

Invitation: Leader [adapted from Is.25.6-9]: On the Holy Mountain the LORD of all power will prepare a banquet for all peoples, a feast of superb wine and delicious food. All the people could not see things as they really are; they had a veil before their faces; these veils will be destroyed, the "ideologies" done away. God will be victorious over death forever! The Lord God will wipe away tears from all eyes. He will make it come to pass that even His people will no longer be a scandal on the face of the earth.

People: LOOK HERE, NOW, THIS IS WHAT WE MEAN BY "GOD"! WE HAVE WAITED FOR HIM, HOPING THAT HE WOULD LIBERATE US; AND HERE HE IS, THE LORD. WE HAVE WAITED FOR GOD; NOW LET US BE GLAD AND CELEBRATE OUR LIBERATION!

All: [Lord's Prayer, using "sins,...sin"]

Blessing of the Bread and Wine: Leader (breaking the bread): The Bread of Peace for all people....People: THANKS BE TO GOD....Leader: The Wine of Hope poured out for all nations....People: THANKS BE TO GOD.....All sing [Jewish round, with words adapted to fit the occasion]: Shalom, break the bread/Shalom, pour the wine, S., S.,/God's with us today/To show us the way, S., S....(2) S., my friends,/S., my friends, S., S.,/We answer Christ's call/Of service to all, S., S....(3) S., King of Kings,/ S. Lord of Lords, S., S.,/He's King of the world,/The Lord of us all, S., S.

Eating of the Shalom meal (including talking and singing): Leader: Many will come from east and west to take their places with Abraham, Isaac, and Jacob at the Feast of the Kingdom of God [Mt.8.11]....All: SHALOM.

Concerns of the World:

Reports of events that are of concern to the community for intercession and thanksgiving. [Here, Bible, newspaper, record, poem, may be used with or without ensuing discussion.]

Toasts of Peace [Here toasts of Shalom should be made for the concerns of intercession, thanksgiving, and celebration. At the end of each toast the speaker says SHALOM, and all respond SHALOM!]

Litany (Repeat each line after the leader.):

Say it loud!

Say it clear!

For the whole world to hear!

God is not dead.

God is bread. [Here, the leader distributes the Bread.]

God is bread for rich and poor.

God is bread for those who know it and for those who don't.

God is bread for those who acknowledge it and for those who don't.

God is bread for world and church.

God is bread for all colors and shapes of skin.

God is bread for all the living.

God is bread for all sections of each nation.

God is bread for all parties of each people.

God is bread for all continents of this one small globe:

God is bread for Africa and Asia,

God is bread for all great and small islands of all seas great and small.

God is bread for the Americas, South and North, and for Europe.

God is bread for all nations that fear each other....for the USA and the USSR,
for the USSR and China,

God is bread for all peoples living uneasily with each other....for Muslims, Jews,
and Christians in the Middle East.

God is bread for the lonely, bread for those with little time to be alone.

God is bread for the angry, bread for the complacent.

BREAD OF PEACE, broken for all people;/Wine of Hope, poured out for all nations./All will come to God's Banquet, for the war is over!/SHALOM!/SHALOM!/SHALOM!/AMEN.

The Peace (Perhaps while singing "We are one in the Spirit,/We are one in the Lord (repeat),/And we pray that our unity/May one day be restored,/And they'll know we are Christians by our love, by our love,/Yes, they'll know.../By our love.