First Baptist Church
Sioux Falls, South Dakota

THE MORNING WORSHIP SERVICE

February 14, 1960

Broadcast on Station KELO

Eleven O'Clock

"I press on toward the goal for the prize of the upward call of God in Christ Jesus." Philippians 3:14

O LOVE THAT WILL NOT LET ME GO
Organ Prelude—“Some Went Down to the Sea in Ships” Milford
“We Would See Jesus” Bingham
(Congregation in silent prayer)

Choral Call to Worship
Processional Hymn—“Now in the Days of Youth” 300
(Congregation standing on the singing of the hymn)

Invocation
Lord’s Prayer
Gloria

O LIGHT THAT FOLLOWEST ALL THE WAY
Reading of the Holy Scriptures—II Timothy 2:1-13
Choral Call to Prayer—“Hear Us, Our Father”
Pastoral Prayer
Choral Response—“Almighty Father, Hear Our Prayer”
Choire Anthem—“How Brightly Shines the Morning Star” Nicolai

How brightly shines the Morning Star!
What radiance streaming from afar!
God’s glory there is shining.
Clear beam of God, which scatters night,
And guides the wand’ring souls aright,
Who long for truth were pining.
Jesus! God’s word!
Truth revealing, Sorrow healing, life bestowing.
Praise, Oh praise such grace o’erflowing.
My comfort here, my joy above,
Man’s Son, Son of the Father’s love.
Enthroned in heav’n.
With my whole heart Thy praise I sing;
To Thee, our prophet, priest and king

O JOY THAT SEEKEST ME THROUGH PAIN
Christian Greetings and Presentation of Scout Troop Charters
Receiving Our Tithes and Offerings
Offertory—“Let Us With Gladsome Mind Praise God” Willan
Doxology and Prayer of Dedication

O CROSS THAT LIFTEST UP MY HEAD
Solo—“How Lovely Are Thy Dwellings” Liddle
Dave Sorenson, Baritone

Sermon by Pastor Fredrikson
“Is This a Beat Generation?”
I GIVE THEE BACK THE LIFE I OWE

Hymn of Dedication and Decision—"Are Ye Able, Said the Master".........360
(All persons desiring to declare their faith in Jesus Christ or to unite with the
church are requested to come forward and state their purpose at this time.)

Benediction
Choral Response—Chimes
Postlude

This morning Pastor Fredrikson will greet folks at the side door, Rev. Baboeck at
the main door and Mr. Sisson at the balcony door.

The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m.,
is sponsored by Mr. and Mrs. H. S. Messinger.

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EVENING GOSPEL FELLOWSHIP
7:30 P.M.

Prelude
Call to Worship and Invocation
Period of Hymn Singing
Special Music by Youth Choir
Announcements and Offering
Boy Scout Court of Honor
Special Music—Men's Quartette from S. F. C.
Evening Meditation by Pastor Fredrikson

"The Romance of the Olympic Games"
Hymn of Invitation—"Fight the Good Fight with All Your Might"...........313
Benediction—Closing Moments—"Beneath the Cross"
Postlude

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OPPORTUNITIES OF THE WEEK

SUNDAY, 12:15 p.m.—Talk-Back Lunch and Discussion
5:00 p.m.—Roger Williams Fellowship Supper in the Youth Room
5:20 p.m.—Brayton Case B.Y.F. Cabinet meeting
5:45 p.m.—SYADS (Single Young Adults) meeting
6:00 p.m.—Brayton Case B.Y.F. (Junior High) meeting in Room 216
6:00 p.m.—Keystone B.Y.F. (Senior High) meeting in Fellowship Hall, "Boy Dates
Girl"—Dr. Walton, speaker
6:00 p.m.—Roger Williams Fellowship meeting in the Youth Room
7:00 p.m.—Youth Choir in the Youth Room
8:45 p.m.—Afterglow in the Fellowship Hall—College Parents invited
8:45 p.m.—Hi Fi at the home of Robby Robitaille, 220 E. 30th

TUESDAY, 10:00 a.m.—XYZ Club meeting in the Church Parlor
8:00 p.m.—Explorer Post meeting in the Youth Room

WEDNESDAY, 4:30 p.m.—Junior Choir
6:30 p.m.—Fellowship Supper in Fellowship Hall. Make your reservations on the
charts on Sunday or call the church office by Tuesday noon. (Adults—75c; children
—25c; maximum per family—$2.00)
7:00 p.m.—Junior High Choir
7:15 p.m.—Midweek Prayer Service in Fellowship Hall
8:00 p.m.—Senior High Choir
8:15 p.m.—Board of Christian Education meeting

THURSDAY, Women's Mission Society Group meetings
Group I—Mrs. M. H. Hint, 2209 Pendar Lane
Group II—Mrs. Charles Backer, 716 E. 32nd St.
Group III—Mrs. E. O. Dietrich, 2704 Wood Drive
Group IV—Mrs. Ralph Oltman, 2105 S. Main Avenue
Group V—Mrs. J. C. Bednorz, 1100 S. Willow
Group VI—Mrs. Clair Hurd, 2106 S. Summit Avenue
Group VII—Mrs. Dayton Sanford, 2409 S. Jefferson Ave.
Group VIII—Terrace Park Dairy

7:30 p.m.—Sanctuary Choir

SATURDAY, 12:00 noon—Youth and Staff luncheon in Fellowship Hall
Is This A Real Generation?

Question for the Church:
- Do we have an adequate Gospel?
- Can we communicate it to the deep needs of men and our world?
- Can we minister to the whole congregation?
- Can we hold on our young?
- Do we understand them?
- Is our message big enough to challenge them?

The Word and the Problems Change

1. In the 1920's it was Flaming Youth
   - Prohibition and the speakeasy
   - The Flapper and the Bowler and theaccoon coat
   - Jazz and the Charleston

2. In the 30's it was the FDR Generation
   - The Dust Bowl, The Depression and the Bread Line
   - Preparation for another war
2.
(3) In the 40's it was the Silent Generation.
   - The long, hard war years, and a
duty job to be done.

(4) In the 50's it was the Dull Generation.
   - There was rebellion against the Square
   - Conformity, Stodge, Attire & Spiritually,
   - To be "hip" meant to be alive to the
   life force, reality, and the universe.
   - This was all diametric by the Beatnik
   - Moved into alleys and back streets
   - San Francisco, Beat Venice and
   - New York City.
   - They grew beards, and refused to wash
   - Refuse conventions of marriage
   - They needed to be illegale so they
   - Smoked marijuana.
   - Acted on the impulse and expressed
   themselves through poetry and jazz.
We still have our own Youngsters

1. Brooding and questioning, struggling to find a way.
2. Listening to Bob Dylan and Iggy Pop.
3. Trying to stay in the gang and be a part of everything.
4. Not curious about right and wrong in meaning.
5. Our age has given them...

To look only for security.
   - The search for fringe benefits and old age retirement. May it be safe.
   - But this has not been our deepest or best spirit.
     - Abraham Lincoln
     - Charles Kingsley
     - Martin Luther King.
   - We will not deal with communism or revolution or space, leaving it safe.

To live for these the moment
   - The awful uncertainty because of the future.
   - No 9/11 remembrance.
“We are seeing now the ending of this era.

Epitaph For The Dead Beats, “Saturday Review”

“I hope the next time the young go out for an
intellectual rebellion, they will think to try
the library. It’s still the most subversive
building in town, and it’s still Herrman
headquarters. And even rebels can find it
useful to know something if only to learn
to sit still with a book in hand.”
3. To Get Lost In the Herd
   - To become a part of the group.
   - Fame has not been our deepest fault.
     - Abraham Lincoln or George Washington
     - Cynic or Helen Keller.

4. To Have No Standards
   - Everything becomes relative. No final sense of right and wrong.
   - Honesty and truth become a joke.
   - We rationalize sexual behavior or work morality.
     - Statistics - No Ethics - Become our standard.

Here Are The Great Questions Our Young Ask

2. Is There Any Purpose or Meaning?
   - There does not seem to be any meaning.
   - Clear and bloodshed.
   - But you cannot watch the game for only 2 minutes and say there is no meaning.
- We live in one of those shattering times when everything is being shaken and will come out differently.
- This is no accident. God is working out His purposes.
- This will have no meaning unless we live as if there were meaning.

Is There Any One I Can Love?

- Deep need for love among our young.

Teen Age Girl on The New York Times Forum of the Air

"Most of it comes when children are not loved. Everybody wants love and affection. I come from a very crowded neighborhood — slum. I guess you would call it. Not all the children aren't bad. Most of them help their mother after school and work hard and study. But some of them are terrible, neglectful. Their fathers drink and their mothers work and they are left alone and that's how things get..."
bad company. I guess for those children a place for recreation and play is a good thing, but every boy and girl wants love and affection. Does there is a deep hunger for friendship. Does that mean love which releases us.

4. What Will I Do With My Life?
- You must connive at someplace.
- You cannot be neutral.
- You should make a creative choice on what to do with your life.

Dr. W. A. Elliott
THIS SUNDAY

9:45 a.m.—Church School—Classes for all ages

11:00 a.m.—Morning Worship Service
   "Is This a Beat Generation?"
   Dr. Roger L. Fredrikson
   Broadcast Over KELO

7:30 p.m.—Evening Service
   "The Romance of the Olympic Games"
   Boy Scout Court of Honor
   Nursery Care at All Services

PASTOR’S MESSAGE

My dear Friends,

I am certain that all of us got a great lift out of the young people’s participation in the service this last Sunday, particularly our youth ushers and deacons. We had many favorable comments about the part they played. This Sunday we will have a chance to get to know more about the work of scouting as it is carried on by our Church. In the evening service there will be a Court of Honor and presentation of an Eagle Award, the highest honor in scouting. I know you will want to be on hand for this. Then we ought not to forget that the Clothing Drive has been continued.

We are also expecting a thrilling experience this Friday night at the Father-Son Banquet at 6:00 p.m. in Fellowship Hall.

The Deacons have been having a great time getting to better understand the work of their various committees. The five working committees now have all had meetings to discuss what they are to do and how they will do it. I dare say that this wonderful group of men and women will become increasingly effective in their service to the Church. We are expecting great things from them.

Sunday after Sunday there are people who minister throughout the life of our Church without asking for recognition or praise. I can not say how grateful I am for a host of Church School teachers who are giving their best every week. We also are led in our worship week after week with wonderful music. I am personally grateful for this. The people who sing in our choirs, both morning and evening, give of their time gladly to rehearse.

Last Wednesday evening we had a very fine discussion about the responsibilities of the Minister of New Life. The decision which had been made earlier by the Board of Trustees in calling James Rowe to fill that ministry was ratified. He will be joining our staff around the first of June. We will give him a more formal in-

(Continued on page 2)
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SATURDAY, 12:00 noon—Youth and Staff luncheon in Fellowship Hall

Introduction in a later issue of the "Times." It was also agreed that we would buy new robes for our Senior High Choir.

I know that all of us are happy that Miss Winifred Jones, our faithful and devoted Secretary, was able to leave Monday for a two week vacation in Florida.

I will expect to see you in Church Sunday.

In Christian love,
Pastor Fredrickson

THE LOVE AND SYMPATHY OF OUR CHURCH

"And God shall wipe away all tears from their eyes."

To Mrs. John Woods and her parents, Mr. and Mrs. C. L. Mose, in the death of Mr. Woods.

All the members of our congregation join in expressing concern and prayers in the passing of your loved one. May the fellowship of the risen Christ we extend our hand of understanding.

THE LADY'S SUNDAY SCHOOL

FOLKS AND FACTS

We are happy to welcome into our fellowship Mrs. Donald Peters, 110 W. 41st St., who comes by transfer of letter from the Central Baptist Church of George, Iowa, and Bill Brown, 128 N. West Ave., who comes for asking baptism and membership in our church. Louise Kemper and Ken Coddington came forward in the evening service indicating their desire to dedicate their lives to the will of God.

The rose last Sunday announced the arrival of David Leon, son of Mr. and Mrs. John Surrill. Next Sunday we will have a rose for Lauri Ann, daughter of Mr. and Mrs. V. E. Steeves.

Randy Nady, Richard Schmuck and Mr. and Mrs. LeRoy Timm were baptized last Sunday in an impressive candlelight service.

The committee in charge of the Clothing Drive for Young Missions decided to continue the project all during the month of February. Young people will be at the parking lot entrance and the sanctuary entrance to collect these clothes on Sundays. You are asked to give 10c per pound to help defray the costs of shipping.

The midyear recitals presented by Sioux Falls College students will be held in the Memorial Chapel at Sioux Falls College on Sunday, February 14, 3:00 p.m. and Friday, February 19, 8:15 p.m. All members and friends of the congregation are cordially invited to attend.

HONOR ROLL

Listed below are the names of those who have completed paying their 1959 pledges. There are other givers of record, but only those with specific pledges have been included in the list. If we have made an error or omitted your name, please call the church office and correction will be made.

(Continued from last week)

Matejk, Mr. & Mrs. L. F.; Maxwell, Ma-

belle; Messinger, Christine; Messinger, Mr.

and Mrs. E. S.; Merrill, Mr. & Mrs. J. F.;

Moore, Mr. & Mrs. H. G.; Miller, Lorraine;

Miller, Sandra; Minick, Mrs. John; Mo-

oberly, Mr. & Mrs. Douglas; Mooberry, Judy;

Mollina, Mrs. L. E.; Moore, Loris E.;

Mose, Mr. & Mrs. Ceci; Muller, Mr. & Mrs. H. P.;

Muelken, Mrs. & Mr. C. A.; Murray, Maria;

Nady, Mr. & Mrs. L. N.; Nelson, Mr.

& Mrs. Frances; Nelson, Mr. & Mrs. C. J.;

Nelson, Mary; Nelson, Mr. & Mrs. Terry S. Nelson, Mr. & Mrs. Vance; Nelson, Mr. & Mrs. Wesley; Nelson, Mr. & Mrs. W. P.; Neub-

hardt, Mr. & Mrs. A. E.; Neus, Mrs. J. J.;

Nicolson, Darlene; Niehaus, Mr. & Mrs. R. H.;

Nord, Steven.

Ochelli, Mr. & Mrs. H. O.; Oines, Mr.

& Mrs. Ed.; Olsen, Mr. & Mrs. H. G.; Olsen,

Mrs. Clair; Olsen, Mr. & Mrs. P. F.;

Olsen, Mrs. Gladys; Olson, Dr. & Mrs. Robert;

Ottman, Alan; Ottman, Mr. & Mrs. Ralph;

Palmer, Mrs. D. Vernon; Palmer, Mr.

& Mrs. Gerald L.; Palmer, Mr. & Mrs. Ken-

neth; Park, Dorothy; Park, Mrs. Gussie;

Park, Mr. & Mrs. A. C.; Parker, Mr. & Mrs.

Johanna J.; Parks, Mrs. Paul; Parsons, Mr.

& Mrs. M. W.; Paseo, Mr. & Mrs. Claude R.;

Paulson, Mr. & Mrs. Maurine; Paulson,

Mr. & Mrs. Andrew; Paulson, Mr. & Mrs. M. H.;

Pedigo, Mrs. Wm.; Penn, Mr. & Mrs.

Leonard; Peterson, Mr. & Mrs. A. E.;

Peterson, Mr. & Mrs. Alvin; Peterson,

Garth; Peterson, Gladys; Peterson, Rev. & Mrs. Glenn; Peterson, Loren; Peterson, Mrs. Margerite; Peterson, Mr. & Mrs. M. H.; Peterson, Mrs. Ruth; Petheram, Mrs. Mabel; Pett, Mr. & Mrs. A. H.; Pett, Mr. & Mrs. Paul A.; Polland, Sue; Polzin, Peggy; Prather, Mr. & Mrs. Frank; Pratt, Mrs. L. W.; Pratt, Mr. & Mrs. Vernon; Pratuch, Mrs. Mildred; Prie, Alice; Prie, Mrs. W. G.; Pulford, Mr. & Mrs. R. D.

Reif, Gary; Reichelt, Mr. & Mrs. L. B.;

Reiger, Esther; Ritter, Mr. & Mrs. M. H.;

Rensberger, Leslie; Rensberger, Linda; Renshaw, Mr. & Mrs. Robert; Rhyan, Martha L.; Rieder, Danene L.; Roberts, Mr. & Mrs. Elwin; Robertson, Mrs. George; Robertson, Norma; Robitaille, Dawn; Robitaille, Mrs. J. A.; Robitaille, Robby; Rodahl, Mrs. Clara; Rogers, Mr. & Mrs. A. E.; Rohrer, Clara; Rohrer, Mr. & Mrs. Vertue; Rosenwald, Mr. & Mrs. Harry; Rost, Mrs. Clara; Rottluff, Ethel; Rott-

luff, Nada.

Sanford, Mr. & Mrs. Dayton; Sarver,

Mr. & Mrs. James; Satin, Mr. & Mrs. Clarence;

Schirmer, Mr. & Mrs. F. H.; Schmidt, Mr. & Mrs. Merle; Schoenbach, Ben; Schoener, Catherine; Schrag, Mr. & Mrs. O. L.; Schoeder, Mrs. Bertha.

(Continued in next issue)

Broadcast Sunday Sponsored by MR. AND MRS. H. S. MESSINGER
Tucked away in the New Testament is one of the most beautiful personal letters in all Biblical literature. This is the message from the great apostle to the Christian community at Philippi. In part, the letter says that Paul’s imprisonment has not hindered the furtherance of the gospel. As a matter of fact, the gospel has been spread. The letter expresses gratitude for the offering of money which has come from the Philippians, and it shares the good news that Epaphroditus, the bearer of the letter, is recovering from a very serious illness.

But the letter cuts deeper than this. It strikes the heart of personal experience when Paul says, “For me to live is Christ, to die is gain.” And the letter comes to the deepest note of Christian behavior when the Philippian Christians are urged to have the mind in them which was also in Christ Jesus. But near the end of this love letter there is the arresting phrase, “You are a colony of heaven.” It is on this phrase I want us to think on this day when we eat the Lord’s Supper together.

The idea of being a colony had rich meaning for the Philippians, for Philippi was a Roman colony. The life of Rome had been brought to Philippi—its law, its language, its customs, its gods and its loyalty to Caesar had been transplanted hundreds of miles away in this city. We have a modern counterpart of this when we visit an American military base or an American embassy on foreign soil. Thousands of miles away from home, we discover a little bit of the home from which we have come. Our flag and our way of life is to be found there. So to think of being part of a colony has rich meaning.

All Christians are citizens of two worlds. We live in this world of space and time. We obey its laws and live by its customs. Here we work and play and die. Yet those of us who are in Christ have found a deeper meaning in another world. We have heard the music and the beat of the drums of another world which is the kingdom of God. We are in this world, as Christ said, but not of it. One of the great mysteries of the Christian life is that our lives are hidden with God in Christ. This is an unseen reality.

So here in this fellowship as we gather about this table, we meditate on the reality of this unseen kingdom. We have been given a love that is not our own, but which binds us to one another. We know a common joy that is far deeper than so much of the superficial, passing happiness which surrounds us. And we live by a hope that is everlasting and which surpasses the fleeting little hopes which possess most men. As we eat the bread and drink of the cup this day, let us hear again the music of that unseen home that surrounds us.

This colony has a mission to colonize this world. If we are true to that other world, we can not help but pray with all our lives, “Thy kingdom come, thy will be done on earth as it is in heaven.” So the Christian community has always been aware that its life was mission. Our calling is to make this world God’s world. Through our obedience, His will can be done.

So there comes to all of us the claim of areas where there is great need—the troubled lives that surround us and the great places of our world which need redemption. As Christ went to the cross, so we are called to bear our cross and to bring His redeeming grace to those who have rejected His mercy and salvation. Can we not dedicate ourselves at this table today to sharing Christ’s life with our world in such a way that this will become His kingdom?

—An abstract of the sermon preached by Pastor Fredrikson on February 7, 1960