 18 miles.
   - A man of great courage. A radical.

2. He came to Know God Intimately.
   - After fleeing for 40 days, sitting in a cave.
   - Then the wind, the earthquake and the fire.
   - Then in the still, small voice and God reminding him that there were 7,000 others.

3. He was Called on to Heaven Evil.
   - Ahab the king had married Jezebel of Sidon.
   - A strong-willed, ambitious, and fanatical woman.
   - Which built a Temple for her.
   - She was not content to let her God stay in the Temple.
   - She wished Ithiel to the side of Zedekiah.
   - Brought in 450 and then 450 prophets.
   -ushed out the prophet of Jahweh.
The Resistance of Elijah

✓ When he first met Ahab he said there would be no rain.

✓ Four years later they met.

✓ Near the end Elijah confronted Ahab about the vineyard of Naboth. Murder by his wife.

✓ It was then that Ahab repented.

The Central Struggle at Carmel

Elijah cries out against a divided house.

How long can you go juggling with two different opinions?

- You cannot serve both Yahweh and Baal!

- He is our sovereign God who demands obedience.

- Jesus cries out the same fact:

- You cannot serve God and Mammon.

- Abraham Lincoln in National Policy:

- A house divided against itself.

- Within our own lives: Many of us are weak and vacillating.

- We lack a central core of commitment.

- We have not made up our minds.
2. In this struggle it was our organizing the many.
   - This was no committee action, no group decision.
   - The majority is not always right.
   - This is one single, solitary man facing the crowd.

3. The Failure of Their Gods
   - The terrible satire of Elijah—perhaps you
governing, daydreaming, or vacating,
   - The failure of God, made with our hands, or
   - Constructed with ideas.
   - This has been one of our great tragedies—
   - Our gods have failed us.
   - The God That Failed—Richard Grossman
   - Science on Education on Wealth.

4. The Power of Elijah's Prayer
   - "O Lord, God of Abraham, Isaac, and Israel,
   - Let it be known this day that they not God in Israel, and
   - That I am thy servant, and that I have done all these things
   - At thy word. Answer me, O Lord, answer me, that this
   - People may know that they, O Lord, are God, and that thine
   - Least things are by thy hand."
- Then the fire fell.
- This was no man who doubted with prayer.
  This was a man who lived a life of prayer.
- His prayer was centered in the glory of God.
  Not in some little thing, within man.
- His prayer of George Müller.
- The burning of David Livingstone.

5. When the Fire Fell

- A moving, dramatic spectacle.
  - Yosemite National Park, - Glacier Ice.
- But this was God's power - not man's power.
  - Cleansing and Power.
- Our Faith Is Like A Fire.
  - Our disciples on Resurrection Sunday.
    - Pentecost Sunday.
  - Weakly.
  - We stand in need of fire again as a Church - Cleansing, Fire of Power.
4. The Resonance
I Kings 18:4 (The Fire of the Lord)  

Introduction  

Case of Renewal:  
- Confession of Sin  
- Altar up and down  
- Concern for others  

No man more colorful or dramatic personality than Elijah.  

1. Elijah was a man of great strength  
   - Armament of rain and a corpse of leathern boots  
   - A very little food could run ahead of horses  
   - A lonely, suffering radical man  

2. He came to know God intimately  
   - Came to cause all alone after fleeing for two days  
   - Wind, earthquake and the fire  
   - Then a still small voice. God reminding him of 7,000 others  

3. Called on To Visit Evil  
   - Alist the living marries Zelabel, a Sethite  
   - Strong, wild, ambitious, & austere woman  
   - Also built a temple for her  
   - Was content to let her God stay in background  
   - Used Zelabel, Jezebel, to one side  
   - Brought in 450. Then 400 of her prophets  
   - Busted out prophets of Jezebel  
   - Elijah resisted. This with all his might  
   - Does Elijah then cause no rain  
   - Confronts Akbar about murder of Naboth.  
   - It was then that both repeated.
2. The Central Struggle at Carmel

(1) Elijah Cries Out Against A Divided House.
   - "How long can you go limping with two different opinions?"
   - You cannot serve both Jehovah and Baal.
   - He is our Sovereign God who demands obedience.
   - Jesus cries out the same fact.
   - You cannot serve God and Mammon.
   - Abraham Lincoln in National Policy.
   - "This is true in our beloved nation."
   - Caught in conflicting purposes - Steinbeck.
   - This is true in Church life.
   - This is true of us personally.
   - We lack a consciousness of commitment!

(2) It Was Elijah Against The Crowd.
   - He was on committees action, no group decision.
   - The majority is not always right.
   - He is the single solitary man against the crowd.
   - Our conformity, keeping up with the Jones's.
   "The Status Seekers"
3. There was the failure of Jehovah's God.

- The terrific sarcasm of Eliphaz. Perhaps your God is sleeping or daydreaming or vacationing.
- The failure of God made with our hands, or constructed with ideas.
- One of the great tragedies of our time.
- Our God has failed us.
- Our God that failed - deiania Crossman.
- Science to Education to Wealth.
- Israel, the bomb shelters or what?

4. The Power of Eliphaz's Prayer

- The noise has died down.

"O Lord, God of Abraham, Isaac and Israel, let it be known this day that Thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy word. Answer me, O Lord, answer me, that this people may know that Thou, O Lord, art God, and that Thy hand turns their heart, back."

- This was the man who had dabbled with prayer.
- He has lives with it.
- Not self-centered, but God-centered.
- A. W. Tozer, "Wild Fire in My Bones".
The Fire of the Lord's Cell

- A moving, dramatic spectacle.
- Yosemite National Park - Glacier Drive.
- But this was God's Tower - Not Man's cleansing and power.
- When God draws near He is fire.
- Resurrection Sunday.
- Pentecost Sunday.
- Wesley.

This is the Great Need of the Church.
- Sin of pride, cowardice and fear.
- Facing down to get much of anything done.
- The need of this week.
THIS SUNDAY

9:45 a.m.—Church School—Classes for all ages.
11:00 a.m.—Morning Worship Service
   "THE FIRE OF THE LORD FELL"
   (Fourth in a series on the Prophets)
   —Dr. Roger L. Fredrikson

   Broadcast Over KELO.

7:30 p.m.—Evening Service
   "THE CONDITIONS OF DISCIPLESHIP"
   Nursery Care at All Services

PASTOR’S MESSAGE

My dear Friends,

First of all, I want to say a word about our Annual Business Meeting last week. It was marked by encouraging reports all the way through. There were four proposals adopted of which all of you should be aware: 1. That 1960 be designated as an Anniversary Year, commemorating 85 years of witness and service. 2. That the Church Cabinet be asked to appoint a Music Committee which will assume some administrative responsibilities for the entire music program in cooperation with our music staff leadership. 3. That we approve a church wide unified calling program to integrate all of the present attempts. 4. That we enter into the second year of the Baptist Jubilee Advance with its emphasis on the renewal of the church.

I would like to commend to your attention the TALK-BACK program on KELO-TV every Sunday at 1 o’clock. These are stimulating, helpful discussions. Rev. Walter Nickel of our own church is the director of the series.

Now in keeping with the information we shared with you last week, I want to go on to some thoughts concerning the Calling of the Church:

1. The church is called to be a suffering servant of all men just as Christ became the servant of men. Its strength is found in the cross it must bear.

2. The church is called to be a minister of reconciliation. It must break down walls and barriers to bring men and God together and to bring men together as brothers.

3. The church is called to be a community of love. In the spirit of Christ it is a fellowship that accepts men for what they are. It helps them become persons because they are loved.

(Continued on page 2)
4. The church must be a prophet. It is to be salt, leaven and light to society.

5. The church must be a community of hope. It always points beyond itself to the end and fulfillment of all things.

Once again every committee, class, board and member ought to ask whether we are being true to the task God has given the church. We hope we can have another high adventure with God and with each other in church next Sunday.

In Christian love,
Pastor Fredrikson

P.S. I think you should know that I will be in New York for our national Board of Education and Publication meetings next week Tuesday, January 26 to Thursday, January 28.

†

A WORD FROM THE MINISTER OF CHRISTIAN EDUCATION

I have been thrilled to learn that our Church School pupils, from babies to grandads, contributed $139.45 to our special project for the purchase of Bibles for St. John's Baptist Church. Since the 25 Bibles the church needed cost only $62.14, it has been suggested that the balance of $77.28 be used to supply hymn books which are also needed. A note from the pastor and the church school officers says, "We don't have words to express our thanks." We rejoice that we have been able to share a little bit with these brothers of ours.

YOUTH MONTH begins January 31 with the second annual Clothing Drive for Church World Service. Our young people have been making all the plans and will be doing the work of collection. You have seen the posters which urge you to bring your old clothing, clean and in good condition to the church on Sundays, January 31 and February 7. Again you are requested to pay 10c per pound for the clothes you bring so that processing costs and part of the shipping costs may be defrayed. If you have no clothes, you may wish to help with these costs anyway. With populations in many underdeveloped countries increasing faster than resources, clothing is needed as desperately as before. Let us be generous in our sharing again.

Al Babcock

†

FOLKS AND FACTS

We are happy to welcome into our membership Mr. and Mrs. LeBoy Timm, 1724 N. Blauvelt, who came professing faith in Jesus Christ and asking for baptism and membership in our church and Mrs. Fran Foster, 1519 S. Euclid, who came asking for Associate membership. Ted Martin, S.F.C., came indicating his desire to re-dedicate his life to the will of God.

The rose last Sunday announced the arrival of Judy Lynn, daughter of Mr. and Mrs. John Holt.

Mr. and Mrs. Reed Sydow and their daughter, Karen Gail, were dedicated in the morning service last Sunday. The Sydows will soon be moving to Belle Fourche, South Dakota. We will miss them in our fellowship, but wish them well in their new location.

We are beginning to run the Honor Roll this week, and we will continue this week to week as space permits.

The Mr. and Mrs. Class is having a Banquet and Installation of Officers on February 5 in Fellowship Hall. The cost of the banquet will be $10.00 per person. For reservations, call Mrs. Don Day, ED 2-0330, or Mrs. Max Day, ED 2-5595.

†

THE LOVE AND SYMPATHY OF OUR CHURCH

"And God shall wipe away all tears from their eyes."

To Mrs. Joseph O'Connor in the death of her brother and to Mrs. Cecil Ligg in the death of her brother.

All the members of our congregation join in expressing concern and prayers in the passing of your loved ones. In the fellowship of the risen Christ we extend our hand of understanding.

†

LAST SUNDAY—AT A GLANCE

Attendance: 735

Church School: 735

Morning Service: 1184

Sanctuary: 849

Children & Teachers: 335

Evening Service: 231

Prayer Service: 140

Contributions: $1,899.03

†

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6:30 p.m.—Brayton Case Fellowship Cabinet meeting

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8:45 p.m.—Hi Fi for Senior Highs

MONDAY, 7:30 p.m.—Ballie Peck Guild at the Fredrikson’s, 1516 S. Park

WEDNESDAY, 4:30 p.m.—Junior Choir

6:30 p.m.—Fellowship Supper in Fellowship Hall. Make your reservations on the cards on Sunday or call the church office by Tuesday noon. (Adults—$7; children—$3; maximum per family—$12.00)

7:00 p.m.—Junior High Choir

7:15 p.m.—Midweek Prayer Service

8:00 p.m.—Senior High Choir

THURSDAY, 7:00 p.m.—Philhena Class meeting in the Church Parlor

7:30 p.m.—Sanctuary Choir

8:00 p.m.—Boy Scouts in Youth Room

8:00 p.m.—Golden Circle Class meeting

FRIDAY, 7:00 p.m.—Zeta Class—Meet at the Abe Assid’s, 714 S. Thompson

†

HONOR ROLL

Listed below are the names of those who have completed paying their 1959 pledges. There are other givers of record, but only those with specific pledges have been included in the list. If we have made an error and omitted your name, please call the church office and correction will be made.

Aberle, Mrs. W. H.; Adams, Mr. & Mrs. J.; Adams, Mr. & Mrs. J. L.; Allison, Genevieve; Alger, Mrs. R. C.; Allen, M. J.; Allen, J. B.; Anderson, Mr. & Mrs. Charles; Anderson, Mr. & Mrs. Clarence; Anderson, Mr. & Mrs. David; Anderson, Mrs. A. H.; Aune, Mrs. J. D.; Cooper, Jane; Cooper, Mr. & Mrs. M. M.; Cooper, Mrs. W. J.; Cooper, Mrs. W. M. J.; Cough, Mrs. Wm. J.; Oulter, Mr. & Mrs. M.; Cowley, Mrs. Emma; Cox, Margaret; Cox, Mr. & Mrs. Robert; Cox, Susan; Crane, Mr. & Mrs. D. H.; Craig, Mr. & Mrs. L.; Crossley, Mr. & Mrs. J. K.; Cronk, Mr. & Mrs. Mark; Cutsinger, Mrs. George; Damon, Mr. & Mrs. Joe; Dangaard, Mr. & Mrs. Howard; Day, Charlotte; Dean, Mr. & Mrs. Ray B.; Dean, Mr. & Mrs. Roy X.; Denbow, Victoria; Deuser, Mrs. P. W.; DoWitt, Mrs. & Mrs. S. W. Dietrich, Mrs. E. O.; Dodelay, Mr. & Mrs. H. R.; Domke, June; Doolittle, John; Doty, Carrie; Douglas, Fungus, Mr. & Mrs. Earl; Dye, Mrs. C. J.; Early, Evelyn; Early, Dr. & Mrs. F. A.; Early, James; Early, John; Eggland, Mrs. Mabel; Englehard, Joel; Englehard, Terry; Englehard, Mrs. W. K.; Erickson, Mr. & Mrs. John; Ervin, Mrs. Fred;

(Those remaining HONOR ROLL names will be printed in the next issue of the TIMES.)

Broadcast Sunday Sponsored by TRI STATE BUILDING MATERIALS
“FIRE IN MY BONES”
Jeremiah 1:4-10, 20:7-12, 31:31-34

Jeremiah is the suffering spokesman for the inwardness of religious faith. He was born and grew up in a small town, Anathoth, located a few miles from Jerusalem. He loved the simple, pastoral pleasures of life, and the beautiful poetry he wrote reflects this. Jeremiah’s mission to the people lasted through the reign of five kings. It began during the reform of Josiah and came to its tragic ending with the fall of Jerusalem at the hands of the Babylonians.

The main thrust of Jeremiah’s message was an emphasis on the inner nature of faith and morality. He had a basic mistrust of the outer forms and meeting places of Jewish religion. He watched carefully while young king Josiah began a national reform. The foreign gods were thrown out and law was re-established. But Jeremiah had questions about all this. Over and over again he asked, “Do people become righteous and holy because they have heard the law or because they attend the temple?” His own answer to this was that righteousness and morality are a part of the inner fabric of a man’s life. This is a concern of man’s heart. In this sense Jeremiah was a true predecessor of the Prophet of Nazareth who was to come six centuries later.

In the eyes of his home town Jeremiah became a traitor. His own people rejected him. When he arrived in Jerusalem and cried out on the steps of the temple that God looked on men’s hearts not on their buildings, he became looked on as a dangerous element. Yet Jeremiah had to speak the truth as he knew it.

Jeremiah was a man who suffered inwardly with great intensity. The beauty and the pathos of his greatest insight came out of this suffering. There was the matter of his calling. This was not a sudden, cataclysmic word from God. His calling came as a result of deep inner searching of his heart. He came to believe that the claim of God was on him even before he was born. Yet he shrank from this. He was a shy, introspective man. He felt he was far too young and that he was completely unfitted for the task of preaching. Yet his very helplessness was his strength. It made him lean on the sufficiency of God. One is here reminded of Paul, who in weakness discovered “my grace is sufficient for thee.” All his life Jeremiah lived knowing his own awful inadequacy and returned time and again to discover the strength of God. All of us here should learn that it is through our weakness many times that God’s grace and glory can be seen.

Jeremiah was an intensely lonely man. He knew the terrible feeling of not being wanted. Who of us has not felt the heartache of being rejected? Jeremiah had to live with the discouragement of rejection almost all his days.

The man also felt at the same time a great sense of identification with his people. Their shame became his shame. Their disobedience was his humiliation. So on one occasion he spoke of being led like a sheep to the slaughter. He had been asked to bear the burden of his own countrymen in a tragic way. This is our experience when our children turn against us, and yet we love them. There is no redemption without identification. The strength of our witness and fellowship as a church lies in our being willing to identify ourselves in love with those who are unwanted, lost and sinful.

Jeremiah also suffered because on the one hand, he had human longings and hopes, while on the other hand, he was asked to live in obedience. He longed for a family, and he wanted to be accepted by his countrymen, yet the cross of his life became the sharing of a message which made these human hopes an impossibility. There are many of us in this sanctuary whose struggle lies in the tension between what we want to do and what we know we ought to do. Great moral strength and stature can come only when that battle has been fought in integrity. So it was with Jesus who prayed, “If possible, remove this cup,” but who in the end cried, “Thy will be done.” We will never grow great souls unless we face the night of that decision.

Could it not be that in this service of worship today we would allow the most high God to enter our lives that we might live in personal fellowship with him throughout eternity?

—Abstract of sermon preached
January 17 by Pastor Fredrikson

FIRST BAPTIST TIMES, Carolyn Spong, Editor; John K. Cressey, Business Manager—published weekly by the First Baptist Church, Covell at 22nd Street, Sioux Falls, S. D. $1 per year. Entered as second class matter at the post office at Sioux Falls, South Dakota under act of March 3, 1879.
North Shore Baptist Church

PASTORS
August M. Hintz, D.D.
John Roy Wolfe, D.D.

BERWYN AVENUE
AT LAKEWOOD
CHICAGO
EVENING WORSHIP SERVICE  
Seven O’Clock

“DISCIPLESHIP THAT DRIVES MEN AWAY”
Dr. Roger Fredrikson

Song Service and Choir—Don Hustad
Soloist—Adele Norman Silke

OTHER SUNDAY ACTIVITIES

9:45 A.M.—Church School for all ages
   Membership Committee .............................. Room 108
   Instruction Class for Adults ........................ Room 133

11:00 A.M.—Japanese Church Service ........................ Room 307
   (Masaru Nambu, Minister)
2:00 P.M.—Chinese Church Service ........................ Room 301
3:00 P.M.—Spanish Church Service ........................ Kraft Chapel
3:00 P.M. Baptist Laymen’s Hour on FM Radio Station WDHF, 95.5 kc.
5:15 P.M.—Snack time for High School group ........................ Room 109

6:00 P.M.—FELLOWSHIP GROUPS
   Children’s Fellowship
      Primary ........................................ Room 209
      Junior ......................................... Room 315

   Baptist Youth Fellowship
      Junior High ..................................... Room 304
      High School .................................... Room 307
      Older Youth (18 to 25) ........................ Room 301
      Adult Fellowship ................................ Room 101

SPIRITUAL RENEWAL WEEK begins today. How happy we are to welcome Dr. Roger Fredrikson, Pastor of First Baptist Church, Sioux Falls, South Dakota; Adele Norman Silke of Palo Alto, California and formerly of North Shore; and Mr. Don Hustad, Director of Music at Moody Bible Institute. This fine team will lead in our special services this week.

OUR GREETERS this morning are Mr. and Mrs. Alvin Broholm, Mr. and Mrs. Kenneth Cameron, and Mrs. Maybelle Clair; and in evening, Miss Linda Herrick.

NURSERY CARE is provided for infants and little children during all Sunday services.

HEARING AIDS are available for those who wish them. Speak to one of the ushers.

SHARE THIS CALENDAR with someone else by taking it with you and placing it somewhere for another to read.

CHRISTIAN STAFF
August M. Hintz, Pastor
John Roy Wolfe, Associate Pastor
Edward Thompson, Director of Music
Minnie Blachley, Assistant to the Pastor
Josephine Lillemoe, Assistant to the Minister of Christian Education
Jacquelin Gunther, Secretary to the Pastor
Ruth Ragan, Church Secretary
Ruth Sandish, Financial Secretary
Helen Carbaugh, Organist
James T. Utterback, Caretaker

The Morning Worship Service  
March 27, 1960

WORSHIP PREPARATION

“Seek ye the Lord while he may be found; call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts; And let him return unto the Lord, and he will have mercy upon him; And to our God for he will abundantly pardon.”

ORGAN Prelude—“I Thank Thee, Dearest Lord”  
—Karg-Elert

WORSHIP THROUGH PRAISE

THE DOXOLOGY

INVOCATION AND THE LORD’S PRAYER  ....... Dr. Wolfe

HYMN OF PRAISE No. 384—“Stand Up, Stand Up for Jesus”

WORSHIP THROUGH FELLOWSHIP

THE PASTOR’S INFORMAL WORD

REGISTRATION OF WORSHIPERS

ANTHEM—“Now Let Every Tongue Adore Thee”  
—Bach

WORSHIP THROUGH SCRIPTURE AND PRAYER

SCRIPTURE READING—

PRAYER HYMN

“Have Thine own way, Lord! Have Thine own way! Thou art the potter; I am the clay. Mold me and make me after Thy will, While I am waiting, yielded and still.”

PASTORAL PRAYER

CHORAL RESPONSE

WORSHIP THROUGH GIVING

CALL TO STEWARDSHIP

“We give Thee but Thine own, whate’er the gift may be; All that we have is thine alone, O Lord, from Thee.”

DEDICATORY PRAYER

SOLO ..................................................... Adele Norman Silke

WORSHIP THROUGH INSTRUCTION

SERMON—“THE FIRE OF THE LORD”  
Dr. Roger Fredrikson

WORSHIP THROUGH COMMITMENT

HYMN OF DECISION—
(Those wishing to declare their faith in Christ and to unite with the church are requested to come forward.)

BENEDICTION

CHORAL BENEDICTION

ORGAN POSTLUDE—“Choral Song”  
—Wesley

*** Those waiting in the Narthex will be seated.
The Jade Window in the Kraft Chapel was created by and presented to the church in 1952 by the late J. L. Kraft. This beautiful and unique work of art is the only one of its kind in the world. The "Bas Relief, "Come Unto Me," which appears above the pulpit, is a work of the famed sculptor, Lorado Taft, based on a painting by the Danish artist, Karl Block. Visitors are cordially invited to go to the chapel at the close of the morning service to hear the story of these two unusual works of art and to inspect them at close range.

WEEK OF SPIRITUAL RENEWAL
ACTIVITIES OF THE WEEK

MONDAY
6:30 P.M.—Dinner in Howel Fellowship Hall. Tickets—75c. Please make a reservations.

*Women's Night*
7:30 P.M.—"WHEN CHRIST PASSES BY"—Dr. Fredrikson

TUESDAY
10:00 A.M.—Red Cross Sewing and Surgical Dressing ..................Howel Fellowship Hall
6:30 P.M.—Dinner

*Men's Night*
7:30 P.M.—"THE WINDS OF GOD"—Dr. Fredrikson

WEDNESDAY
2:15 P.M.—Religious Education Classes
3:30 P.M.—Church Counselor, Dr. Claude Roush, available by appointment
6:30 P.M.—Dinner

*Official Board and Committees Night*
7:30 P.M.—"THE KEYS TO ALL THE ROOMS"—Dr. Fredrikson

7:30 P.M.—Japanese Prayer Service ...........................................Room 323

THURSDAY
3:30 P.M.—Brownie Scout Meeting ..............................................Lodge
6:30 P.M.—Dinner

*Sunday School Night*
7:30 P.M.—"THE CONQUEST OF INNER SPACE"—Dr. Fredrikson
7:30 P.M.—Spanish Prayer Service ..............................................Room 131

FRIDAY
3:30 P.M.—Girl Scout Meeting ..................................................Lodge
3:30 P.M.—Church Counselor, Dr. Claude Roush, available by appointment by calling the Assistant to the Pastor, Mrs. Minnie Blachley.
6:30 P.M.—Dinner

*Youth Night*
7:30 P.M.—"IS THIS A BEAT GENERATION?"—Dr. Fredrikson

SATURDAY
10:00 A.M.—Junior Basketball ..................................................Recreation Room
11:00 A.M.—Pastor's Membership Instruction Class for children ................Room 131
12:00 Noon—Carol Choir rehearsal .............................................Room 331
1:00 to 4:30 P.M.—Junior skating .............................................Recreation Room

NEXT SUNDAY
11:00 A.M.—"WITH CHRIST IN THE UPPER ROOM"—Dr. Hintz
(Communion)
7:00 P.M.—"I WILL IF YOU SAY SO"—Dr. Sterling Price
Pastor, Third Baptist Church, St. Louis

The Arian Male Chorus

HOW TO GET TO NORTH SHORE FROM THE LOOP
Take any Howard subway train on Sunday ("B" train during the week), get off at Berwyn-Edgewater Beach, 5300 North, and walk two and one-half blocks to the left (west).

—or—
Take the Outer Drive (Highways 12 and 41) to Foster Avenue. Turn left on Foster Avenue (under the Drive) and continue on Foster to Lakewood (two blocks west of Broadway), then turn right and drive one block.

—or—
Take Broadway-Devon bus, get off at Berwyn Avenue, 5300 North, and walk two short blocks west, or take Clark Street bus, get off at Berwyn Avenue, 5300 North, and walk three blocks east.