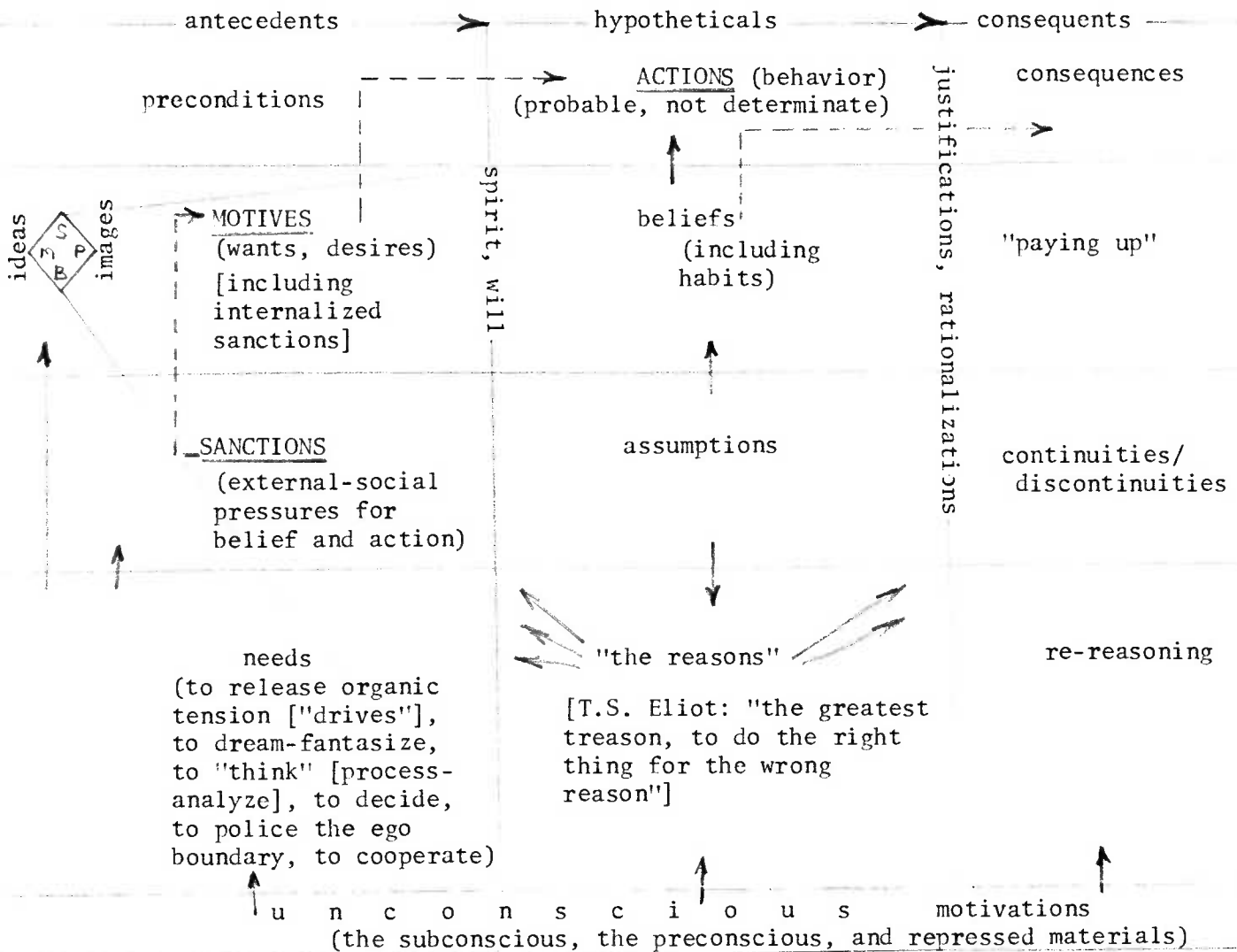


As a person's identity is relative to all the factors, functions, and forces--especially all the person's interpersonal relations--having impinged on that person, so with the terms ethics uses in discussing motivation (i.e., sanctions and motives as both "incentives"). This thinksheet provides a model for interrelating the relevant terms. The arrangement is heuristic--aiming at discovery and at productive dialog--rather than prescriptive: the terms don't "stay put," have scientific-stable denotata/connotata....The presupposition is that human behavior "makes sense," is interpretable in cause-effect, aim-action, consequentiality--so that we are encouraged to try to "understand," and also to critique our own and others' actions toward improvement thereof [the prophetic tendenz, in Moses and Jesus]....The parts of the thinksheet are (1) a MAP of the terms and (2) a psychosociodynamic BALANCE of the freedom/order needs of humanity and therefore of human behavior.

1. MAP OF THE TERMS



2. PSYCHOSOCIODYNAMIC BALANCE of

ORDER (objectivism--nation-state)	(individual--subjectivism) FREEDOM
ontologism (Kant, Hegel, Carnap, Skinner)	psychologism (Descartes, Mill, Husserl, Heidegger)
[Sartre began on right, went to left, is now back on right!]	
(tends to deteriorate into ideology, then tyranny)	(tends to deteriorate into gnosticism, then anarchy)