First Baptist Church
Sioux Falls, South Dakota
THE MORNING WORSHIP SERVICE
March 20, 1960

Broadcast on Station KELO

"The time is fulfilled and the Kingdom of God is at hand. Repent and believe in the Gospel."

THE BEGINNING OF THE GOSPEL
Organ Prelude—"O Sacred Head Now Wounded" Bach
"Lord Have Mercy On Us" Reger
"Verset" Franck

(Congregation in silent prayer)

Choral Call to Worship
Processional Hymn—"The Church's One Foundation" 423
(Congregation standing on the singing of the hymn)

Invocation
Lord's Prayer
Gloria

MY SON, YOUR SINS ARE FORGIVEN
Reading of the Holy Scriptures—Mark 5:24-34
Choral Call to Prayer—"Prayer Is the Soul's Sincere Desire"
Pastoral Prayer
Choral Response—"Lord, Give Ear to Our Prayer"
Choir Anthem—"How Lovely Thy Dwellings" Liddle-Haworth

"Give Me a Faith"

"Give me a faith, O Lord, I pray,
A faith that makes me strong each day,
That helps me face the storms of life,
That takes away the sting of strife.
Give me a joy that faith will bring,
A joy that helps my heart to sing,
Whate'er the tasks and perils be,
And trials sore that trouble me.

Give me the peace that faith will give,
A peace that shows me how to live
Above the loud and mighty roar
Of winds and waves upon life's shore.
Give me the hope that faith bestows,
A hope that triumphs thro' all woes,
To see the dawning of the hour
When all shall recognize thy pow'r.

Give me a faith that ever grows
In spite of clouds and cruel foes;
A faith that holds me close to thee,
And from all ills will set me free."

MANY THAT ARE LAST SHALL BE FIRST
Christian Greetings
Receiving Our Tithes and Offerings
Offertory—"Legende" Tschaikowsky
"Jesus Lover of My Soul" Whitney
Doxology and Prayer of Dedication

YOU ARE THE CHRIST
Special Music—"God So Loved the World" Stainer
Hertha Farmer, Barbara Tiezzi, and Ricci Malm
"He Was Alone"
Harriet Martin, Soprano

Sermon by Pastor Fredrikson
"The Power of Faith"
IMMEDIATELY THEY LEFT THEIR NETS AND FOLLOWED HIM
Hymn of Dedication and Decision—'Great Is Thy Faithfulness' 165
Benediction
Choral Response—Chimes
Postlude

* First Service only

This morning Pastor Fredrikson will greet folks at the main door, Rev. Babeock at
the side door and Mr. Sisson at the balcony door.

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is sponsored by Mr. and Mrs. Marion E. Woods and girls.

The flowers today are given by Mrs. L. E. Moline and Sharon Lawrence in memory
of Mr. Moline.

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EVENING GOSPEL FELLOWSHIP
7:30 P.M.

Prelude
Call to Worship and Invocation
Period of Hymn Singing
Selections by Sioux Falls College Concert Band
Announcements
Offering
Offertory by Sioux Falls College Concert Band
Statement on Washington Seminar—Ken Coddington
Evening Message by Pastor Fredrikson
"How Can I Overcome My Defeats?"

Hymn of Invitation—"Hiding in Thee" 223
Benediction—Closing Moments—"Beneath the Cross"
Postlude

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5:00 p.m.—Keystone B. Y. F. (Senior High) Pow Wow in Fellowship Hall—Parents
are invited

6:00 p.m.—Brayton Case B. Y. F. (Junior High) meeting in Room 216

6:00 p.m.—Roger Williams Fellowship meeting in the Youth Room

7:00 p.m.—Youth Choir in Fellowship Hall

8:45 p.m.—Hi Fi at the Harold Wortman home, 833 S. Hawthorne

8:45 p.m.—Afterglow in the Youth Room

TUESDAY, 6:30 a.m.—Mens' Breakfast in Fellowship Hall

10:00 a.m.—Discipline and Discovery Group

WEDNESDAY, 4:30 p.m.—Junior Choir

6:15 p.m.—Fellowship Supper in Fellowship Hall. Make your reservations on the
cards Sunday or call the church office by Tuesday noon. (Adults—75c; children—
25c; maximum per family—$2.00)

7:00 p.m.—Junior High Choir

7:05 p.m.—Discipline and Discovery Groups

8:00 p.m.—Senior High Choir

8:15 p.m.—Board of Kingdom Extension

THURSDAY, 1:15 p.m.—Philathela Class meeting

7:30 p.m.—Boy Scouts in the Youth Room

7:30 p.m.—Sanctuary Choir

8:00 p.m.—Golden Circle Class meeting

FRIDAY, 6:30 p.m.—Zeto Class Progressive Dinner, beginning at the Melvin Wedmore
home, 401 W. 34th

7:00 p.m.—Cub Scouts in Fellowship Hall

SATURDAY, 5:30 p.m.—Junior High Party in the Youth Room
The Power of Faith

The Bible Is A Book Of Faith

- Accepts the Face of God and Moves on That Promise
  1. Abraham going into a far country.
  2. Moses leading a great people.
  3. The children of Israel being led.
  4. The whole life of the early Church was saturated in this climate.
- The roll call in Hebrews:

  "Well through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched the raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, foreign armies to flight."

This Is Emphasized and Underlined in The Gospel of Mark.

- Gospel of Faith and Action
  1. Peter crying for help: "If you want you can make me clean."
  2. Jairus with a dying daughter pleading for help.
  3. Four men carrying their friend.
  4. Father in the Valley with Son.
  5. Whence, "For I believe, help my Unbelief."
The Simple Story of the Woman with a Hemorrhage.

1. She was the only one with faith in a great crowd.
   - So many there just out of curiosity or to watch.
   - Her is often true now.
     - In a congregation or church membership.
     - Many people read a book or try to pray.
     - God deals with us personally, not in the Man.
     - Always in accordance to our needs and faith.

2. She was a shy person, but driven by a desperate faith.
   - A backward, unlikely, shrinking little woman.
   - Coming now after all other possibilities, like fences.
   - Her need for help greater than her shyness.
   - Now reaching out with all that was in her for the true answer.
   - Often this way with people now.
   - The purpose of the invitation.
This woman was willing to tender only the term
- She believed to find the resources if only she could hear.
- We have to start only with the term.
  - Do not know all about God, start with what you do know.

Intellectual 
- Do not know if Christ can really forgive me, start with believing He can.

Suffering
- Likewise with the investment of ourselves in God's work.
  - Our small efforts come back in joy and fulfillment at compound interest.

Christ Meets The Need with His Resourse
-took the woman when she was.
  - With her great need and courageous faith.
  - Brought the power of Christ's love to bear on her need.

This happens more all the time.

"Your faith has made you whole."
We All Like Klein Woman

(1) We have needs which can only be met with faith.

(2) We all have this capacity for faith.
   - Columbus
   - Thomas Edison

(3) Our age threatens faith.

(4) Check the evidence come + see!

(5) Then move out.
PASTOR'S MESSAGE

My dear Friends,

Of course, all of us are very happy with the response of people to the invitation of Christ these last few Sundays. Whether these people are coming to profess Christ for the first time or to join our fellowship by baptism or transfer of their membership or whether these are life service decisions, they are all significant. It has given us joy that so many of the youngsters have come singly or by 2's and 3's rather than in a great group.

Now it should be very clear to all of us that this is only the beginning. Every decision of this type should be supported by our whole Christian fellowship. We should pray for these friends, greet them whenever we see them and involve them in the life of our church. Our Deacons have a Spiritual Integration Committee that helps with this matter, but it should be the responsibility of Church School classes, the mens' and women's groups and all of us to help people become actively a part of our fellowship.

We are discussing the future of our Baptist witness in Sioux Falls with some folks from the South Sioux Church. A joint committee is looking into some of the factors of growth and expansion as a community. When we have some idea for the future program, this will be brought to the congregation for discussion and action.

I hope that many of you will attend the dedication of Kroske Hall this Sunday afternoon. This is a great event in the life of our college.

In Christian love,
Pastor Fredrikson

LISTEN TO THE LAYMEN SINGERS OVER KELO AT 9:30 p.m.
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FOLKS AND FACTS

We rejoice with Barbara Dean, Gregory Stout, Terry Satterlee and Jim Shoemaker, who came forward Sunday indicating their desire to follow Christ in baptism; with Clinton Hanson, who is coming to our church by baptism; with Mr. and Mrs. A. F. Satterlee and Lowell, who are joining our fellowship as Associate Members; with Mary Rice, who is coming back into our fellowship by transfer of letter; with LeeDei Howard and Marilyn Hillman, who are joining us as Student Members; and with Judy Hedgecock, who indicated her desire to seek God's will for her life.

The roses last Sunday announced the arrival of Greg Stewart, son of Mr. and Mrs. Leo Nady and Bradd Olson, son of Mr. and Mrs. Bryce Wilkes.

The Frank Heyl family wishes to thank friends for their visits, cards and prayers in their behalf while Mrs. Heyl was confined in the hospital.

Many people express appreciation from time to time for the prayers offered on Wednesday nights. For example, a few weeks ago we prayed for a niece of Mrs.

Roy Foster, who has now written saying how much the prayers helped.

It is very important that the copies of PURSUIT OF GOD be returned to the library as soon as you have finished reading them. We have a limited number of books, and there are many who want to read the book.

The parents of Senior Highs are invited to the Senior High Supper at 5:00 p.m. Sunday. Among other important items for parents on the agenda will be the bus tour of South Dakota this summer.

A WORD FROM THE MINISTER OF CHRISTIAN EDUCATION

Because one of our society's greatest problems stems from both social and compulsive drinking of alcoholic beverages, we want to commend KELO-TV for scheduling one of the new temperance motion pictures, "Theobald Faces the Facts." This picture is scheduled for 5:15 p.m. Saturday, March 19. I have been told that it is worth your effort to see. All of us need to face this issue of drinking more squarely, and we should thank both our station and those who made the picture available for this opportunity.

Periodically, it seems we must all be reminded of the need for beginning our Church School sessions on time. With the few minutes that are ours, we can ill afford the loss of time, the interruptions of late-comers, and the resulting confusion. Will all of you try very hard to arrive before 9:45 a.m.? Just getting out of bed a few minutes earlier or a little better use of our time will do it.

I had a fine series of meetings with the Christian education workers of the Baptist Church in Mobridge. All but one of the teachers in their Church School attended some of the meetings, a record we would find impossible to duplicate here. The interest and commitment to a finer program of Christian education was high. It is a great privilege for a church like ours to share its experiences and leadership from time to time.

Al Babcock

†

THE LOVE AND SYMPATHY OF OUR CHURCH

To Leonard Perron and family in the death of his father.

All the members of our congregation join in expressing concern and prayers in the passing of your loved one. In the fellowship of the risen Christ we extend our hand of understanding.

†

PLAN NOW FOR CAMPING

We hope that you will begin planning now to spend some part of your summer at one of these camps. Such a week will be a real investment not only in recreation but in spiritual enrichment as well. Circle the dates on your calendar and start looking forward to one of the best weeks of your life!

BYP Project Camp—June 27-28
Baptist Youth Trail Camp, Judson—July 10-14
First Family and Adult Camp, Judson—July 10-14
Second Family and Adult Camp, Judson—July 24-27
Junior Camp, Judson—July 31-August 6
Junior Camp, Poinsett—August 7-August 13
Junior High Camp, Judson—August 13
Youth Assembly, Judson—August 14-August 20
West River Men's Retreat, Judson—August 20-August 21
Baptist Vacation Camp, Judson—August 21-August 27
Women's House Party, Lake Poinsett—August 23-August 25
East River Men's Retreat, Lake Poinsett—September 10-September 11

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Senior Invitation Days are scheduled for March 18-19. The dedication of Kroake Hall will be held on Sunday, March 20. We hope that many of you will plan to attend this dedication. The ceremony itself is scheduled for 2:30 p.m. in Pierce Gymnasium. Kroake Hall will be open for public inspection following the dedication at about 4:15 p.m. Prior to the dedication ceremony, there will be a "Campus Orientation" at which time all campus facilities will be open for public inspection.

IN SIOUX FALLS... IN 8 LOCATIONS... It's Hair Styling

by

GORDON and DAVID ASSOCIATES

CONGRATULATIONS ON YOUR 85th ANNIVERSARY
In Those Days Jesus Came

Mark 1:9-20

If any of you have crossed the Rockies in Colorado, you have been made aware of the Continental Divide. Across the back of our continent there is a line which marks east from west. On one side of this Divide all the streams and rivers flow east toward the Atlantic, while on the other side they move toward the west and the Pacific. In Christian theology and faith Jesus Christ is the Continental Divide. All history has been split into B.C. and A.D. by His coming. After centuries of time His power and influence are still greater than that of any Caesar. He still haunts our conscience and judges our petty standards.

At the beginning of Mark's gospel is the simple statement, "In those days Jesus came." How much is hidden in that terse phrase! The whole Christian gospel is centered in that coming. This gospel is not a new ethic or simply the Golden Rule. It is not basically a new philosophy or a teaching. It is the tremendous affirmation that God came to us in Jesus. Our ethic and way of life has grown out of our response to that coming.

One can not read again the story of the life of Jesus without being struck by its two sides. There is the obscurity and hiddenness of His life. He was born in a small, out-of-the-way place. He was really a carpenter most of His life. His friends had little or no influence. He wrote no books and traveled very little. At first the crowds followed Him, but then finally He was left alone to be put to death on a Roman cross between two thieves.

But this is only one side to the story. The amazing fact was that after His death stories of His still being alive began to circulate. The Jews ridiculed this. Rome laughed at it and under bloody dictators finally tried to stamp out the Christian movement. But in the end, Christ, the living Lord, conquered and lives in our midst.

We can not think of Christ's coming without being conscious that here was a real person, a real man. He played with children and blessed them, but He drove the moneychangers out of the Temple. He stooped to wash the disciples' feet, but was called the Son of God. In leaving His home to be baptized and begin His ministry, there was real struggle. He gave up food and the company of friends to spend long nights in prayer. One can not pick up a gospel like that of Mark without being made conscious time and again that here is a real person.

But this is not all, for there is the mystery of His power which still lives with us. Look at the mighty works done in His name—the hospitals and schools that have been built or the millions of Church School teachers in this country alone who will voluntarily and freely give of their time today in His name. Or behold the way His name has survived the rise and fall of kingdoms. Thirty years ago the Russian Communists said they would stamp His name out, yet many of the churches in Russia will be filled with His worshippers today. Look at His power to attract all kinds of men to Himself. In this company are not only Peter and John, but Luther and St. Francis of Assissi, Dwight L. Moody and G. K. Chesterton. Or look at His moral power, His capacity to forgive sins and to break evil habits or to strengthen us in our times of great need.

But finally there is the fact of His presence. He said, "Lo, I am with you always, even to the end of the world." This is true in the homes of the aged and the shutins, in the shops where we do our work or when we gather to eat His supper. He is with us.

In conclusion, I must say we can only know Him as Mark knew Him if we submit to Him. This is like submitting to music or beauty or love. When we do, we can say, "On this day Jesus came to my life."

—An abstract of the sermon preached by Pastor Fredrikson on March 13, 1960
1. **The Inner Spiritual Orientation**
   - Defense shows a door elsewhere.

2. **This Defeat is Not the Last Word**
   - This can be a new beginning
   - The possibilities of new days.

3. **The Inner Human Spirit Can Rise Above Defeat.**
   - Helen Keller
   - Abraham Lincoln
   - Children's Hospital

4. **Your Defeat and Victory With Thy House I Commend Thee Arise**
   - Ieber We Pray
- The Songs That Have Triumphed.
- Apostle Paul.
- Robert Louis Stevenson

Samuel Schebesheansky
- Russian Jew - German than to U.S.
- Met the Messiah.
- Chooses to go to China rather than Russia.
- Walked to meet a girl. Return to Shanghai 700 miles.
- Suntrolo and chalupzi except for one finger on right hand.
- Used stick when fishing and tires.

"I am never without pain... When I have done this book I pray the dear Lord to take me to Himself."
How Can I Overcome My Defeats?

We Suffer Defeats

1. Accomplishments
   - Not very good grades
   - Everything I do seems to be a flop.
   - Track boy at Ottawa.

2. Physical
   - Bodily injury or defects
   - Veterans Hospital
   - Mr. "Mean" at Dedication
   - My appearance - fat or little.

3. Economic
   - Fronto in Ottawa

4. Human Relationships
   - Death to those needed at home
   - The hero in Alexandria.
   - The fellow "Repo's" Murray tells

5. The Deep Inner Hidden Defeats
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