ANNOUNCEMENTS

1. Greetings

2. Legion Chorus in Second Service -- Dr. Lee Bright

3. Golden Wedding Open House of Mr. and Mrs. E. J. Forsberg at home of Mrs. Charles DeYoung, rural Sioux Falls 2 to 5 p.m. today

4. Business Meeting -- Jim's Resignation

8:30

Motion -- Mel Forseth

Second -- Ray Jorgenson  Ray Swift

11:00

Motion -- Bob Lewis

Second -- Arnhold Peterson

8:30 Scholar -- Pat Hoy
First Baptist Church
Sioux Falls, South Dakota

August 18, 1963

"And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and prayers."

ALL TOGETHER IN ONE PLACE

Organ Prelude — "Adagio"  Mendelssohn
Call to Worship — "May Now Thy Spirit"  Schuety
Processional Hymn — "Onward Christian Soldiers"  482
Invocation
"The Lord's Prayer"  Malotte
Gloria
***
Dedication of Parents and Children

THEY DEVOTED THEMSELVES TO PRAYER

Reading of the Holy Scriptures — Hebrews 13: 7-16
Choral Call to Prayer — "Steal Away To Jesus"  Wick
Pastoral Prayer
Choral Response — "Steal Away"
Anthem — "Unto Thee All Praise Be Given"  Prothero
***

YOU SHALL RECEIVE POWER FROM ON HIGH

Christian Greetings
Receiving Our Tithes and Offerings
Offertory Anthem — "By Babylon's Wave"  Gounod
Doxology and Prayer of Dedication

YE SHALL BE MY WITNESSES

Sermon by Pastor Fredrikson — "God's Displaced People"

HE IS BOTH LORD AND CHRIST

Hymn of Dedication and Decision
Special Item of Business
Benediction
Choral Response — "Hallelujah Chorus"  Handel
Postlude

*First Service Only. **Second Service Only. ***Ushers may seat latecomers.

The broadcast of the Service this morning over KELO is sponsored by Jack Rabbit Lines.

Our special music this morning will be furnished by "The Singing Legionnaires."
“And they devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and prayers.”

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EVENING SERVICE
7:30 P.M.

Prelude
Fellowship Singing
Greetings and Announcements
Scripture — Isaiah 61
Call to Prayer
Prayer
Prayer Response
Singing a Hymn
Receiving the Offering
Special Music
Evening Meditation by Pastor Fredrikson — “Liberty To The Captives”
Hymn of Invitation — “I Heard The Voice of Jesus Say”
Closing Moments — “When I Survey The Wondrous Cross”
Postlude

THIS WEEK

SUNDAY, 9:45 a.m.—Membership Class in chapel — Session Two
2 to 5 p.m.—Golden Wedding Anniversary Open House for Mr. and Mrs. E. J.
                Foreberg at home of Mrs. Charles DeYoung, rural Sioux Falls.

TUESDAY, 9:00 a.m.—Women’s Bible Study
10:00 a.m.—XYZ in Church Parlor
7:00 p.m.—Church Calling

WEDNESDAY, 6:45 a.m.—Men’s Breakfast at YMCA
7:00 p.m.—Midweek Prayer Service
8:15 p.m.—Board of Christian Education in Parlor

THURSDAY, 7:00 p.m.—Scouts

FRIDAY, 6:45 a.m.—Men’s Breakfast at YMCA
7:00 p.m.—Cub Scouts in Fellowship Hall

CHURCH STAFF

Ministers:
Dr. Roger L. Fredrikson...........Pastor
Rev. Albert H. Babcock.......Christian Education
Rev. James E. Rowe..............New Life

Secretaries:
Miss Winifred Jones..............Financial
Miss Margaret Clark............Pastor’s Assistant
Mrs. Clarence Anderson........Church

Musicians:
Dr. Lee Bright..................Director
Dr. Maynard Berk..............Organist
Mr. Harold Wortman...............Youth
Miss Lois Harchanko..........Children

Hostess:
Mrs. Vera Fredrikson

Sextons:
Mr. James Timmerman
Mr. Lamont Reichelt
Mr. Russell Hubbard
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Dear Roger, Ruth, Randy, Miriam, and Joel,

Your letter was the most precious letter that I ever received.

Mrs. McKenzie wrote to me at the time of mama's death and said she would have liked to have known just how many babies mama had rocked to sleep in the nursery. That was her most loved task on this earth after my father's death. She started working there soon after she moved in town with us. She always called the nursery babies her babies. It always pleased her too after they were grown that they would come to her and holler to her if they were all in a group playing. I was real proud of her to. We really miss her.

Roger had gone to Herington to get an air conditioner that had been given to Clarence and since mama need the room real cold we just did that. But by the time it was installed it was too late to do her any good. She had stayed here in the living room on the divan and even then needed fans. I sure wish she had gone to hospital last winter, we might have headed this off. She had a real high fever and lost her appetite but Dr. C. W. got her back on her feet again. Dr. C. W. is the most wonderful doctor. He worried lots about just what he should do. Whether to let her be an invalid and not give her such strong medicine or to keep her going as mama he knew wanted him to. The strong medicine was bad for her heart. He would let up it when he knew he had better. He did the best he could. She only missed going to church
one Sunday before her death.

She would be sick all week and I would say you had better not go today. That was last winter. She would say "You know I feel better this morning." So we would go to church. That seemed to give her strength for another week. One week when she was able to get up she joined us to go to church. I just hope and pray that our family will be just half as good as she was.

That was so wonderful what your family did. Each one of you taking part in your memorial service for my mother. You have the most wonderful family. She really missed you folks. She knew you knew best though. Dr. Jennings is sure a wonderful minister. He came clear back here from his vacation to preach the memorial. Wasn't that good of him. We did not expect him to. We had been trying to think of the next best thing to do.

Opal is at OU. The AAA got a C and 2 B's this summer in her courses. Now in August she is taking Literature. She passed her General's so far.

Hope Randy comes to OU. Burce Chittenden did. He grabbed and hugged my mother and me when we took him some candy for his birthday. We never saw much of him. He went to church in the mornings but in the evening he said he devoted his time to studying. Lots of love to all of you,

Bud

Mama would have having a birthday in just 3 more days. We will put some flowers on her grave that day. They use these imitation and they look prettier than the live ones because it is so hot here.

The reason I type my letters is because I write too fast with a pen.
God's Displaced People

"The Cross Outside the Camp."

The Scriptural Setting

1. The Vowseful Meaning of the Scapegoat.
   - Bearing the People's Sin.

2. The Victim of Christ.
   - Suffering Outside the City Gate
     - Away from the Temple, the Priests, and the Organization.
   - Suffering at the Cross Roads
     - As a Place of Death: Gethsemane.
     - In the Midst of Men: Cries and in the Stench of Death.

3. The Call to Join Christ.
   - Leaving the Place of Safety
   - Moving Outside the Walls into the Market Place.
   - Bearing the Shame, Death & Abuse.
His Challenge: Our Idea of Religion

1. We Have a Place of Religion
   - It becomes formal. Here is where you fit.
   - Every thing else is secular. He is absent.

2. He Becomes an Organization
   - We belong and we keep the cards.
   - We give it all reasonable loyalty.

3. We Want Him All To Him
   - To be a Nice Part of Every thing Else.
   - To be established and respectable.

4. Him All Become Nice, Win Values and Static.

The Power of the Gospel and Life

5. Christ's Ministry
   - Our Incarnation of God Fires in Life
     - In a Stable, Open House, At the Well
     - In People, Homes, in a Scattered Form.

6. The Holy Church
   - Moving into the great city.
     - In the market place, in people, homes,
     - In the mission, in the chosen, count.
The Reformation Understanding

- We at the altar
- We in the center of life.
The Claim of Clunies

1. To divine him in the center of life.
   - Gordon Craig and Rotten's House.
   - Dr. George S. and Dr. Mitchell.

2. The call to move into new counties.
   - The decision of Bruce Harris.
   - The selection and destiny.
     - The life in camp and its gathering.
     - The climax of Massada and its commitment.

3. The Gospel as the source of suffering.
   - Grandma need and her trial and her death.
Deliverance To The Captives

The Story Of The Lord:
- His Coming to Us.
- The Story of His Imprisonment.
- The Door That Opened on the Lord.
- The Conversation
  - The Being Born Again

Deliverance in the Bible:
- Out of Egypt
- Out of Babylon
- The Deliverance of a People
  - The Meaning of Going Home.

The Meanings of Christ's Deliverance:
- Inner Personal Deliverance
  - From Darkness to Light!
  - From Slavery to Freedom!
  - From Fear to Faith
  - From Insecurity to Security.
His Deliverance is in a concrete social situation.
- We are seeing with new eyes.
- There are new possibilities.
- There are new relationships.

We are called to the deliver of others.

(1) Preparing the way of the Lord.
(2) Bearing forth words of Deliverance.
1. **Wednesday Night**
   - Our Mission Mtg.

2. **Next Sunday**
   - Dr. J. E. Allen
   - Rev. F. Glor

3. **Our Appreciation to Clarence Reeter**

   **Money in Schedule**
   - Miss L. R. Herbaugh