Give Me Oil In My Lamp

Introduction

1. We are always waiting for something or someone
   - Waiting to grow up or for adolescence to start.
   - Waiting for love to come or for children.
   - Waiting for the rain to fall or the harvest.
   - Waiting for the storm or war to come.
   - Old age has come, and now we wait for death.
   - It's important to know who we are, who we are to meet.

2. All the breathless wonder of a wedding.
   - Wedding at night. Each bridesmaid
     with a staff - Prayer home filled with
     a rag & oil as a lamp. The eerie lights
   - Then the waiting. The staffs in the ground.
   - Then the cry. The consternation and
     the bridesmaids struggling for oil.
   - The closed door: "Watch, therefore,
     for you know neither the day nor the hour."
The Unexpected Turn of Happenings

1. The sudden rise of
   - Temptations - Never come when you expect them, never familiar ground.
   - sorrow and loss - Leave you broken and alone.
   - the sharp, quick fellow. Then death comes and tugs you "Why for me?"

2. The Wonder of Joy and Opportunity
   - As to a low drum affair, but you meet a lovely girl. Love comes to you.
   - an unexpected note with a word of encouragement.
   - the unexpected resources at Hardin Simmons.
   - the kingdom of God is a matter of joy.

"These things have I spoken unto you that My joy may be in you, and that your joy may be full."

"Surprised - The Cross in the Midst of Joy."
"Why, Tone - Our failure to convince them."
3. The Unexpect ance of Meeting Christ.
- In daily life. Each day.
- In a hundred places.
- Need, friendship, love, guilt.
- At the end of the age.
- When no man expects Him.
- He always comes to where we are.
- Not just the end of a small time.
Our Face of Oil

(1) We Forged Who We Are, Why We Are Here, and Where We Are to Go.
   - Our lives become filled with trivia and business.
   - We dance around the golden calf of our standard of living.
   → The Bowling Man On the Run.
      - Time at home. Concern about the trees, bees, and the overages.
   → The Titanic.

Our Lord: “A remarkable performance, lively, interesting, fascinating — but you missed the point.”

(2) In Our Time of Need — The Oil Cannot Be Shared.
   - Men is a shallow woman. She cannot be
      given strong resources in a hurry.
   - Depth of faith cannot be given away fast.

(3) This Oil Can Be Given in Time
   → Needs renewal like marriage in the West.
   - Right for time. Give the Judas, Joe, the union.
4. Here come A Time When The Door Is Closed

1. He's In Free Everyday
   - The Opportunistic Man
     - Act of Kindness
     - Brotherly Love
     - Breathing A Drayn
   - Finally We Do Not Care.

2. He's Can Be Free At The End
   - The Sense of Him.
   - No Sense of Judgement.
OUR CHURCH BULLETIN

HOLY BIBLE

PLACED BY
THE GIDEONS

A BIBLE IN EVERY HOTEL ROOM
The broadcast of the service this morning over Radio Station KELO is sponsored
by C. H. Point Reality.
This morning Pastor Fredrikson will greet folks at the side door and Pastor
Rowe at the main door.

EVENING SERVICE
7:30 P.M.

Prelude
Fellowship Singing
Christian Greetings and Announcements
Music by Youth Choir
Scripture—Genesis 1: 26-31
Call to Prayer
Prayer
Prayer Response
Witness by a Layman
Singing a Hymn
Receiving the Offering
Special Music
Evening Meditation by Pastor Fredrikson—“Christ In Our Work”
Closing Hymn—“Work For The Night Is Coming”

Benediction—Closing Moments—“When I Survey the Wondrous Cross”

Postlude

SUNDAY, 3 to 5 p.m.—7 to 9 p.m.—25th Wedding Anniversary Open House, Mr. and
Mrs. Robert Klock, 2008 S. West.
4:45 p.m.—Junior High Choir Rehearsal
5:15 p.m.—Youth Supper in Fellowship Hall
6:00 p.m.—Youth Groups
6:45 p.m.—Membership Class in Chapel—Session Two
8:45 p.m.—Hi Fi
MONDAY, 7:00 p.m.—Explorers in Youth Room
7:00 p.m.—Senior High Guild
7:30 p.m.—Youth Committee at the home of Rev. and Mrs. James Rowe
1318S. 4th.
TUESDAY, 10:00 a.m.—XYZ Meeting in the Church Parlor
7:30 p.m.—Skill School
WEDNESDAY, 4:30 p.m.—Junior Choir Rehearsal
6:30 p.m.—Fellowship Supper in Fellowship Hall
7:00 p.m.—Senior High Choir Rehearsal
7:30 p.m.—“Church In The World” Seminars
8:30 p.m.—Church In The World Leaders in Church Parlor
THURSDAY, Noon—Trustees Meeting at YMCA
Women’s Mission Society Group Meetings
Group I—Mrs. O. C. Greenlee, 2712 W. 26th
Group II—Mrs. W. O. Knight, 628 Wiswall Place
Group III—Mrs. Oliver Clark, 724 S. 9th
Group IV—Mrs. M. W. Parsons, 208 S. Grange
Group V—Mrs. Harvey Thomas, 1290 S. Lyndale
Group VI—Mrs. Don McCabe, 1501 E. 24th
Group VII—Mrs. Harold Larson, 916 S. Hawthorne
Group VIII—Church Parlor
Group IX—Mrs. Ralph Maples, 2401 S. Euclid
FRIDAY, 9:30 a.m.—Skill School

CHURCH STAFF

Ministers:
Dr. Roger L. Fredrikson—Pastor
Rev. Albert H. Babcock—Christian Education
Rev. James E. Rowe—New Life

Secretaries:
Miss Winifred Jones—Financial
Miss Margaret Clark—Pastor’s Assistant
Mrs. Clarence Anderson—Church

Musicians:
Dr. Lee Bright—Director
Dr. Maynard Berk—Organist
Mr. Harold Wattman—Youth
Miss Lois Harchank—Children

Hostess:
Mrs. Vera Fredrikson

 Sextons:
Mr. and Mrs. Elmer Ysbrand
Mr. Lamont Reichelt
THE MINISTRY OF THE GIDEONS

Serving as a non-sectarian, extended arm of the church, The Gideons International, composed of Christian business and professional men, is carrying out a broad ministry of Scripture distribution in nearly 60 countries which no single denomination could undertake. The fact that the Gideon Association is inter-denominational gives its members access to almost all institutions. They give freely of their time and money and enjoy the good will of the public. Their cause is liberally supported by the church.

The Japanese-English Bilingual Testament is representative of Scriptures placed and distributed in other lands.