

As integration is itself process, defining it in this program is a process, and the chart on this thinksheet is unofficial, a personal view 24 Nov 75.

I N T E G R A T I O N

WHERE?

HOW?

WITH WHOM?

OF WHAT?

AT THE SEMINARY

BEYOND

THE GIVEN MENTOR/EE AGENDA

MUTUAL, FACE-TO-FACE, DEBRIEFING/SHARING

*CASE METHOD [using, in case conferences, the wide gamut of cases one encounters in professional ministry], INTERACTION WITH RELIGIOUS PHENOMENOLOGY [using, currently, "Ways of Being Religious"], CURRENT PERSONAL/PUBLIC EVENTS, INTEGRATION TESTIFYING, THINKSHEETS

LECTURE + FEEDBACK, SUBGROUPING INTERACTION

DEMONSTRATION PROJECT

MENTOR/EE

SUBGROUPS (personal groups the first period Mondays)

SEMINAR

MODULES

THE PEOPLE (with/to whom one ministers), especially

THE SITE TEAM

THE SEMINARY TEAM

THE PROGRAM

THE PERSON

THEOLOGY/LIFE (theological and secular disciplines/world/ministry)

A THEOLOGICAL DISCIPLINE/MINISTRY

PERSON/PEERS/ MINISTRY

* At breakfast this morning, Loree mentioned the 1960 ersatzing of amino acids, which made possible the emergence of plant life, which produced oxygen, which made possible the emergence of us oxygen-breathers. In the bell jar the young experimenter put all the elements of life sans oxygen, then simulated the storms of early earth by bombarding with ultraviolet and lightning. A pregnant metaphor, I think, for an integration seminar! At least a parable. Or dare we turn it into an allegory?