Introduction

1. Witness - Whittaker Chambers - Dramatic Controversy
   - Occasionally a man is called on to speak
     the deepest conviction of his life.
   - When he speaks for something he becomes
     a witness.
   - Now his occasion has come to speak for
     democracy out of the tragedy and agony of
     his time.

2. Look to A Great New Testament Word
   - The woman at the well bringing back to her
     village and friends.
   - Peter at Pentecost - We are witnesses of
     these things.
   - Philip and the Ethiopian

Here is the - John on the Isle of Patmos.

3. Great Need to Recover the Power and Spontaneity
   of That Word.
But we have no deep conviction, one of which we can share.

1. Because the loyalties of men of our time are low.
   - A better kind of soup or a higher standard of living will not make them a virtue.
   - Neither will pleasure or status.
   - Many of us suffer from an inner bankruptcy - nice but empty.

2. Our faith is a second-hand affair.
   - We have accepted it at face value, but it is not our own.
   - Our children grow up in it for a virtue.

3. We are confused and fuzzy about our faith.
   - We do not understand our faith.
   - Will Herberg!
     - Sales of Bibles from 1949 to 1953 increased 140%.
     - In 1953 they totaled 9,700,000.
     - But 53% of these were Bibles from Books of the N.T.
- Never centered in a Church building or a Program.

1. The Witness begins and ends with the action of God.
   - For God so loved the world that He gave His only begotten Son...
   - "I am not ashamed of the gospel, for it is the power of God for salvation..."
   - God has acted to deliver His people.
   - To break down the wall between God and man.
   - To overcome death with life.

2. Christ Has Vastly Changed All Our Possibilities.
   - I can become free and a son of God.
   - Moved from death to life, from death to life.

3. He Can Become The Deepest, Most Profound Experience Of My Life.
   - As a witness stand up and speak what He has seen.
His Witness Must Be Shared With Our Word.

1. We Must Go To That yard.
   - People in its lower structure and vast organization,
   - We shall its blame and sin. Organized Witness God.
   - We cannot escape and simply perform religious acts.
   - We must go outside the camp and bear our cross.
     - We will share the other persons' burdens and his agonies.

2. Our Strategy To Lead Offer Forg.

   (A) We Demonstrate This, Carried by an Act.
      - As Jesus washed his disciples feet,
      - So we must give a cup of cold water.

   (B) We Speak Christ's Word.
      - Soon or later we must utter the witness.
      - We have underestimated the power of the Word.
(c) We live a life
- D. Paul Johnson
- Dr. Newman.

This is like salt and light.

When we have done this we leave the results with God.

Do we dare become witnesses?
- Our Order of Andrew - Zone of 70
- The letters we send out and the response we get.
"Yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist."

AT THE DOOR OF THE CHURCH
Organ Prelude—"Allegro Risoluto"  
Organ Meditation—"Meditazione"  
Organ (Congregation in Silent Prayer)
Choral Call to Worship—"The Lord Is in His Holy Temple"
Processional Hymn—"When Morning Gilds the Sky"
Invocation
Lord's Prayer
Gloria

INVISIBLE RESOURCES
Reading of the Holy Scriptures—II Corinthians 4
Choral Call to Prayer—"Hear Us, Our Father"
Pastoral Prayer
Choral Response—"Lord, Give Ear to My Prayer"
Anthem—"Rock of Ages, Cleft for Me"

Rock of Ages, cleft for me, Let me hide myself in Thee;
Let the water and the blood From Thy wounded side which flowed,
Be of sin the double cure, Save from wrath and make me pure.
Could my tears for ever flow, Could my zeal no languor know,
These for sin could not atone; Thou must save, and Thou alone:
In my hand no price I bring; Simply to Thy cross I cling;
While I draw this fleeting breath, When my eyes shall close in death,
When I rise to worlds unknown, And behold Thee on Thy throne:
Rock of Ages, cleft for me, Let me hide myself in Thee. Amen.

THE COMMUNION OF SAINTS
Christian Greetings
Receiving our Tithes and Offerings
Organ Offertory—"Canzon"  
Doxology and Prayer of Dedication

THE WORD OF GOD
Solo—"The Publican"  
Fred Nelson, Baritone
Sermon by Pastor Fredrikson
"The Fellowship of the Unashamed"

HUMBLE ENOUGH TO BEGIN
Hymn of Dedication and Decision—
"Lord As to Thy Dear Cross We Flee"
Benediction
Choral Response
Postlude

This morning Pastor Fredrikson will greet folks at the side door, Rev. Babcock at the main door and Rev. Rowe at the balcony door.
The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by Stewart's School of Hair Styling.
EVENING GOSPEL FELLOWSHIP
7:30 P.M.

Prelude
Call to Worship and Invocation
Period of Hymn Singing
Prayer
Greetings and Announcements
Hymn
Offering
Special Music—Mrs. Curtis Roddel
Special Message by Carolyn Spong
Evening Meditation by Pastor Fredrikson

"PUT OUT INTO THE DEEP"

Hymn of Invitation—"Lord, I Have Shut the Door"

Benediction—Closing Moments—"Beneath the Cross"
Postlude

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THURSDAY, 12:00 noon—W. M. S. Board meeting
1:00 p.m.—Women’s Mission Society luncheon and meeting
7:30 p.m.—Church Cabinet meeting in the Church Library

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CHURCH STAFF

Ministers:
Dr. Roger L. Fredrikson.............Pastor
Rev. Albert H. Babcock.............Christian Education
Rev. James E. Rowe..................New Life

Musicians:
Dr. Lee Bright........................Director
Dr. Maynard Berk.....................Organist
Mr. Harold Wortman..................Youth
Miss Lois Harchanko..............Children

Sextons:
Mr. Frank Weins
Mr. Warren Dolan
Mr. Lamont Reichelt

Secretaries:
Miss Winifred Jones..............Financial
Miss Carolyn Spong.............Pastor’s Assistant
Mrs. Clarence Anderson........Church School
This is Margaret Clark bringing you a word of greeting and warm welcome from the congregation and staff of First Baptist. We rejoice that you are worshipping with us at your radio. All of us come this morning in deep need of the spirit of Christ in our lives. It is because we have sensed this need that we have turned once again to the House of God. Many of you have been with us in the Sanctuary many times before and we know you would like to be with us today. Some of you come perhaps as strangers to us – we hope that before the service is over you will feel that you are among friends. Some of you come with heavy hearts and burdened minds -- some perhaps in physical pain -- some with a deep sense of loneliness and despair. It is our hope and prayer that God will speak to you through this service. Because it is impossible for you, for one reason or another to be with us in the Sanctuary, we bring the service to you wherever you are, realizing that God is not bounded by the walls of any one building but is present wherever hearts are open to receive him.

The Sanctuary Choir under the direction of Dr. Bright has sung the anthem ZATZ
ROCK OF AGES, CLEFT FOR ME by Bux. The offertory solo THE PUBLICAN will be sung this morning by Fred Nelson, baritone.

Pastor Fredrikson is preaching this morning on the topic, THE FELLOWSHIP OF THE UNASHAMED.

If it is possible for you to do so, we invite you to attend the Evening Gospel Fellowship at 7:30. The service this evening will again be under the leadership of Pastor Fredrikson who will be speaking on the topic, PUT OUT INTO THE DEEP.

Before we return to the Sanctuary, let me say once again how glad we are that you are worshipping with us. It is our hope that should you be in need of spiritual counsel or guidance you will feel free to call our office Ed4-6981 so that we might have the opportunity of visiting with you. The doors of this church are always open to those who desire to meet God and walk with Him. It is His house and His invitation to you -- whatever your name - whatever your need and it is in His Spirit that we bid you welcome.
Put Out unto the Deep

The Story of Fishing

1. We need to get unto the deep.
2. So true in our swimming,
3. Intellectual pursuits.

- All of a sudden an awakening.

We Need to Abide unto the Deep in the World

1. In feeding the hungry.
2. In acts of mercy and love.
3. In a search for peace.

We Need to Abide in the Current

1. Question of revenge.
2. Our approach to families.
4. Deepening common life.
As Nadia出游

① Urban Emotional Growth.
② Our Understanding in Faith.
  - God.
  - Church.
  - Home.
  - The Bible

③ Our Dealing With People
  - Seeing people differently.
  - Cultivating new people.

④ Our Simple Trust In God
  - Pray.
  - See Daily Walks.
"Yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist."

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