1. Meeting
   - Helen
   - Alice
   - Mary
   - Louis

2. Flowers
   - Mr. & Mrs. John Crozier, 56th West
   - Open House, 2-7, 1-4
   - 4:30, Musical Program
   - 4 Daughters and Families
   - Marjorie Hilton, Husband & Son
   - Granddaughter of A. W. Hilton

3. Open House
   - The Crozier Homes Ranch 1-6

4. Evangelistic Service, July 7

5. Evening Service - Vista & Family

6. Earl T. Madison - Advice to Her
   - Frances

7. Moment of Memory - Harry T. Mason
First Baptist Church
Sioux Falls, South Dakota

June 30, 1963
Eight-Thirty and Eleven O'Clock

"And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and prayers."

ALL TOGETHER IN ONE PLACE
Organ Prelude — "Prelude and Fugue in g minor" .................. Bach
Call to Worship
Processional Hymn — "For The Beauty Of The Earth" ........ 167
Invocation
***

THEY DEVOTED THEMSELVES TO PRAYER
Reading of the Holy Scriptures — Acts 17: 16-34
Choral Call to Prayer
Pastoral Prayer
Choral Response
Vocal Solo — "The Lord Is My Shepherd" ..................... Vandewater
Richard Skola, tenor

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YOU SHALL RECEIVE POWER FROM ON HIGH
Christian Greetings
Receiving Our Tithes and Offerings
Organ Offertory — "Allegretto" ................................. Renner
Doxology and Prayer of Dedication

YE SHALL BE MY WITNESSES
**Anthem — "Wait On The Lord" ............................ Mueller
Wait on the Lord, be of good courage,
And He will strengthen thine heart.
Our soul waiteth for the Lord,
He is our help and our shield.
For our heart shall rejoice in Him;
Because we have trusted in His Holy Name.
Let Thy mercy, O Lord, be upon us,
According as we hope in Thee.
Wait, I say, on the Lord.

Sermon by Pastor Fredrikson — The Gospel and the Unknown God.

HE IS BOTH LORD AND CHRIST
Hymn of Dedication and Decision
Benediction
Choral Response
Postlude

* First Service Only ** Second Service Only *** Ushers may seat latecomers

This morning Pastor Fredrikson will greet folks at the main door.
The broadcast of the Service this morning is sponsored by Lynn's Studio.
The Flowers on the communion table today are given by Mr. and Mrs. John K. Cressey on the occasion of their 50th wedding Anniversary.
EVENING SERVICE
7:30 P.M.

ALL OUR MEMBERS AND FRIENDS

are cordially invited

to an

ANNIVERSARY FELLOWSHIP TIME

The pastors' families and members of the congregation will be participating. This will conclude with a brief Worship Service at which Mrs. Douglas Evans will sing.

There will be coffee and informal fellowship following the Service in Fellowship Hall.

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THIS WEEK

SUNDAY, 2:30 p.m.—Mr. and Mrs. John Cressey 50th Anniversary Open House in Fellowship Hall.
6:00 p.m.—Membership Class in Library — Session One.
8:45 p.m.—Hi Fi
8:45 p.m.—Afterglow
8:45 p.m.—Anniversary Fellowship in Fellowship Hall.

TUESDAY, 9:00 a.m.—Women's Bible Study.
7:00 p.m.—Church Calling.

WEDNESDAY, 6:45 a.m.—Men's Breakfast at YMCA.
7:00 p.m.—Midweek Prayer Service.
6:15 p.m.—Church Council.

FRIDAY, 6:45 a.m.—Men's Breakfast at YMCA.

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CHURCH STAFF

Ministers:
Dr. Roger L. Fredrikson.................Pastor
Rev. Albert H. Babcock..............Christian Education
Rev. James E. Rowe..................New Life

Secretaries:
Miss Winifred Jones...............Financial
Miss Margaret Clark............Pastor's Assistant
Mrs. Clarence Anderson........Church

Musicians:
Dr. Lee Bright..........................Director
Dr. Maynard Berk..................Organist
Mr. Harold Wortman..............Youth
Miss Lois Harchanko........Children

Hostess:
Mrs. Vera Fredrikson

Sextons:
Mr. James Timmerman
Mr. Lamont Reichelt
Mr. Russell Hubbard
The Gospel and the Unknown God
Paul Eventually Came to Athens

I. The Symbol of Art, Culture, and Philosophy
   - Tremendous Creative Impact on the World
   - The Power of Greek Philosophy

II. Their Eagermen Over Something New
   - Athenians and foreigners who held their "Meaning Time in Nothing except talking
     and learning something new.
   - The Discussion of Questions and Ideas.
     - Our New Things
       - H. G. Gadget, or the latest TV.

III. Their Reaction to Your Coming
    - What will this Bubble Do?
      - Perhaps a Preacher of foreign dimnities
    - The Quibral had a nice cozy arrangement of God, who came off Olympus.
    - These Stories about Jesus.
    - Our Definition Reaction to anything that challenges us.
(4) The Spirit Had Brought You to His Place
- After the Damascus Road
- The Years of Discipline and Preparation
- The Trouble, Victories and Suffering
- Then the Trouble, With theRussian People
- Finally Athens.

(5) The Spirit Will Lead Us into New Countrys
- Will we start with each college's
  possibilities and opportunities?
- To love, forgive our others.
- The training of the Gospel to
destroy, shake up, confront
and redeem the culture.

New, Wellington, Philippines.
The Cross and the Sword Blade.
Pareאיזו Speech To The Athenians

1. Begun with a Question
   - We wish to know what these things mean?
   - The questions that come to us.
     - Can it be forgiven?
     - To have any answer to suffering?
     - Is there any meaning at all?

2. "You are a religious people."
   Have had been provided at this point.
   - The city was full of gods
     - The gods were originaire with gods
     - Something made with hand
     - That can be controlled or manipulated.
   - We are in the world full of gods.
     - The gods of the Pentzon
     - The gods of the Wall Street Journal.
     - The gods of the "Recapture."
3. 

Scene A. Address to an Unknown God

- After all our letters, let us make certain we cover every thing.
- This God I proclaim to you.

- The Ship on the Voyage - George Bernard
  - Raise the Masthead
  - Move the Furniture Around
  - Marry the Passengers
  - But best Beyond -
    - The Sky and the Sea

- Do in our Time: The Unknown God
  - Beyond all our self-suffering,
  - The Wretchedness and Suffering.
  - The Bankrupt, of the Human Situation
  - We are Counter to the Ultimate Questions:

- Wedding First Night
  - "Ich bin immer noch hier"
The Meaning of His God

- He is Unique, He Stands Alone, He Creates.
- He Cannot be Tied in Human Chains.
  - He Cannot be Domesticated or Meditated.
- Nothing Can be Added to Him.
- He is Our Creator and We are Responsible to Him.
- He is Neater Than We Think or Believe.
  
  "In Him We Live and Move and Have Our Being."

- His Righteousness & Judgment Are Known in A Man Raised from the Dead.
  
  The Central Claim:
  - He is Known in Christ
  - He is Known in Resurrection.
  - He Calls to Us in Emancipation.

  "We, Fora, Supreme, Work"
The Response of the Athenians

1. Some Notice
   - Klein is perplex and frustrated.

2. Some Wrote to Hear More
   - Klein needed explanation.

3. Some Believers
   - Beyond the little day
     - A hundred frustrations
     - Stained with blood and
     - Broken hopes
   - Here to the God of Mystery and
     - Majesty
   - Christ's asks us to believe.