Morning Worship Service

SUNDAY, AUGUST 2, 1959

THE FELLOWSHIP OF SILENCE
The Worship Service begins as you enter the Sanctuary. The Organ Meditation is a path leading from the hurry and worry of the work-day into the restful presence of the Lord.

ORGAN MEDITATION
"Prelude" Bingham

PROCESSIONAL HYMN—"Forward Through the Ages" 498

CALL TO WORSHIP—Minister and Choir

INVOCATION—THE LORD’S PRAYER—GLORIA PATRI
(Latecomers Seated)

HYMN OF PRAISE—"Come, Thou Fount of Every Blessing" 111

THE ALTAR OF PRAYER
Choral Call to Prayer—"Sweet Hour of Prayer"
Pastoral Prayer
Choral Response—"Hear Our Prayer, O Lord"
(Latecomers Seated)

READING FROM THE SCRIPTURE—II Kings 7: 3-15

ANTHEM—"What Are These That Are Arranged in White Robes" Stainer

WELCOME TO OUR GUESTS

WORSHIP WITH TITHES AND OFFERINGS
Offertory Prayer
Offertory Solo—"The Greatest of These Is Love" Mrs. Russell Greenfield, Mezzo-Soprano

The Doxology
THE SERMON—"ARE WE HUCKSTERS OR EVANGELISTS?" Dr. Roger L. Fredrikson

HYMN OF CONSECRATION—"Come Unto Me, Ye Weary" 277
(Those who desire to declare their faith in Christ or to unite with this church are invited to come forward.)

BENEDICTION
Choral Response—Chimes

POSTLUDE—"Gloria" Williams

This morning Pastor Fredrikson will greet folks at the balcony door, Rev. Babcock at the main door, and Mr. Sisson at the side door.

The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by Jack Rabbit Lines, Lowell C. Hansen.

Hearing-aid receivers may be secured from the ushers on request.
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Evening Gospel Fellowship
7:30 P.M.

Prelude
Call to Worship and Invocation
Hymn—“He Leadeth Me” 214
Scripture—II Samuel 9
Christian Welcome and Announcements
Hymn—“Rock of Ages” 193
Offering
Solo—David Larson
Communion Meditation—“WELCOMED TO THE KING’S TABLE”
Dr. Fredrikson
Hymn of Invitation and Preparation—“Savior, Thy Dying Love” 243

The Fellowship of the Lord’s Supper
   The Scripture
   The Musical Meditation
   Taking the Bread
   Taking the Cup
Benediction
Closing Moments—“Beneath the Cross of Jesus”
Chimes and Postlude

OCCUPATIONAL OPPORTUNITIES OF THE WEEK

SATURDAY, 5:00 p.m.—All Youth Outing.
SUNDAY, 5:00 p.m.—Brayton Case BYF (junior high) meet in the Youth Room to pack clothes and shoes for Haiti.
   3:00 p.m.—Roger Williams Fellowship (college age) meet at church to go swimming.
   7:00 p.m.—Youth Choir rehearsal in Fellowship Hall.
   8:45 p.m.—Afterglow (older youth) at home of Roger Fredrikson, 1516 S. Park Ave.
MONDAY, 7:00 p.m.—Webelos in Youth Room.
TUESDAY, 10:00 a.m.—Senior Adults in the parlor.
   7:30 p.m.—Explorer Post.
WEDNESDAY, 10:30 a.m.—Junior Choir.
   7:30 p.m.—Mid-Week Prayer Meeting in Fellowship Hall.
THURSDAY, 9:15 a.m.—Junior High Day Camp.
FRIDAY, 6:30 p.m.—Mr. and Mrs. Class Picnic at Tuthill Park.

CHURCH STAFF

Dr. Roger L. Fredrikson ... Pastor
Rev. Al Babcock ... Minister of Christian Education
Dr. Lee Bright ... Director of Music
Dr. Maynard Berk ... Organist
Miss Winifred Jones ... Office Manager and Financial Secretary
Mrs. Clarence Anderson Church Secretary
Duane Sisson ... Student Assistant
Miss Carolyn Spong ... Pastor’s Assistant

Frank Weins, Ross Beaman, Eugene Mashek, Sextons
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Are we lukewarm or evangelists?

The Story of The Lepers

1. The Lepers laying siege to Rome.
2. The Lepers standing in the corner of the city.
3. Their alleged discovery in the leper camp.
4. The statement:

"We are not doing right. This is a Day of Good News. We are ought in a Great Day"

5. A Day of unprecedented Revelation.

John MacKay: "The winter before spring time"

Howling storms that are sweeping everything before it.

6. A Day of Great Tension

-混乱 and Confusion
- Hope and Despair
- Faith and Cynicism

7. A Day of Great Hunger
- The Billy Graham Crusade in New York
In this Day we can become nationalists

1. Settle for superficial quickie, emotional prop.

2. We can have a religion without a cross, 
   "a form of Godliness denying the power thereof."

3. We can manipulate all people to sign
   ears -

If we do this, our churches will be empty in
25 years, and we will have a generation of cynics.

Our Business is to be Evangelists

1. The great hours of the churches have been
   its hours of evangelistic power.
   - The Reformation.
   - The Wesley Revival.
   - New Testament - Our beggar to another.

2. Dr. J. G. Dunn - "Interimment camp,
   And going home. - Good News."
The Good News of What God Has Done

Not an idea or clever ingenuity.

- We have a fulfillment for our deepest longings or yearning.
  - All gets weary and sick of trying
  - In tired of labor and wearied of gaining
  - It doesn't need to be this way—
  - Peace, Joy, Power, Life greater than death.

2. We have been found by Christ.
   - Our Father—May after war,
     Armenia—In there known well name—
     Three families
     Claimed him.
     Taken to three villages.
     Had Christ left found us.

3. We have reconciled by Christ.
   - S. D. Gordon and the Story of Philip.

His life is centered in God's community.

Not good enough to all risks. Now welcoming.

Hearken become a part of God's Near Work.
This Message is for the Whole World.

1. God has loved the Whole World.
   - The Kingdoms shall become His Kingdom.
   - Evil will be overcome.

2. Our witness is not just to Reason, but System
   - Depravity of all types
   - Poor housing
   - Race
   - Di, assassed Nation
   - Asia and Africa

3. Not good enough to just clean our
   - Mosquitoes. We have to locate the Bees!

We Are All Evangelists

1. To be a Christian - an Evangelist.
   - A little canvas - a tablet of Good News.

2. Work in the great areas
   - Our home, our school, social contacts.

3. Everyone an Evangelist.
Hunted To The King's Table

The story of David's bringing Mephibosheth to the King's Table.

- The terrible enmity between Saul & Davé.
- Davé's great friendship with Jonathan.
  His vow with Jonathan.
- His seeking out of Mephibosheth — a
  weak, crippled son of Jonathan.
- Having this neglected fugitive come to his
  table.

The picture of Mephibosheth coming to Davé's
  table.

"As for Mephibosheth, he shall eat at my
  table as one of my sons."
2. We Have All Been Enemies of The King

- We have warred against God.
- We bear the marks of insurrection.
- We deserve to die.

- The Text
  "Preaching on What Has God Done For Men"
  "At the end walking up with a candle. Any what else than done for God?"

3. Men We Hunt Us To Come

- The story of conquests that Jesus founded and the people were God's united.

- Jerry MacAulay
  "When we were yet sinners, Christ died for the ungodly."
In this love He reaches out And brings us

- like a mother seeking for a son.
- like Moses who loved his wife to the end.

We cannot come - we are but men
Come then to us, O Lord
Come then and find us,
Shepherd of the sheep,
We cannot come to thee.

It is so dark,
But dark,
I hear a voice that sounds across the sea. "I come."

Here we find The Victor of God
- The Presence of Christ
- The forgiveness of sins
- The depths of fellowship.