First Baptist Church
Sioux Falls, South Dakota

THE MORNING WORSHIP SERVICE

February 7, 1060

Broadcast on Station KELO

Eleven O'Clock

"I press on toward the goal for the prize of the upward call of God in Christ Jesus."
Philippians 3:14

O LOVE THAT WILL NOT LET ME GO
Organ Prelude—"Immortal, Invisible, God Only Wise".........................Parrish
"I Call to Thee, Lord Jesus Christ"............................................Bach
(Congregation in silent prayer)

Choral Call to Worship
Processional Hymn—"Glorious Things of Thee Are Spoken"..................431
(Congregation standing on the singing of the hymn)

Invocation
Lord's Prayer
Gloria

O LIGHT THAT FOLLOWEST ALL THE WAY
Reading of the Holy Scriptures—Philippians 3:17 - 4:7
(Moffatt Translation)

Choral Call to Prayer—"Hear Us, Our Father"
Pastoral Prayer
Choral Response—"Almighty Father, Hear Our Prayer"

O JOY THAT SEEkest ME THROUGH PAIN
The Invitation to the Lord's Supper
Receiving Our Tithes and Offerings
Solo—"Communion Hymn"...............................................................Opie
Patti Heyl, Alto

Doxology and Prayer of Dedication

O CROSS THAT LIFTEST UP MY HEAD
Communion Meditation by Pastor Fredrikson
"A Colony of Heaven"

I GIVE THEE BACK THE LIFE I OWE
Preparation for the Lord's Supper
Breaking the Bread

Choir Anthem—"Lord, for Thy Tender Mercies' Sake"..............................Farrant
"Lord, for Thy tender mercies' sake,
Lay not our sins to our charge,
But forgive that is past,
And give us grace to amend our sinful lives,
To decline from sin and incline to virtue,
That we may walk with a perfect heart
Before Thee now and evermore."

Taking the Cup
Receiving the Communion Offering
Hyman of Invitation and Fellowship—“He Who Would Valiant Be”  364
(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction
Choral Response—Chimes
Postlude

This morning Pastor Fredrikson will greet folks at the main door, Rev. Babcock at the side door and Mr. Sisson at the balcony door.
The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by McKinney & Allen.

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EVENING GOSPEL FELLOWSHIP
7:30 P.M.

Prelude
Call to Worship and Invocation
Period of Hymn Singing
A Service of Baptism
Scripture—John 6:52-71
Prayer
Special Music by Youth Choir
Greetings and Announcements
Singing of a Hymn
Offering
Special Music—High School Girls’ Trio
Evening Message by Pastor Fredrikson

“Discipleship That Drives Men Away”

Hymn of Invitation—“Give of Your Best to the Master”  354
Benediction—Closing Moments—“Beneath the Cross”
Postlude

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OPPORTUNITIES OF THE WEEK

SUNDAY, 4:00 p.m.—Youth Council in the Library
5:00 p.m.—Roger Williams Fellowship Supper in the Youth Room
5:15 p.m.—Keystone B.Y.F. Pow Wow in Fellowship Hall
5:20 p.m.—Brayton Case B.Y.F. Cabinet meeting
5:45 p.m.—STADS (Single Young Adults meet at the Normandy
6:00 p.m.—Brayton Case B.Y.F. meeting in Room 216
6:00 p.m.—Roger Williams Fellowship meeting in the Youth Room
7:00 p.m.—Youth Choir in the Youth Room
8:45 P.M.—Afterglow in Youth Room
8:45 p.m.—HiFi

MONDAY, 7:30 p.m.—Sallie Peck Guild at the home of Judy Thirstrup, 1016 W. 11th
WEDNESDAY, 4:30 p.m.—Junior Choir
6:30 p.m.—Fellowship Supper in Fellowship Hall. Make your reservations on the
cards on Sunday or call the church office by Tuesday noon. (Adults—75c; children
—25c; maximum per family—$2.00)
7:00 p.m.—Junior High Choir
7:15 p.m.—Midweek Prayer Service in Fellowship Hall
8:00 p.m.—Senior High Choir

THURSDAY, 12:00 noon—Trustees at the YMCA
1:15 p.m.—Junior Philathelas meeting in the Church Parlor.
7:30 p.m.—Junior High Guild in Room 111
7:30 p.m.—Boy Scouts in the Youth Room
7:30 p.m.—Sanctuary Choir

FRIDAY, 6:00 p.m.—Men’s Fellowship Father-Son Banquet in Fellowship Hall
"A Colony of Heaven"

Introduction
- Philippians: a beautiful personal letter from jail.
- Deals with personal matters.
- Being in prison has not hindered the Gospel.
- Thanks for the offering.
- Epaphroditus is recovering from illness.
- Contains some of the great phrases of the N.T.
  - "I have this mine in you which was also in Christ Jesus."
  - "For me to live is Christ, to die gain."
- Near the end he sounds a striking phrase:
  "You are a Colony of Heaven."

Here was Rich Background for the Lord.

1. Philippi was a Roman Colony.
  - The life of Rome had been brought to this place.
  - Law
  - Language
  - Customs
  - God.
  - For all, to Caesar.
2. This phrase has rich meaning for us:
   - The thirteen original American colonies.
   - An American military base today.
   - An American embassy today.

We are a colony of heaven.

1. We are the citizens of two worlds.
   - "In this world, but not of it."
   - "Render unto Caesar and unto God."
   - "Hye Kingdom come. Thy will be done on earth as it is in heaven."
   - We live and work and minister in one world, but we communicate with another.
   - Our lives are tied with God in Christ.

2. Our fellowship lies in the life of His other.
   - We have been given a new mind.
   - We have been given a peace that passes understanding.
3.
- We have been given a joy that is not our own.
- We live by a hope that is eternal.
- We share this life with each other.

We have a Mission to Colonize This World
- We are to be true to that other world.
- We are to colonize this world.
  - Places of great need.
  - Concentration camps
  - Troubled city.
  - Africa - Education & Medicine.
- Often this will not be easy.
  - Peace witnesses.
  - Mercies witnesses.
  - Conflict.
  - Inflation.
  - Always the Cross.

The First Step
- Remember, as that we are a Colony.
- Remember, God is the One We Must Do.
O Christ Thou Gift of Love Divine
We come before Thee now
Our sins confess, Thy feast we share
And thus renew our vow.

O Garden of Gethsemane
Where Thou didst pray alone
If I must drink this bitter cup
thy will, not mine, I be done.

O cruel crown of thorns
O death that set us free
This table now, live streets, dear Lord
In memory of Thee.
THIS SUNDAY

9:45 a.m.—Church School—Classes for all ages.
11:00 a.m.—Morning Worship Service
   "A COLONY OF HEAVEN"
   —Dr. Roger L. Fredrikson
Communion Service
Broadcast Over KELO.

7:30 p.m.—Evening Service
   "DISCIPLESHIP THAT DRIVES MEN AWAY"
Service of Baptism
Nursery Care at All Services

PASTOR'S MESSAGE

My dear Friends,

The most important item in this article concerns our Communion service next Sunday. All of you are invited by Jesus Christ to partake of his supper this coming Sunday morning at 11 o'clock.

I anticipate with you that we are going to have some high experiences through Youth Month. This is not an attempt to play at church, but it is an honest effort to involve all our young people directly in the working life of our fellowship. For example, this coming Sunday Senior High and College men will serve the communion. The Junior High fellows will serve as ushers.

Then let us not forget the possibilities of the Clothing Drive being conducted by our young people. Look through your closets and your attics and bring clean wearable clothes with 10¢ a pound for shipment. The young people will greet you at the doors and receive the clothes this coming Sunday.

I am certain that all of us who were present last Sunday were greatly lifted by the host of young people who indicated they are willing to follow God's leading about their life work. What a tremendous return on our investment in youth!

Now in moving on to underscore our Baptist understanding of the church, I am listing a few points of emphasis:

1. Every member is responsible as a priest or a minister. He is called to be an evangelist, a missionary or a teacher. His home and work become his mission field and place of service.

2. Baptists have always had a deep sense of freedom. At its best this has led to great creativity. We should be free to explore and try new ways. We are not bound by a hierarchy or an organization whose orders we have to obey.

3. The Baptists have always struggled for an integrity of membership. This means that every member has made his own

(Continued on page 2)
FOLKS AND FACTS

We are happy to welcome into our fellowship Mr. Richard Schmuck, 727 N. Linda; Charlotte Heyl, Hartford; and Mr. and Mrs. Curtis Smith, 1000 W. 22nd. Mr. and Mrs. Smith are coming by transfer of letter from the Emmanuel Baptist Church of Sioux Falls. Mr. Schmuck comes asking for baptism and membership in our church, and Charlotte comes by profession of faith and asking for baptism.

Life Service commitments were made by Rosalie Mashek, Brenda Woodrick, Lee Del Howard, Don Nugent, Warren Camp and Ed Coatsney, all of S.P.C.

Tami Jo and her parents, S/Sgt. and Mrs. Leonton Loftin, were dedicated in the morning service last Sunday. The grandparents are Mr. and Mrs. Frank Heyl of Hartford and Mr. and Mrs. Dee Loftin, Gastonia, North Carolina.

Two new Roger Williams Fellowship Church School classes will begin this Sunday. A Marriage Seminar on the Christian approach to marriage and family life will meet in the balcony of the sanctuary. A Depth Bible Study on the Life of Christ, taught by Carolyn Spong, will meet in Room 106. The class on Contemporary Problems of Youth, taught by James Adams, will meet in the Youth Room. We hope all College students will participate in one of these classes.

YOUR RESPONSE TO TALK-BACK DISCUSSIONS

Since quite a number of you indicated you would like to have a light lunch at the church and then view Talk-Back to gather and have a time of discussion, we will have such a fellowship beginning this coming Sunday, February 7. Those who are interested should come to Fellowship Hall after the morning service.

FATHER-SON BANQUET

The Men’s Fellowship is having a Father-Son Banquet on February 12 at 6 o’clock in Fellowship Hall. The speaker for the occasion is Dr. Harvey Thomas. The evening program will include a magic act and quartet. For reservations, call the Church office or contact J. R. Lewis, James Smart, Gene Mashek, B. A. Bese, Earl Gerlach or Warren Larson.

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5:20 p.m.—Brayton Case B.Y.P. Cabinet meeting
5:45 p.m.—STADS (Single Young Adults meet at the Normandy new freshman) in Room 216
6:00 p.m.—Roger Williams Fellowship meeting in the Youth Room
7:00 p.m.—Youth Choir in the Youth Room
8:45 p.m.—Ferguson in Youth Room
8:15 p.m.—HIFI

MONDAY, 7:30 p.m.—Sallie Peck Guild at the home of Judy Thrupstar, 1016 W. 11th
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7:15 p.m.—Midweek Prayer Service in Fellowship Hall
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1:15 p.m.—Junior Philathetes meeting in the Church Parlor
7:30 p.m.—Junior High Guild in Room 111
7:30 p.m.—Boy Scouts in the Youth Room
7:30 p.m.—Sanctuary Choir
FRIDAY, 6:00 p.m.—Men’s Fellowship Father-Son Banquet in Fellowship Hall

HONOR ROLL

Listed below are the names of those who have completed paying their 1959 pledges. There are other givers of record, but only those with specific pledges have been included in the list. If we have made an error and omitted your name, please call the church office and correction will be made.

(Continued from last week)

Bingner, Mr. & Mrs. L. R.; Clague, Marvin; De Velde, Mr. and Mrs. Harry; Horton, Mr. & Mrs. Leo;
Higgins, Mr. & Mrs. Albert; Hinek, Mrs. Florence; Hilt, Mr. & Mrs. M. H.; Hirt, Nancy; Hirt, Janie; Hirt, Patti; Hodges, Carol; Hoffman, Mr. & Mrs. E. V.; Hoffman, Mrs. Nona; Holm, Mr. & Mrs. Fred; Holm, Lee; Hubbard, Mr. & R. A.; Holm, Mrs. Jack; Holley, Father; Hudelson, Alice; Hurd, Mr. & Mrs. Clair; Hurd, Mrs. Jennie; Hussman, Mr. & Mrs. Wesley; Hyde, Mr. & Mrs. W. J.; Ingalls, Mr. & Mrs. H. L.;
Jacobs, Mr. & Mrs. Harold; Jansen, Mrs. Rachel; Jenkins, Warren; Jeschke, Dr. & Mrs. R. P.; Jeschke, Tom; Jetter, Mrs. Eda; Johnson, Mrs. Allie; Johnson, Alton; Johnson, Mr. & Mrs. Ben; Johnson, Janie Mae; Johnson, Karen; Jones, Mrs. Myrtle; Jones, Mr. & Mrs. Richard; Jones, Winifred; Jorgenson, Mrs. A. M.; Jorgenson, Mr. & Mrs. Dorothy; Juneau, Junior Philathetes Class;
Kalnas, Mrs. J. A.; Karr, Rosaline; King, Mr. & Mrs. Paul; Kinsley, Mr. & Mrs. Donald; Kinsley, Robyn; Kinsley, Mr. & Mrs. Fred; Kluftke, Mr. & Mrs. James; Küppenbein, Bill; Knapp, Mrs. Gladys; Knight, Mrs. O. A.; Koons, Mr. & Mrs. W. O., Jr.; Kooser, Mr. & Mrs. Lyle; Kroese, Mrs. J. W.; Kruger, Mr. & Mrs. David; Kruger, Stanley; Kruger, Mr. & Mrs. W. A.; Kukuk, Nancy; Kukuk, Terry; Kuyper, Mr. & Mrs. A. C.;
Lane, Mrs. Eleanor; Larsen, Mrs. Antonio; Larsen, Mr. & Mrs. Harlan; Larsen, Mr. & Mrs. Kenneth; Larsen, Kathy; Larson, Loretta; Larson, Mr. & Mrs. Harold; Larson, Mr. & Mrs. Victor; Lawton, Mr. & Mrs. J. W.; Lee, Marilyn; Lemonds, Mr. & Mrs. E. W.; Lemonds, Mrs. Margaret & Ethel Lewis, Mr. & Mrs. Dalm; Lewis, Mr. & Mrs. J. R.; Leyba, Mr. & Mrs. Frank; Leyba, Linda; Lind, Mr. & Mrs. Lily; Lindon, Mr. & Mrs. Joseph; Lindseth, Mr. Harold; Linna, Donna; Lipper, Rose Marie; Long, Mr. & Mrs. Palmer, Lueck, Jannita; Lugg, Mr. & Mrs. E. G.; Lytle, Mrs. Eda M.;
McCabe, Mr. & Mrs. Donald; McGee, Mr. & Mrs. Lester; Mahlstedt, Mrs. & Mr. M. H.; Mahlstedt, Steven; Mair, Mr. & Mrs. Robert; Maluchnik, Marcia; Marsh, Mr. & Mrs. E. P.; Mashek, Rosalie; Mashek, Mrs. & Mrs. H. L.; Massey, Mr. & Mrs. J. C.;

Broadcast Sunday Sponsored by McKinney and Allen
“WHOM SHALL I SEND?”

Isaiah 6

Today is Life Service Sunday in the American Baptist Convention. All our churches will be trying to lay the claim of the ministry of the church on the hearts and minds of our best young people. I am certain you are aware that there are frightening gaps in the ranks of the church vocations. There is a great numerical need. Dean Roy Pearson of Andover Newton Theological School has pointed out that there are 15,000 vacant pulpits in Protestantism. The National Association of Manufacturers has indicated that from 1955 to 1975 we will build 100,000 new churches, that approximately 28 million people will join the churches of America and that there will be a desperate need for 75,000 new ministers.

But the qualitative need may be even more desperate. Do we have the kind of young men and women who can lead the churches with power and relevance into the second half of the twentieth century? Our churches need to be led by men and women who have a profound grasp of the gospel, who are not afraid to grapple with great new ideas, who have an emotional maturity and who have a deep love for people. We stand in need of finding young people who will commit themselves to the ministry and who are not afraid to give themselves unashamedly to Jesus Christ.

So we turn to Isaiah, one of the giants of the Old Testament, who had a profound sense of calling all the days of his ministry. Isaiah was an aristocrat. He was well educated, and he had a good reputation in the high social circles of his day. Furthermore, he was a friend of the great king, Uzziah. For years Isaiah had gone to the temple to fulfill the familiar functions of worship. Then one day the shattering miracle of worship took place. He saw God, high and lifted up, and his presence filled the temple. He had come to the temple that day with a sorrow that made it possible for him to see God.

Has it not been this way for many of us? As the popular song puts it, “I’ve grown accustomed to your face,” so we have looked at a thousand sunsets or sung a hymn a hundred times or gone to church so many times that every thing has become familiar. Then one day baffling sorrow or great joy or heavy responsibilities pressed in upon us, and we saw God. It was this way with Helen Hayes who entered into the blackness of self-pity when her daughter, Mary, died at 19 of polio. But through the friendship and concern of another couple who had lost their son through polio, she left the land of pity and came to know God.

Whenever we see God as Isaiah did, there comes a haunting sense of our own unworthiness. We say as he did, “Woe is me for I am lost.” Who can face the glory of God without knowing he is a sinner?

But God’s answer to this unworthiness is the power of his cleansing and forgiveness. So in the record of Isaiah, it says that one of the angels took hot coals off the altar and pressed them against the lips of the young prophet. We can never cleanse ourselves. This is something God does; and when he does, it is like fire!

Then God’s great call came to Isaiah. It was to change his whole life. He never again would be the same. God asked him to share a message of judgment and a summons to repentance with the people of Israel. This call became very direct and personal, “Whom shall I send?” Isaiah’s answer was a very personal answer, “Here am I, send me.” The call of God never comes in a vacuum. It becomes an imperative to involve our lives in some frontier. We are asked to throw our lives into some point of the struggle. It may be in the revolution of Africa or in the aching heart of a big city. This call may be to politics or to the home. But it will never be a call into a vacuum. Peter Marshall said, “It becomes like the tap on your shoulder.” Let us hope and pray that in this sanctuary today God will lay his claim on our lives. Then let us have the courage to respond by saying, “Here am I, send me.”

—Abstract of the sermon preached by Pastor Fredrikson on January 31.
"I press on toward the goal for the prize of the upward call of God in Christ Jesus." Philippians 3:14

O LOVE THAT WILL NOT LET ME GO
Organ Prelude—"Immortal, Invisible, God Only Wise" Parrish
"I Call to Thee, Lord Jesus Christ" Bach
(Congregation in silent prayer)

Choral Call to Worship
Processional Hymn—"Glorious Things of Thee Are Spoken" 431
(Congregation standing on the singing of the hymn)

Invocation
Lord’s Prayer
Gloria

O LIGHT THAT FOLLOWEST ALL THE WAY
Reading of the Holy Scriptures—Philippians 3:17 - 4:7 (Moffatt Translation)

Choral Call to Prayer—"Hear Us, Our Father"
Pastoral Prayer
Choral Response—"Almighty Father, Hear Our Prayer"

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The Invitation to the Lord’s Supper
Receiving Our Tithes and Offerings
Solo—"Communion Hymn" Opie
Patti Heyl, Alto

Doxology and Prayer of Dedication

O CROSS THAT LIFTeth UP MY HEAD
Communion Meditation by Pastor Fredrikson
"A Colony of Heaven"

I GIVE THEE BACK THE LIFE I OWE
Preparation for the Lord’s Supper
Breaking the Bread

Choir Anthem—"Lord, for Thy Tender Mercies’ Sake" Farrant
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Receiving the Communion Offering

Hymn of Invitation and Fellowship—"He Who Would Valiant Be" 364

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction

Choral Response—Chimes

Postlude

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Prelude

Call to Worship and Invocation

Period of Hymn Singing

A Service of Baptism

Scripture—John 6:52-71

Prayer

Special Music by Youth Choir

Greetings and Announcements

Singing of a Hymn

Offering

Special Music—High School Girls’ Trio

Evening Message by Pastor Fredrikson

"Discipleship That Drives Men Away"

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FRIDAY, 6:00 p.m.—Men’s Fellowship Father-Son Banquet in Fellowship Hall
Discipleship That Drives Men Away

The Biblical Setting
1. The great experience of feeding the five thousand.
2. The reaction of the crowd in wanting him to become a bread king.
3. His hard teaching and disciples leaving him.
4. Then his asking the disciples if they too will leave him.

Ours is a Time of Great Religious Relevance

Religion: "What Can I Get Out of It?"
   - Help me to sleep at night?
   - Give me a jog - tickle my fancy, perform some wonder leaving everyone agog?
   - Will it help get me out of jams?
   - Will I get more feeling or nothing else?
But there is a deeper way.

1. Centered in God, not man.
   - The end of life to glorify God.

2. Calls for deep fellowship with Christ.
   - Intimately coming to know him.
   - Crucifixion and resurrection.

3. This will mean profound, powerful change in my life.
   - Pachus A
   - Principles.

4. It will cost all I have.
   - Sword.
   - Cross.
   - Resurrection.
2. Religion Based on Fear
   - Parents gave me a deep sense of fear and hostility.
   - Projected that I may not God.
   - I am running around trying to
     keep God happy.

3. Religion Based on a Few Ideas
   - Am one of a few free thinkers.
   - God is a collection of ideas.
   - Church is very unnecessary and the
     clutter hump up.
   - The Church is not really doing much.

4. Religion That Costs Nothing
   - We want a cheap bargain transaction
     affair.
   - Something that doesn't change us too
     deeply inside.
   - Not my prejudice.
   - Not dish
     simply allows me to go on.
First Baptist Church
Sioux Falls, South Dakota

THE MORNING WORSHIP SERVICE

February 14, 1960

Broadcast on Station KELO

Eleven O'Clock

“I press on toward the goal for the prize of the upward call of God in Christ Jesus.”
Philippians 3:14

O LOVE THAT WILL NOT LET ME GO

Organ Prelude—“Some Went Down to the Sea in Ships” Milford
“We Would See Jesus” Bingham

(Congregation in silent prayer)

Choral Call to Worship

Processional Hymn—“Now in the Days of Youth” 300

(Congregation standing on the singing of the hymn)

Invocation

Lord’s Prayer

Gloria

O LIGHT THAT FOLLOWEST ALL THE WAY

Reading of the Holy Scriptures—II Timothy 2:1-13
Choral Call to Prayer—“Hear Us, Our Father”
Pastoral Prayer

Choral Response—“Almighty Father, Hear Our Prayer”

Choir Anthem—“How Brightly Shines the Morning Star” Nicolai

How brightly shines the Morning Star!
What radiance streaming from afar!
God’s glory there is shining.
Clear beam of God, which scatters night,
And guides the wand’ring souls aright,
Who long for truth were pining.

Jesus! God’s word!
Truth revealing, Sorrow healing, life bestowing.
Praise, Oh praise such grace o’erflowing.
My comfort here, my joy above,
Man’s Son, Son of the Father’s love.

Enthroned in heav’n.
With my whole heart Thy praise I sing;
To Thee, our prophet, priest and king

Be honors giv’n.
Savior, to Thee, trusting, clinging
Come I, bringing soul and spirit,
Thee, my portion, to inherit.

Aid me, my God, to sing Thy praise,
Thine ageless love, Thy matchless grace,
In Christ our Lord appearing.
When such a gift God gave for thee,
When such a Brother true is He,
Why still, my soul, be fearing?
Choose Him, Know Him, greatest dearest,
Best, and nearest, to befriend thee,
Amen! Amen!

How brightly shines the Morning Star!

O JOY THAT SEEKEST ME THROUGH PAIN

Christian Greetings and Presentation of Scout Troop Charters
Receiving Our Tithes and Offerings
OFFERTORY—“Let Us With Gladsome Mind Praise God” Willan
Doxology and Prayer of Dedication

O CROSS THAT LIFTEST UP MY HEAD

Solo—“How Lovely Are Thy Dwellings” Liddle
Dave Sorenson, Baritone

Sermon by Pastor Fredrikson

“Is This a Beat Generation?”
I GIVE THEE BACK THE LIFE I OWE
Hymn of Dedication and Decision—“Are Ye Able, Said the Master” 360
(All persons desiring to declare their faith in Jesus Christ or to unite with the
church are requested to come forward and state their purpose at this time.)

Benediction
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Postlude

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7:30 P.M.

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Call to Worship and Invocation
Period of Hymn Singing
Special Music by Youth Choir
Announcements and Offering
Boy Scout Court of Honor
Special Music—Men’s Quartette from S. F. C.
Evening Meditation by Pastor Fredrikson

"The Romance of the Olympic Games"

Hymn of Invitation—“Fight the Good Fight with All Your Might” 313
Benediction—Closing Moments—“Beneath the Cross”
Postlude

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6:00 p.m.—Brayton Case B.Y.F. (Junior High) meeting in Room 216
6:00 p.m.—Keystone B.Y.F. (Senior High) meeting in Fellowship Hall, “Boy Dates
Girl” Dr. Walton, speaker
6:00 p.m.—Roger Williams Fellowship meeting in the Youth Room
7:00 p.m.—Youth Choir in the Youth Room
8:45 p.m.—Afterglow in the Fellowship Hall—College Parents invited
8:45 p.m.—Hi Fi at the home of Robby Robitaille, 230 E. 30th
TUESDAY, 10:00 a.m.—XYZ Club meeting in the Church Parlor
8:00 p.m.—Explorer Post meeting in the Youth Room

WEDNESDAY, 4:30 p.m.—Junior Choir
6:30 p.m.—Fellowship Supper in Fellowship Hall. Make your reservations on the
cards on Sunday or call the church office by Tuesday noon. (Adults—75c; children
25c; maximum per family—$2.00)
7:00 p.m.—Junior High Choir
7:15 p.m.—Midweek Prayer Service in Fellowship Hall
8:00 p.m.—Senior High Choir
8:15 p.m.—Board of Christian Education meeting

THURSDAY, Women’s Mission Society Group meetings
Group I—Mrs. M. H. Hint, 2209 Pendar Lane
Group II—Mrs. Charles Backer, 716 E. 32nd St.
Group III—Mrs. E. O. Dietrich, 2704 Wood Drive
Group IV—Mrs. Ralph Oltman, 2105 S. Main Avenue
Group V—Mrs. J. C. Bednorz, 1100 S. Willow
Group VI—Mrs. Clair Hurd, 2616 S. Summit Avenue
Group VII—Mrs. Dayton Sanford, 2409 S. Jefferson Ave.
Group VIII—Terrace Park Dairy

7:30 p.m.—Sanctuary Choir

SATURDAY, 12:00 noon—Youth and Staff luncheon in Fellowship Hall
Is This A Real Generation?

- Do we have an adequate Gospel?
- Can we communicate it to the deep needs of men and our world?
- Can we minister to the whole congregation?
- Can we hold on our young?
- Do we understand them?
- Is our message big enough to challenge them?

The Word and the Problems Change

1. In the 1920's it was Flaming Youth
   - Prohibition and the Speakeasy
   - The Flapper and the Bungalow and the Hooch Coast
   - Jazz and the Charleston

2. In the 1930's it was the Frustrated Generation
   - The Dust Bowl, The Depression and the Bread Line
   - Preparation for Another War
2. In the 40's it was The Silent Generation.
   - The long, hard war years and a
duty job to be done.

4. In the 50's it was The Peace Generation.
   - This was rebellion against the status quo.
   - Conformity, stoic, strict spiritually,
   - To be "hip" meant to be alive to the
life force, reality, and the universe.
   - Her was the Diameters of the Beatniks
   - Moved into alleys and back streets.
   - San Francisco, West Venice and
   New York City.
   - They grew beards and refused to wash.
   - Defied conventions of marriage.
   - They needed to be illegal so they
   smoked marijuana.
   - Acted on the impulse and expressed
   themselves through poetry and jazz.
We are seeing now the ending of this era.

Epitaph For The Dead Beats, "Saturday Review"

"I hope the next time the young go out for an
intellectual rebellion, they will think to try
the library. It's still the most subversive
building in town, and it's still human
headquarter. And even rebels can find it
useful to know something if only to learn
to sit still with a book in hand."
We still have our own Youngsters

1. Brooding and questioning struggle to find a way.

2. Listening to Bob Dylan and Waylon Jennings.

3. Trying to stay in the game and be a part of everything.

Not cynical about right and wrong, so many of the grand temptations—Our age has given them

4. To look only for security.
   - The search for fringe benefits and old age retirement. Very safe.
   - But this has not been our whole or best spirit.
   - Washington Irving
   - Charles Kingsley
   - Martin Luther King Jr.
   - We will not deal with Communism or revolution or space ways it safe.

5. To live for these the moment
   - The awful uncertainty because of the future—No Damn Tomorrow.
3. To Get Lost in the Herd
   - To become a part of the group.
   - Pain has not been our deepest fault.
     - Abraham Lincoln or George Washington
     - Camera or Helen Keller.

4. To Have No Standards
   - Everything becomes relative. No final sense of right and wrong.
   - Honesty and truth become a joke.
   - We rationalize sexual behavior or work morality.
     - Statistics - Not Ethics - Become our standard.

Here are the great questions our young ask:

© Do you see writing truth?
© Is there any purpose or meaning?
   - There does not seem to be any meaning.
   - Chaos and bloodshed.
   - But you cannot watch the game for only 2 minutes and say there is no meaning.
- We are in one of those shattering times when everything is being shaken and will come out differently.

- This is no accident. God is working out His purposes.

- This will have no meaning unless we live as if there were meaning.

Is There Any One I Can Love?

- Deep needs for love among our young.


"Most of it comes when children are not loved. Everybody wants love and affection. I come from a very crowded neighborhood — slums. I guess you would call it. And all the children aren’t bad. Most of them help their mother after school and work hard and study. But some of them are terrible, neglectful. Their fathers drink and their mothers work and they are left alone and that’s how things into.
bad company. I guess for those children a place
for recreation and play is a good thing, but every
boy and girl wants love and affection.
- Do there is a deep hunger for friendship
- Close great love which releases us.

4. What Will I Do With My Life?
- You must compare it some place
- You cannot be neutral.
- You should make a creative choice on what to do with your life.

Dr. W. A. Elliott
THIS SUNDAY

9:45 a.m.—Church School—Classes for all ages

11:00 a.m.—Morning Worship Service
“IS THIS A BEAT GENERATION?”
Dr. Roger L. Fredrikson
Broadcast Over KELO

7:30 p.m.—Evening Service
“THE ROMANCE OF THE OLYMPIC GAMES”
Boy Scout Court of Honor
Nursery Care at All Services

PASTOR’S MESSAGE

My dear Friends,

I am certain that all of us got a great lift out of the young people's participation in the service this last Sunday, particularly our youth ushers and deacons. We had many favorable comments about the part they played. This Sunday we will have a chance to get to know more about the work of scouting as it is carried on by our Church. In the evening service there will be a Court of Honor and presentation of an Eagle Award, the highest honor in scouting. I know you will want to be on hand for this. Then we ought not to forget that the Clothing Drive has been continued.

We are also expecting a thrilling experience this Friday night at the Father-Son Banquet at 6:00 p.m. in Fellowship Hall.

The Deacons have been having a great time getting to better understand the work of their various committees. The five working committees now have all had meetings to discuss what they are to do and how they will do it. I dare say that this wonderful group of men and women will become increasingly effective in their service to the Church. We are expecting great things from them.

Sunday after Sunday there are people who minister throughout the life of our Church without asking for recognition or praise. I can not say how grateful I am for a host of Church School teachers who are giving their best every week. We also are led in our worship week after week with wonderful music. I am personally grateful for this. The people who sing in our choirs, both morning and evening, give of their time gladly to rehearse.

Last Wednesday evening we had a very fine discussion about the responsibilities of the Minister of New Life. The decision which had been made earlier by the Board of Trustees in calling James Rowe to fill that ministry was ratified. He will be joining our staff around the first of June. We will give him a more formal in-

(Continued on page 2)
OPPORTUNITIES OF THE WEEK

SUNDAY, 12:15 p.m.—Talk-Back Lunch and Discussion
5:00 p.m.—Roger Williams Fellowship Supper in the Youth Room
5:30 p.m.—Brayton Case B.Y.F. Cabinet meeting
6:45 p.m.—SVADS (Single Young Adults) meeting
6:00 p.m.—Brayton Case B.Y.F. (Junior High) meeting in Room 216
6:00 p.m.—Keystone B.Y.F. (Senior High) meeting in Fellowship Hall, "Boy Dates Girl"—Dr. Walton, speaker
6:00 p.m.—Roger Williams Fellowship meeting in the Youth Room
7:00 p.m.—Youth Choir in the Youth Room
8:45 p.m.—Afterglow in the Fellowship Hall—College Parents invited
to visit
8:45 p.m.—Hi Pi at the home of Bobby Robitaille, 230 E. 20th

TUESDAY, 10:00 a.m. — XYZ Club meeting in the Church Parlor
8:00 p.m.—Explorer Post meeting in the Youth Room

WEDNESDAY, 1:40 p.m.—Junior Choir
6:30 p.m.—Fellowship Supper in Fellowship Hall. Make your reservations on the cards on Sunday or call the church office by Tuesday noon. (Adults—75¢; children 25¢; maximum per family—$4.00)
7:00 p.m.—Junior High Choir
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Group IV—Mrs. Ralph Ottaun, 215 S. Main Avenue
Group V—Mrs. G. J. Bednarz, 1100 S. Willow
Group VI—Mrs. Clair Hard, 2610 S. Summit Avenue
Group VII—Mrs. Dayton Sanford, 2400 S. Jefferson Ave.
Group VIII—Terrace Park Dairy
7:30 p.m.—Sanctuary Choir

SATURDAY, 12:00 noon—Youth and Staff luncheon in Fellowship Hall

FOLKS AND FACTS

We are happy to welcome into our fellowship Mrs. Donald Peters, 110 W. 41st St., who comes by transfer of letter from the Central Baptist Church of George, Iowa, and Bill Brown, 128 N. West Ave., who comes for baptism and membership in our church. Louise Kemper and Ken Coddington came forward in the evening service indicating their desire to dedicate their lives to the will of God.

The rose last Sunday announced the arrival of David Leon, son of Mr. and Mrs. John Surrill. Next Sunday we will have a rose for Lauri Ann, daughter of Mr. and Mrs. V. E. Stoeven.

Randy Nady, Richard Schmuck and Mr. and Mrs. Roy Timm were baptized last Sunday in an impressive candlelight service.

The committee in charge of the Clothing Drive for Youth Ministry decided to continue the project all during the month of February. Young people will be at the parking lot entrance and the sanctuary entrance to collect these clothes on Sundays. You are asked to give 10¢ per pound to help defray the costs of shipping.

The mid-year recitals presented by Sioux Falls College students will be held in the Memorial Chapel at Sioux Falls College on Sunday, February 14, 3:30 p.m., and Friday, February 19, 8:15 p.m. All members and friends of the congregation are cordially invited to attend.

HONOR ROLL

Listed below are the names of those who have completed paying their 1959 pledges. There are other givers of record, but only those with specific pledges have been included in the list. If we have made an error or omitted your name, please call the church office and correction will be made.

(Continued from last week)

Matejka, Mr. & Mrs. L. E.; Maxwell, Mabel; Messinger, Christine; Messinger, Mr. & Mrs. H. S.; Merrill, Mr. & Mrs. J. D.; Miller, Mr. & Mrs. H. S.; Miller, Leroy; Miller, Sandra; Minick, Mrs. John; Mooney, Mr. & Mrs. Douglass; Mooney, Judy; Molina, Mrs. L. E.; Moore, Lois E.; Morse, Mrs. & Mr. Ceci; Mueckler, Mrs. & Mr. H. P.; Muezel, Mr. & Mrs. Glenn; Mullinix, Mr. & Mrs. C. A.; Murray, Margaret A.; Myers, Mark.

Nady, Mr. & Mrs. L. N.; Nelson, Mr. & Mrs. Francis; Nelson, Mrs. Fred; Nelson, Mr. & Mrs. J. C.; Nelson, Maynard; Nelson, Mr. & Mrs. Terry S.; Nelson, Mr. & Mrs. Vance; Nelson, Mr. & Mrs. W. N.; Neubach, Mr. & Mrs. A. R.; Neusbaum, Mr. & Mrs. J. J.; Nies, Darlene; Niewenhuis, Mr. & Mrs. R. H.; Nord, Steven.

Odoe, Mr. & Mrs. H. N.; Oines, Mr. & Mrs. Ed; Olsen, Mr. & Mrs. C. H.; Olsen, Mrs. Clair; Olsen, Mr. & Mrs. F. P.; Olsen, Mrs. Gladys; Olson, Dr. & Mrs. Robert; Ottman, Alan; Ottman, Mr. & Mrs. Robert; Palmer, Mrs. D. Vernon; Palmer, Mr. & Mrs. Gerald L.; Palmer, Mr. & Mrs. Kenneth; Park, Dorothy; Park, Mrs. Bessie; Parker, Mr. & Mrs. C. A.; Parker, Mr. & Mrs. John S.; Parks, Mrs. Paul; Parsons, Mr. & Mrs. M. W.; Paunke, Mr. & Mrs. Claude R.; Paulsen, Mr. & Mrs. Maurine; Paulson, Mr. & Mrs. Andrew; Paulson, Mr. & Mrs. M. H.; Pedigo, Mrs. Win.; Perrott, Mr. & Mrs. Leonard; Peterson, Mr. & Mrs. A. E.; Peterson, Mr. & Mrs. Alvin; Peterson, Garth; Peterson, Linda; Peterson, Rev. & Mrs. Glenn; Peterson, Loren; Peterson, Mrs. Marie; Peterson, Mr. & Mrs. M. H.; Peterson, Mrs. Ruth; Petheram, Mrs. Mabel; Pett, Mr. & Mrs. A. H.; Pett, David; Phillips, Mr. & Mrs. Ralph; Pockrandt, Mr. & Mrs. W. C.; Pollmanson, Mr. & Mrs. Paul A.; Pollmanson, Sue; Polzin, Peggy; Prather, Mr. & Mrs. Frank; Pratt, Mr. & Mrs. L. W.; Pratt, Mr. & Mrs. Vernon; Prunke, Mrs. Mildred; Prussin, Alice; Pugh, Mr. & Mrs. W. G.; Pulford, Mr. & Mrs. R. D.

Reif, Gary; Reichelt, Mr. & Mrs. L. B.; Reiter, Esther; Reiter, Mr. & Mrs. H. O.; Renninger, Leslie; Renninger, Linda; Renshaw, Mr. & Mrs. Robert; Rhyan, Martha; Rieder, Duane L.; Roberts, Mrs. Ed; Robertson, Mrs. George; Robertson, Norma; Robitaille, Dawn; Robitaille, Mrs. J. A.; Robitaille, Robby; Rodel, Mrs. Lara; Rogers, Mr. & Mrs. A. E.; Rohrer, Clara; Rohrer, Mr. & Mrs. Verne; Sorenson, Mr. & Mrs. Harry; Rost, Mrs. Clara; Rottluff, Ethel; Rottluff, Nada.

Sanford, Mr. & Mrs. Dayton; Sarver, Mr. & Mrs. L. M.; Satin, Mr. & Mrs. Clarence; Schirmer, Mr. & Mrs. F. H.; Schmidt, Mr. & Mrs. Merle; Schoenborn, Ben; Schoenborn, Katherine; Schrag, Mr. & Mrs. O. L.; Schroeder, Mrs. Bertha.

(Continued in next issue)
"A COLONY OF HEAVEN"

Philippians 3:17-4:7 (Moffatt Translation)

Tucked away in the New Testament is one of the most beautiful personal letters in all Biblical literature. This is the message from the great apostle to the Christian community at Philippi. In part, the letter says that Paul’s imprisonment has not hindered the furtherance of the gospel. As a matter of fact, the gospel has been spread. The letter expresses gratitude for the offering of money which has come from the Philippians, and it shares the good news that Epaphroditus, the bearer of the letter, is recovering from a very serious illness.

But the letter cuts deeper than this. It strikes the heart of personal experience when Paul says, “For me to live is Christ, to die is gain.” And the letter comes to the deepest note of Christian behavior when the Philippians are urged to have the mind in them which was also in Christ Jesus. But near the end of this love letter there is the arresting phrase, “You are a colony of heaven.” It is on this phrase I want us to think on this day when we eat the Lord’s Supper together.

The idea of being a colony had rich meaning for the Philippians, for Philippi was a Roman colony. The life of Rome had been brought to Philippi—its law, its language, its customs, its gods and its loyalty to Caesar had been transplanted hundreds of miles away in this city. We have a modern counterpart of this when we visit an American military base or an American embassy on foreign soil. Thousands of miles away from home, we discover a little bit of the home from which we have come. Our flag and our way of life is to be found there. So to think of being part of a colony has rich meaning.

All Christians are citizens of two worlds. We live in this world of space and time. We obey its laws and live by its customs. Here we work and play and die. Yet those of us who are in Christ have found a deeper meaning in another world. We have heard the music and the beat of the drums of another world which is the kingdom of God. We are in this world, as Christ said, but not of it. One of the great mysteries of the Christian life is that our lives are hidden with God in Christ. This is an unseen reality.

So here in this fellowship as we gather about this table, we meditate on the reality of this unseen kingdom. We have been given a love that is not our own, but which binds us to one another. We know a common joy that is far deeper than so much of the superficial, passing happiness which surrounds us. And we live by a hope that is everlasting and which surpasses the fleeting little hopes which possess most men. As we eat the bread and drink of the cup this day, let us hear again the music of that unseen home that surrounds us.

This colony has a mission to colonize this world. If we are true to that other world, we can not help but pray with all our lives, “Thy kingdom come, thy will be done on earth as it is in heaven.” So the Christian community has always been aware that its life was mission. Our calling is to make this world God’s world. Through our obedience, His will can be done.

So there comes to all of us the claim of areas where there is great need—the troubled lives that surround us and the great places of our world which need redemption. As Christ went to the cross, so we are called to bear our cross and to bring His redeeming grace to those who have rejected His mercy and salvation. Can we not dedicate ourselves at this table today to sharing Christ’s life with our world in such a way that this will become his kingdom?

—An abstract of the sermon preached by Pastor Fredrikson on February 7, 1960.