On this beautiful day which God has given us it is a joy to welcome you to our service. This is Margaret Clark, the Pastor's Assistant, bringing you a word of greeting from the congregation and staff here at First Baptist. We hope that as you worship with us at your radios you will feel you are with friends. Once again we have turned aside from the hectic pace of our everyday life to the quietness of this hour seeking answers to our inner restlessness. It is our hope that in this service you will hear God's voice and come to know that his resources are adequate to meet all of life's needs.

This is Baptist Education Day throughout our denomination and today as we think of our part in Christian Higher Education we think particularly of Sioux Falls College and its contribution to the life of our denomination, and our nation. The scripture this morning has been read from the 1st John, chapter 4. The Sanctuary choir has just sung the anthem, LORD, FOR THY TENDER MERCIES' SAKE by Farrant. The offertory Solo LOVE NEVER FAILETH will be sung by Mrs. Roger Fredrikson, alto. Pastor Fredrikson is preaching this morning on the topic NO BORROWED CREED.

We invite you to attend the Evening Gospel Fellowship tonight at 7:30. Our speaker this evening will be the Rev. Richard Beers, Missionary to India. We are happy to welcome him to our fellowship.

Before we return to the Sanctuary let me say once again how good it is to have you with us. Should you be in need of spiritual counsel or guidance please feel free to call our office so that we might have the opportunity of visiting with you. As we welcome you we are mindful of the fact that it is God's house to which we invite you and it is in His spirit that we seek to minister to you.
A Faith of Breaching or Proclamation

- The Church Lives by Breaching.
- At the Center of Breaching is Breaching.
- The element of Rare Events, Central to Our Faith.

The Breaths Were Breaching
- Isaiah "Hear, O Earth, The Lord"
- Jeremiah "fire in my bones"

Jesus Came Breaching
- "Repent, For the Kingdom of God Is At Hand"
- In Nazareth
  "The Spirit of the Lord is upon Me, Because He Has Anointed Me To
  Breach Good News to the Poor."
  The He Has Sent Me to Proclaim Release to the Captives
  and Recovery of Sight to the Blind.
  To Proclaim the Acceptable Year of the Lord."
"He is in me, if I do not preach!"

Throughout all history:
- Savanarola
- Jan Huss
- John Wesley
- Charles Finney
- Helmut Thielicke

8,000 a week in Hamburg.
2.

Preaching I. A Declaration & Witness of What God Has Done

1. What It Is Not
   - Rome Ideas About God.
   - Clever Discussion On Current Events.
   - Carefully Worked Out Lecture.
   - Not Selling Something.

2. The Conviction of Preaching
   (1) God Has Made Himself to Us.
      - Opened His Heart to Us.
      - Him in Person to Person.
      - Not Known by the Sense, but in the inner depths of man.
   (2) Made Himself Known Through His Acts
      - His Deliverance from Egypt.
      - His Deliverance in Joshuah of Jericho.
      - In His Life, Death and Resurrection.
      - How We Have Been Grace, Forgiveness, Life, and Love.

(3) Authentic Preaching Roots in Bible
3.

In True Preaching These Events Become Contemporary

1. The Preacher Knows These Things Have Taken Place.
   - He has been to the Cross and the Empty Tomb.

2. Preaching These Events Are Repeated.
   - They in a life and death situation with
    梅

3. A verdict is involved.

4. The Preparations of The Sermon
   - Devote, Study, Meditate, Elaboration.
   - German Vaters, "Keinred, jauch.

5. Involves Sensitiveness of Spirit.
   - Hearing the cry of free people.

6. A person's life has gone into Hei.
   - Penny line "Let me sing true tomorrow.

Is This Gospel Truly Relevant?

1. It is addressed to The Free Individual-Man.
   - Use alienation, peace and war, etc.

2. The Needs of Man
   - Mistrustful feelings.
   - Fearful and worried.
   - Vast, endless search for meaning.
   - Quiet.
   - Mental breakdown.

3. What We Aspire Offers
   - New life.
   - Reconciliation.
   - Recovery for the lost.
4.

This preaching calls for response

1. On the day of Pentecost: “What shall we do?”

2. Paul in the Philippian jail: “What must I do to be saved?”

3. In Athens when Paul preached
   - Some mocked
   - Some said “We will hear again.”
   - Some believed.

Illustration

Thomas Cook coming. Great talk. To meet Mahabbeth

The Maid: “You would think Jesus Christ was coming”

Butcher on Tuesday: Did Jesus Christ come?
   “Yes, He came.”

The letter in the Maid this week

After the visit.
We are all Evangelists.
- This is our primary and first calling.
- First hand
"Thou shall love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind ---"

Luke 10:27
First Baptist Church
Sioux Falls, South Dakota
THE MORNING WORSHIP SERVICES
April 16, 1961
Nine-Forty-Five and Eleven O’Clock

"And they devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers."

ALL TOGETHER IN ONE PLACE
Prelude
Choral Call to Worship—*"We Come Before Thy Presence"
**"The Lord is in His Holy Temple"
Processional Hymn—*"When Morning Gilds the Skies" 135
Invocation
Lord’s Prayer and Gloria

DEVOTED TO THE APOSTLES’ TEACHING AND FELLOWSHIP
The Reading of the Holy Scriptures—1 John 1
Choral Call to Prayer—*"Prayer is The Soul’s Sincere Desire"
Pastoral Prayer
Choral Response—**"Lord, May the Desires of Our Hearts"
**"Almighty Father, Hear Us"

*"Anthem—"Lord, For Thy Tender Mercies’ Sake" Farrant
Lord, for thy tender mercies’ sake,
Lay not our sins to our charge,
But forgive that is past,
And give us grace to amend our sinful lives,
To decline from sin and incline to virtue,
That we may walk with a perfect heart,
Before Thee now and evermore.

** BRAYING OF BREAD AND PRAYER
Christian Greetings
Statement of Thanks
Mr. James Adams
**Offertory Hymn—*"He Leadeth me" 405
Receiving Our Tithes and Offerings
*Offertory Anthem—"Praise Ye The Lord" Lewandowski
**Organ Offertory
Doxology and Prayer of Dedication

GOD HAS MADE HIM BOTH LORD AND CHRIST
**Vocal Solo—"Love Never Faileth" Root
Sermon by Pastor Fredriksen—"No Borrowed Creed"

ALL FILLED WITH THE HOLY SPIRIT
Hymn of Dedication and Decision—"Rise Up, O Men of God" 374
Benediction
Postlude
*First Service Only—**Second Service Only—***Ushers may seat latecomers

This morning Pastor Fredriksen will greet folks at the main door, Rev. Babcock at the side door and Rev. Rowe at the balcony door.
The broadcast of the service this morning over KELO beginning at 11:10 a.m. is sponsored by Dr. and Mrs. A. J. Sletten.

EVENING SERVICE
7:30 P.M.
Prelude
Call to Worship and Invocation
Period of Hymn Singing
Scripture and Prayer
Greetings and Announcements
Hymn
Offering
Special Music by Ladies Sextette
Evening Message by Rev. Richard Beers, Missionary to India
Hymn of Invitation—*"Jesus Shall Reign" 400
Benediction—Closing Moments—**"Beneath the Cross"

OPPORTUNITIES OF THE WEEK
SUNDAY, 4:45 p.m.—Junior High Choir Rehearsal
5:30 p.m.—SYADS (Single Young Adults)
5:30 p.m.—Youth Supper in Fellowship Hall
6:00 p.m.—Youth Groups
6:00 p.m.—Membership Class
8:45 p.m.—Afterglow
8:45 p.m.—Hi Fi
MONDAY, 7:00 p.m.—Explorers
7:30 p.m.—Webelos
TUESDAY, 9:45 p.m.—Women’s Bible Study in the Chapel
10:00 p.m.—XYZ Meeting in the Parlor
Southeastern Association Meeting at Emmanuel Church beginning at 9 a.m.
WEDNESDAY, 4:30 p.m.—Junior Choir Rehearsal
6:15 p.m.—Supper
7:00 p.m.—Midweek Service
7:15 p.m.—Primary Choir Rehearsal
8:00 p.m.—Senior High Choir Rehearsal
THURSDAY, Women’s Mission Society Group Meetings
Group I—Parlor
Group II—Mrs. W. F. Bonacker, 2101 Faris
Group III—Youth Room
Group IV—Mrs. J. D. Coon, 1401 S. Duluth
Group V—Mrs. Henry Tucker, 711 S. Lake Ave.
Group VI—Mrs. John Mainey, 204 N. Leaders
Group VII—Mrs. Harold Wortman, 833 S. Hawthorne
Group VIII—Fenn’s beginning at 7:30
Group IX—Mrs. Earl Gelrich, 3008 Carter Place
7:30 p.m.—Sanctuary Choir Rehearsal

CHURCH STAFF
Ministers:
Dr. Roger L. Fredriksen.........Pastor
Rev. Albert H. Babcock...........Christian Education
Rev. James E. Rowe..............New Life
Secretaries:
Miss Winifred Jones............Financial
Miss Margaret Clark............Pastor’s Assistant
Mrs. Clarence Anderson.........Church

Musicians:
Dr. Lee Bright..................Director
Dr. Maynard Berk..............Organist
Mr. Harold Wortman...........Youth
Miss Lois Harchanko...........Children

Sextons:
Mr. and Mrs. Elmer Yasbrand
Mr. Lamont Reichelt

Hostess.....................Mrs. Hilda Bockelman
"The opportunity to prepare one's life in an atmosphere of Christian fellowship coupled with sound scholarship and a relatedness to the home, the church and denominational life, all important factors in my education, led me to Sioux Falls College. I felt then and feel now that all these emphases were enhanced and enlarged by my years at S.F.C."

THAT WE MIGHT DO MORE

Why encourage students to attend Sioux Falls College and why give the College financial support? These are valid questions. Answers can be found in the lives of numerous SFC alumni who are rendering distinctive service in their chosen vocations and in their communities, as well as in numerous local churches made stronger by their presence.

Sioux Falls College is a fully accredited liberal arts college vitally concerned with maintaining a first-rate program of academic excellence. It is a Christian college that endeavors to maintain an atmosphere where the student's spiritual growth is commensurate with his intellectual development, with the result that he is challenged and inspired to enter his life work with a spirit of Christian dedication.

Like most church-related schools, Sioux Falls College can accomplish these goals only when income from tuition is supplemented by the dedicated gifts of those who are eager to increase its effectiveness in bringing a vital Christian witness to higher education. Your continued financial support is a significant factor in making this possible.

"For me, attendance at Sioux Falls College proved to be challenging scholastically and a stimulating experience religiously. The size of the school provided a warm and friendly atmosphere among students and faculty. "I would choose the same school again."

For more information about Sioux Falls College
Write: Admissions Office, Sioux Falls, S. Dakota

Dr. A. George Downing
Executive Secretary
Southern California Baptist Convention

Gordon A. Stewart
Part Owner
Stewart's School of Hair Styling
This church co-operates with the American Baptist Convention, the Baptist World Alliance, the Sioux Falls Interchurch Council and the National Council of Churches.

ROGER L. FREDRIKSON, Pastor

VOL. XXVI Sioux Falls, South Dakota, April 13, 1961 No. 46

THIS SUNDAY
Church School—Classes for all ages
9:45 and 11:00 a.m.—Morning Worship Services
"No Borrowed Creed"
Dr. Roger L. Fredrikson
7:30 p.m.—Evening Service
Rev. Richard Beers—Missionary to India
Nursery Care at All Services

FROM THE PASTOR'S DESK
There came to my desk recently a note from one of our newer members which was a thrilling and heart-warming bit of correspondence. I want to share a part of it with you.

"The Fellowship if the church is meaning so much to me that I would like to make the enclosed special Easter Offering for whatever use you might make of it in God’s work.

Despite what one might call my apparent disregard of Him for so many years, God has been very good to me. Otherwise, how could I have endured the loss of an immediate member of my family each year for five consecutive years . . . . .

I hope to make up for lost time in serving Him, and shall be anxious to do whatever I can and am capable of in church work."

We are grateful whenever our church becomes a spiritual home for anyone. This is a gift of the Spirit.

Recently, there has come to our attention the opportunity for some of us to open our homes to Indian teen-age young people who are in need of a place to spend their summer vacation months. This is a great work done by the Lutheran Welfare Society. It would be an act of mercy and love for some of you to open your homes and hearts to some of these young people. Information concerning this possibility will be available in mimeographed form this Sunday. Please think this over and let the Spirit guide you.

Please notice the announcement about the Southeastern Association Meeting elsewhere in the Times and plan to attend. May I also make note of the fact that this is Christian Higher Education Sunday in our church and more particularly. Sioux Falls College Sunday. Special note of this will be made in next Sunday's worship.

Let me express a word of appreciation to all of those who on short notice

(Continued on page 2)
The rosebuds on the piano Sunday were in honor of Mrs. and Mr. James Lusty; and Rebecca Jean, a daughter born to Mr. and Mrs. Albert Schmidt.

The flowers in the Sanctuary were from the family of Mrs. George Lawrence, and from the wedding of Mr. and Mrs. Tom Scott.

Our congratulations to Mr. and Mrs. Leslie Young (Danne Currie) who were married in the Sanctuary on Friday evening; to Mr. and Mrs. Thomas Scott (Karen Smith) who were married in the Chapel on Saturday morning; and to Mr. and Mrs. Robert Hellie (Diane Ottoson) who were married in the Chapel on Sunday evening and to Mr. and Mrs. James Twedt (Mary Eben) who were married in the Chapel on Monday evening.

One of the Easter Lilies on the Communion Table on Easter was given by the 9th Grade Class of Mrs. Eleanor Lane.

We rejoice with Mr. and Mrs. Lester Hash, who came forward Sunday indicating their desire to join our fellowship by transfer of letter. We are glad to welcome them back.

Be sure to reserve April 27 for the Sweetheart Dinner sponsored by the Men's Fellowship. The dinner will be in Fellowship Hall at 7 o'clock.

The Southeastern Association will hold its Annual Meeting at the Emanuel Baptist Church Tuesday, April 15, beginning at 9 a.m. If you can attend and plan to be there for either the noon lunch or the Association Banquet at 6 o'clock please call the church office so that we may notify the Emanuel Baptist Church people of the number who will be coming from our church before noon on April 17. The men's and women's meetings will begin at 9:00 o'clock.

BIBLE BOOK OF THE MONTH

Philippians

This short letter is really a thank-you note for a generous contribution sent to Paul by the hand of Epaphroditus. It is characterized by a happy mood and includes inspiration and encouragement.

The word was being proclaimed under difficulties (chapter one). The example of Christ's humility becomes, in chapter two, the basis for dealing with factionalism. Chapter three is concerned with the motivations; and the essential, wholesome joy of the Christian faith makes up the fourth and last chapter.

“OUR RECOVERY OF WORSHIP”

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.” (Revelation 1:8)

One of the most meaningful instructions our Lord gave his disciples after the Resurrection. They were to wait in Jerusalem until power came upon them. We can assume that this was a time of worship and expectation. They would never have known the creativity and power of Pentecost unless they had known the Resurrected Lord and been willing to wait on him in the act of worship. Yet, behold the inadequacy of contemporary worship in the church. Much of what we do is simply noisy activity with prayers tacked on. Or we try to live by a thin feeling of togetherness or we find ourselves caught up in a dead formalism with a constant adjusting of the machinery of worship. Furthermore, we have become more and more involved with our gadgets and our ideas and there has been an elimination of that basic sense of awe and wonder which was the mark of that experience. So life and death and love and tragedy have been robbed of their rich meaning. Consequently, it is difficult for us to worship.

Yet the only hope of the church or of man himself is the recovery of an adequate worship experience. Now the heart and essence of worship is our response to God's calling. He initiates worship because he seeks after us as a great lover and our response to that seeking becomes worship. Or to put another way, worship is that experience of dialogue between the Maker and the creature. In the words of the Psalmist, “deep calleth unto deep.” This is a personal and living experience in which God speaks and we speak. The wonder of this is that God has given us the capacity for communication with him. This is why we speak of man as a living soul. Some of the most beautiful pictures in all human experience are those unfoldings of the spiritual into communication or fellowship with the Everlasting. Here his restlessness is quieted and he finds meaning for his own existence.

Now reality is the important fact in worship and not form. Worship does not hang on the mood created by music or lighting or the sermon. It is not dependent on the garb of the minister nor the importance given his office nor the vain repetition of phrases. This is form and over and over again the Bible and the great saints insist that it is not the intent or the purpose with which man comes that determines the validity of his worship. Consequently, men who have entered into the inner court of worship with “fire in their bones” have represented a tremendous variety of traditions. I think of the Pentacostal service in Stockholm or a genuine Quaker service in Earlham College or our own Baptist Pastor's Retreat at Judson or a Communion Service in a Lutheran Church as all representing authentic experiences of worship in my own pilgrimage. The point is that worship is only valid when it is in spirit and in truth.

In all experiences where men have known God there is always a working and a waiting. Let it be understood that valid worship is always a mighty work. It asks of us a fierce singleness of heart, a gathering up of all our resources and offering them to God. So it was that Jacob wrestled at the brook of Jabob with God until in the light of the morning he finally came to new integrity. Likewise, Jesus wrestled in the Garden centuries later until sweat became like blood. This is the work of worship, but this is not the end of the matter. After the stress and the strain comes the waiting when we are ready to accept God's forgiveness, his love and his wholeness.

It needs to be said finally that worship is both an experience of being alone and of being in company with a great host of people. So I stand before God a single, solitary person responsible solely to Him but I do this with a whole company of worshippers. I do not pray alone but with Christ and all his people. This is why the Book of Revelation gives us the great worship scene of the Risen Christ in the midst of persecution may be the greatest clue to worship that we will see. Let us by God's grace seek to so worship both alone and together that we will see the Risen Christ who is our hope and light.

—An Abstract of the Sermon
Preached by Pastor Fredrikson on April 9, 1961

Broadcast Sunday Sponsored by DR. and MRS. A. J. SLETten
FROM BABCOCK’S BRIEFCASE

It was fine to see a number of church school leaders present for the Membership Class that began this last Sunday. The class was begun primarily for the benefit of those who were considering membership in our church but many of the most active members of the church have taken the course and found it most profitable. Now it is available to church school leaders as a credit course in church membership. Since the course is a continuing thing it is never too late to enter. Many more of you should begin this next week.

From time to time we need people to care for children during the special meetings of all kinds that we have. Mrs. Martha Wilson is wonderful to come on short notice, and at any time, but when we anticipate larger numbers of children than one person can handle, we have difficulty finding the others. If you would like to serve in this way at $1.00 per hour when we call you, let me know.

I hope all of our people are following the discussions in the Congress regarding federal aid to education. Whether or not you agree that such aid is desirable, I am sure that we are generally agreed that aid to parochial schools is not in accord with our principle of the separation of church and state. Our Catholic brethren are working very hard to get such aid, this time in the form of loans, and we should not fail to let our congressmen know of our opposition. The weight on the other side may prove irresistible if we do not speak out with vigor.

† Al Babcock

THE MINISTRY OF REMEMBRANCE

“I am the Resurrection and the life; he who believeth in me, though he die, yet shall he live.”

In the fellowship of the Risen Christ we extend our hand of understanding to Mrs. A. C. Parker in the death of her father; to Mrs. C. B. Van Ausdall in the death of her sister-in-law and to Sharon Lawrence in the death of her grandmother.

† FROM THE MINISTER OF NEW LIFE

There is something beautiful about a service of baptism. One cannot witness this deeply personal act without becoming aware of the resources of God moving in human affairs. Somehow, the burial beneath the waters and the rising to newness of life is an expression of the daily act of living itself. For not only does it symbolize the death, burial, and resurrection of our Lord, but it rings with an air of the ongoing performance of each day. Each of us dies and is reborn amidst the multitudes of decisions and duties that are demanded of us. In this truth we become aware of the fact that always the show must go on. We dare not stop even for a moment. To be sure, we face each performance with uncertainty. We laugh with sorrow in our hearts. We rejoice even in our needs. We go on because we are interested in the things of life—not death. Mr. Harry Golden in his book, “Only In America,” illustrates this point from an experience of the great Hindu poet, Tagore. On a certain day, the poet’s servant failed to come to work on time. Like so many philosophers and poets, Tagore was helpless when it came to the less important things of life. An hour went by, and he was becoming angry. After three hours, he became convinced that punishment would not be enough—he would discharge the man. At midday, the man came and without a word proceeded with his work as if nothing had happened. Tagore watched with mounting rage. Finally he exploded, “Drop everything and get out!” The man continued and after a few moments with quiet dignity, he said, “My little girl died last night.” “The Show Must Go On.”

Jim Rowe

C O C A - C O L A

FOR ANY OCCASION

Buy enough Coke today!

FIRST BAPTIST TIMES, Margaret Clark, Editor; John K. Cressey, Business Manager—published weekly by the First Baptist Church, Covell at 22nd Street, Sioux Falls, S. D. $1 per year. Entered as second class matter at the post office at Sioux Falls, South Dakota, under act of March 3, 1879.