WHEN I COME TO THE LORD'S TABLE

I come not because I am worthy; not for any righteousness of mine, for I have sinned and fallen short of what, by God's help, I might have been.

I come, not that there is any magic in partaking of the symbols for Christ's body and blood.

But I come, because Christ bids me come. It is His table and He invites me.

I come, because it is an memorial to Him — as oft as it is done in remembrance of Him. And when I remember Him — His life, His sufferings and death, I find myself humbling myself in His presence and bowing before Him in worship.

I come, because here is portrayed Christian self-denial, and I am taught very forcibly the virtues of sacrifice on behalf of another, sacrifice which has salvation in it.

I come, because here I have the opportunity to acknowledge my unworthiness and to make a new start.

I come, because here I find comfort and peace.

I come, because I rise from this place with new strength, courage, and power, to live for Him who died for me.
When The Answer Knocks On The Door

The Situation

1. The bitter persecution against the church
   - Many killed including James with the sword.
   - Arrested Peter with 4 squads of soldiers.

2. Earnest Mary was offered
   - The church interceded.

3. The deliverance of Peter
   - Sleeping between guards.
   - Then came Angel, fight and deliverance.

4. Came to home of Mary, mother of John Mark.
   - Could have been home when Jesus ate.
   - Knocked at door.

5. The response to his answer
   - The maid reports in great joy.
   - Under disbelief, "You're mad."
   - Persistent knocking and finally belief.
2.

Matters of Belief

1. Our Questions About:
   - The Reality of God.
   - The Meaning of Christ.
   - Participation in the Christian Community.

2. We say we want to believe:
   - Yet I will not investigate all the facts.
     - Only the negations.
   - We will not investigate the evidence
     of believers.

3. The final leap or involvement in the
   Personal leap.

Our Inner, Hidden Problems

1. We all live with inner conflicts and dilemmas
   - Guilt and Conflicts.
   - Insecurities and Fear.

2. We say we want to give our best, what do we?
   - We agree with its often known, it.
   - We cannot be centered in self and accept
     this after our best efforts.
We pray for God's Word and Power to be in our midst.

1. Alice as the Conversion of Someone.
   - Yet when it happens, we will not believe.

2. Alice as the Healing of Human Relationships.
   - That we are in the way ourselves.

3. For something really deep to happen in our world.
   - That we do not believe this word is from God's Hand.

We go through all the motions, with reservations.

1. We pray, we go to church, we work.
2. That we really think it will happen some other way.
3. This is not something I do. It is something I accept as the outside.
4. This is what communion is all about - the answer is all the door.

1. That God really loves -
   - Even though I am a coward, or a
dread or a traitor.

2. That God offers himself - all his resources,
   - At the cross he gives every thing.

3. That God will not give up on me
   - He will keep loving me in spite
   - Of every thing.
   - He will not leave me.

The resources are at the door
   - He callskin week.
Greetings

Wednesday Evening
R.W. Pastor
Youth Month Bill Gibson - Scripture
Youth Praise & Prayers
- Mother - Daughter 2-4 Hours

School of Missions
- Mrs. Kenyon Cade

Mrs. Anna Anderson
- Flowers
- Memorial of Memory

Lord's Supper
- When I survey the Wondrous Cross

Offering
- Verily I say unto you, There is no man after he hath sown the harvest, saith the Lord, can say, It is mine own harvest; nor he that hath gathered, say, It is mine own; but ye are witnesses against yourselves.
"If any man be in Christ he is a new creation: behold, old things have passed away and all things have become new."

THY OWN DEAR PRESENCE TO GUIDE AND TO CHEER
Prelude— "O God Our Help in Ages Past" Noble
**"Salvation Has Come to Us" Karg-Elert
"Gracious Spirit Dwell with Me" Bingham
Choral Call to Worship— **"We Come Before Thy Presence"
**"The Lord is in His Holy Temple"
Processional Hymn—"O Zion Haste, Thy Mission High Fulfilling" 529
Invocation
Lord’s Prayer and Gloria

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THERE IS NO SHADOW OF TURNING WITH THEE
The Reading of the Holy scriptures—Acts 12: 1-17
Choral Call to Prayer— *Prayer is the Soul’s Sincere Desire"
**"Hear Us, Our Father"
Pastoral Prayer
Choral Response— **"Hear Me, O God"
**"Almighty Father, Hear Our Prayer"

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ALL I HAVE NEEDED THY HAND HATH PROVIDED
Christian Greetings and Invitation to the Lord’s Supper
Receiving our Tithes and Offerings
Offertory Anthem— **"My Heart Ever Faithful" Bach
"Open Our Eyes" McFarlane
Open our eyes, O loving and compassionate Jesus,
That we may see to follow Thee,
That we may behold Thee walking beside us in our sorrow.
Thou hast made death glorious and triumphant,
For through its portals we enter into the presence of the living God.
Open our eyes, Amen.
Doxology and Prayer of Dedication

STRENGTH FOR TODAY AND BRIGHT HOPE FOR TOMORROW
Communion Meditation by Pastor Fredrikson—
"When The Answer Knocks At The Door"
Organ Meditation
The Breaking of the Bread
Communion Solo— **"Feed My Sheep" Faulkner
Sherry Hunter, mezzo soprano
**"Arise, Shine For Thy Light Has Come" McDermid
Lois Harchanko, mezzo soprano
The Taking of the Cup
Receiving the Deacon’s Offering

PARDON FOR SIN AND A PEACE THAT ENDURETH
Hymn of Dedication and Decision—"O Love That Wilt Not Let Me Go" 388
Benediction
Postlude
* First Service Only
** Second Service Only
*** Ushers may seat latecomers

This morning Pastor Fredrikson will greet folks at the side door, Rev. Babcock at the balcony door and Rev. Rowe at the main door.
The broadcast of the service this morning over KELO beginning at 11:10 is sponsored by McKinney and Allen, Inc., in Sioux Falls since 1880.

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** EVENING GOSPEL FELLOWSHIP **

Prelude
Call to Worship and Invocation
Period of Hymn Singing
Scripture
Prayer
Special Music by the Primary Choir
Greetings and Announcements
Hymn
Offering
Evening Message by Mr. Kenyon Cull
Hymn of Invitation—‘Lord, Speak to Me’
Postlude

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** OPPORTUNITIES OF THE WEEK **

SUNDAY, 2 p.m.—Mother-Daughter Tea in the Parlor
  5:30 p.m.—SYADS (Single Young Adults)
  6:00 p.m.—Youth Groups
  6:00 p.m.—School of Missions
  6:00 p.m.—Membership Class
  8:15 p.m.—Hi Fi
  8:15 p.m.—Afterglow
MONDAY, 7:00 p.m.—Explorers
  7:30 p.m.—Junior High Leaders at home of Mr. and Mrs. Paul Dolan, 3008 S. Prairie
TUESDAY, 6:30 a.m.—Timothian Breakfast at the home of Rev. and Mrs. James Rowe
  10:00 a.m.—XYZ Club Meeting in Parlor
  8:00 p.m.—Study Club
WEDNESDAY, 4:30 p.m.—Junior Choir Rehearsal
  6:15 p.m.—Fellowship Supper
  7:00 p.m.—Junior High Choir Rehearsal
  7:00 p.m.—Primary Choir Rehearsal
  7:00 p.m.—Midweek Prayer Service
  8:00 p.m.—Senior High Choir Rehearsal
  8:15 p.m.—Leader’s Learning Hour
THURSDAY, Noon—Trustees meet at the YMCA
  1:15 p.m.—Junior Philathea Class
  7:30 p.m.—Sanctuary Choir Rehearsal
  Jeanie Sherman Guild
  Scouts
SATURDAY, 6:30 p.m.—Mr. and Mrs. Class Banquet

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** CHURCH STAFF **

** Ministers:**
Dr. Roger L. Fredrikson.......Pastor
Rev. Albert H. Babcock......Christian Education
Rev. James E. Rowe..........New Life

** Secretaries:**
Miss Winifred Jones.............Financial
Miss Margaret Clark...........Pastor’s Assistant
Mrs. Clarence Anderson........Church

** Musicians:**
Dr. Lee Bright...............Director
Dr. Maynard Berk...........Organist
Mr. Harold Wortman...........Youth
Miss Lois Harchanko..........Children

** Sextons:**
Mr. and Mrs. Elmer Ysbrand
Mr. Lamont Reichelt

** Hostess............Mrs. Hilda Bockelman **
1. Greetings - Wednesday Evening [Bill Gibson]
2. Mother-Daughter Tea - [Harley] 2-4 [Scripture]
3. School of Missions -- Mr. Kenyon Cull

4. Flowers are given by the family of Mrs. Anna Swenson.

5. Moment of Memory -- Mrs. Anna Swenson - 92 yrs.
   - When I survey the wonders of Crea

6. Lord’s Supper

Offering

Verily I say unto you, Hesomuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.