"Preface to the New Testament"

William Glyn on her Hip
- The Bees and Bees
- The Bees
- Bees: Wann a Cool Alms
- Bees

- Jesus the New Testament
- Amaze "Good News for Modern Man"
- Once Up in A Corner

- Hein Heo Pellers
2. A New Christian
- The Joy and the New Power in the Church
- We Read Any Many Mary Sears
- What God Has Done for Us
  - His Mighty Acts - His Great Deliverance
  - His New Become His Stem
    - In the Spirit

3. A Journey of Life
- Movement, Rhythm, Joy
- Ages One of the By and Then
  - The Beauty and Upward of Life
  - Now We Enter into More Life

3. A Place of Hope
- The Resurrection
- God Has a Great Plan
- In the End It Will All Be Well
3.

A Place of Meeting

- Dr. A. Miller - Our Only Common Language

- Joel Johnson - Struggle

- Jefferson, Indiana

- Is New Meaning?

Mrs. Engelsen - Oslo

- The Giving of Our German

- William - Uruguay

- Melina Hyndrow - Moscow

- The Son of the Great Power

- The Power of the Lord

- Mrs. Johnson

- The Giving of Our German

- Christiane Christians

- Werner Jane Brown - Scotland and Powers

- Guelford - Philip Braham
4.

Wanted Work to Join Other

- The Influence of Your Mother and Grandmother
- Stir Up the Gift in You - The Flame
  - Never Be Ashamed of Your Testimony
  - Whatever You Do in Christ He Will Keep Safe

- The Lord of God Is Not Ashamed
  - Do Whom We Choose

- How Will We Use His Testament
  - Many Keep Him First -
    - His Grace in Life
II Timothy 1:1-12, 2:14-17

From Paul, apostle of Jesus Christ by the will of God, whose promise of life is fulfilled in Christ Jesus, to Timothy his dear son.

Grace, mercy, and peace to you from God the Father and our Lord Jesus Christ.

I thank God—whom I, like my forefathers, worship with a pure intention—when I mention you in my prayers; this I do constantly night and day. And when I remember the tears you shed, I long to see you again to make my happiness complete. I am reminded of the sincerity of your faith, a faith which was alive in Lois your grandmother and Eunice your mother before you, and which, I am confident, lives in you also.

That is why I now remind you to stir into flame the gift of God which is within you through the laying on of my hands. For the spirit that God gave us is no craven spirit, but one to inspire strength, love, and self-discipline. So never be ashamed of your testimony to our Lord, nor of me his prisoner, but take your share of suffering for the sake of the Gospel, in the strength that comes from God. It is he who brought us salvation and called us to a dedicated life, not for any merit of ours but of his own purpose and his own grace, which was granted to us in Christ Jesus from all eternity, but has now at length been brought fully into view by the appearance on earth of our Saviour Jesus Christ. For he has broken the power of death and brought life and immortality to light through the Gospel.

Of this Gospel I, by his appointment, am herald, apostle, and teacher. That is the reason for my present plight; but I am not ashamed of it, because I know who it is in whom I have trusted, and am confident of his power to keep safe what he has put into my charge, until the great Day.
Go on reminding people of this, and adjure them before God to stop disputing about mere words; it does no good, and is the ruin of those who listen. Try hard to show yourself worthy of God's approval, as a labourer who need not be ashamed, driving a straight furrow, in your proclamation of the truth. Avoid empty and worldly chatter; those who indulge in it will stray further and further into godless courses, and the infection of their teaching will spread like a gangrene.
August 23, 1970

Announcements

1. Welcome

2. Wednesday Night
   6:00 p.m. - Dinner for Church Officers, and Members of Council, Boards, Committees
   Indicate on card if you are coming

   7:30 p.m. - Communion

3. Gratitude for the flowers
   from the wedding of John Ring and Yvonne Summers

4. Rosebud on the piano in honor of
   Dustin Albert, a son born to Mr. and Mrs. David Kadinger

5. Evening Service at 7:30

6. World Mission Campaign - $83,765.15

7. Schedules for trip as you leave
FIRST BAPTIST CHURCH
Sioux Falls, South Dakota

A SERVICE OF INSTALLATION
for
LINDA J. HAHN, DIRECTOR OF CHRISTIAN EDUCATION

August 23, 1970

Floyd Farrand: Linda Hahn, in presenting yourself for installation as Director of Christian Education of First Baptist Church, and trusting God to help you, will you care for those things committed to you, taking the responsibility not by constraint, but willingly and of a ready mind?

Linda Hahn: I will, God being my guide and strength.

Floyd Farrand: Will you yield yourself to Christ and to such a course of life that you may grow in Jesus Christ and in your power to lead others wisely and persuasively?

Linda Hahn: I shall so endeavor, God being my helper.

Floyd Farrand: Will you endeavor in the strength and grace of Jesus Christ to live a life of sincere discipleship, to be loyal to the call of duty, and faithfully discharge all the work of this ministry entrusted to you?

Linda Hahn: This shall be my purpose, God being my guide and strength.

CONGREGATION STANDING

The Congregation: I heard the voice of the Lord saying, Whom shall I send and who will go for us?

Linda Hahn: Then said I, Here am I: send me. I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to everyone that believeth. For we proclaim not ourselves, but Jesus Christ as Lord, and ourselves as his servants, for Jesus' sake. Seeing it is God that said, Let light shine out of darkness, who shined in our hearts, to give the light of the knowledge of God in the face of Jesus Christ.

The Congregation: Unto you, Linda Hahn, we the people of this congregation do pledge our loyalty, our love. We will strive to share with you the burdens and the joys of this endeavor. In our fellowship we will seek in all things to have the mind of Christ. In our hearts and homes we will lift you up in our prayers to the God and Father of us all, that He may richly bless and sustain you enabling you to do His holy will.

Linda Hahn: Unto you, the people of this congregation, I pledge my loyalty and my love. I will strive to share with you the burdens and the joys of our endeavor. In all our affairs we will seek at all times to have the mind of Christ that His will may be done by us and among us.

Floyd Farrand: The everlasting God, the Lord, the Creator of the ends of the earth, faileth not, neither is weary; there is no searching of His understanding. He giveth power to the faint; and to Him that hath no might He increaseth strength...they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles, they shall run and not be weary, they shall walk and not faint.

All: Now unto Him that is able to keep us from falling, and to present us faultless before the presence of His glory with exceeding great joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. AMEN
First Baptist Church
Sioux Falls, South Dakota

August 23, 1970

Eight-thirty and Eleven o'clock

"God is in our world. We serve Him with the kind of worship and thanksgiving that effectively communicates His love to His children in need about us."

THE VOICE OF GOD IS CALLING
Organ Prelude—"This Is the Day the Lord Hath Made" ............ Alec Rowley
The Chimes
The Call to Worship
The Invocation and The Lord's Prayer
Opening Hymn—"Eternal God, Whose Power Upholds" ............... 535

A Word of Christian Greeting
**Hymn of Worship—"In Christ There Is No East or West" ............ 480

ITS SUMMONS UNTO MEN
Receiving Our Tithes and Offerings
Organ Offertory—"Largo" .................................................. John Marsh
Doxology and Prayer of Dedication

Most gracious God: By whose power the broken are made whole, the
estranged made known to one another, and the dead made to live again,
make of us a people to thee belonging. Redeem the persistent flaw,
reveal the hidden unity, and restore thy shattered image: "That thy
way be known upon earth, thy saving power among all nations." Amen

WE HEED, O LORD, THY SUMMONS
The Introduction of Linda Hahn
as our Director of Christian Education ............................... Dr. LeRoy Day
Chairman of our Special Committee
The Litany of Installation and Dedication ......................... Mr. Floyd Farrand
Chairman of the Board of Christian Education
The Response ...................................................................... Miss Linda Hahn

TEACH US THY WILL AND WAY
The Duet—"The Lord Is My Shepherd" ............................... Henry Smart
Lois Harchanko, soprano; Robert Heege, tenor
Reading of the Holy Scriptures—II Timothy 1:1-12, 2:14-17 (NEB)
The Gloria
The Sermon—"I'm Glad I Brought the New Testament"
.............................................................. Dr. Roger L. Fredrikson

SPEAK, AND BEHEOLD! WE ANSWER
The Call to Prayer
Our Prayer for the Family of God
The Response

SEND US UPON THINE ERRAND
Hymn of Dedication and Decision—"The Voice of God Is Calling" ..... 490
The Commissioning of Pastor and Mrs. Fredrikson ..................... Dr. Ralph Cobb
Benediction and Response
Moment of Silence
The Chimes
Organ Postlude

**Second Service Only  ***Ushers May Seat Latecomers
The flowers on the Communion Table are from the wedding of John Ring and Yvonne Summers.

The radio broadcast this morning over KELO is sponsored by My Cleaners.

Pastor and Mrs. Fredrikson will be leaving on Ozark Airlines Flight 982 at 7:20 a.m. this Thursday, August 27.

If you would like to have an itinerary of the places to which the Fredriksons will be going, you may pick one up from the ushers as you leave.

THE PEOPLE’S SERVICE 7:30 P.M.

Organ Prelude
Fellowship Singing  Led by Pastor Fredrikson
Greetings and Announcements
Music—Solo  Vicki Burcham
Music—Guitar and Singing  Margy Deeringer, Nancy Chapin
                                           Karen Carstensen, Jennifer Olson
Scripture and Prayer
Music—Harp  Jean DeWitt
Receiving the Offering
Music—Solo  Alice Vaughn
The Witness  By Some Who Have Recently Come Alive in Christ
Hymn of Invitation
The Benediction
Closing Moments—“When I Survey the Wondrous Cross”
Moment of Silence
The Chimes
Organ Postlude

THIS WEEK

TUESDAY, August 25—9:15 a.m.—Women’s Bible Study, Room 122
12:00 noon—Men’s Bible Study, YMCA

WEDNESDAY, August 26—6:45 a.m.—Women’s Bible Study, YMCA
6:00 p.m.—All members of the Church Council, Boards, Committees, and Church Officers are invited to a light supper in Fellowship Hall. This will be a time of getting to know Miss Linda Hahn and of dealing with one or two other brief items of business.
7:30 p.m.—All of these folks plus those coming to prayer meeting will join together for a special time of communion and celebration.

FRIDAY, August 28—6:45 a.m.—Men’s Bible Study, Smitty’s Pancake House

THE CHURCH STAFF

Roger L. Fredrikson .............................................Senior Pastor
J. David Mallgren ..............................................Associate Pastor
Stephen H. Haas ..............................................Church Administrator
Linda J. Hahn ....................................................Director of Christian Education
Joe M. Noble ....................................................Minister of Music
Maynard H. Berk ................................................Organist
Lois Harchanko ..................................................Director of Children’s Music
LeeDel Howard ...................................................Pastor’s Assistant
Mabel Anderson ...............................................Church Secretary
Carol Rowat .....................................................Financial Secretary
Howard L. Nelson ................................................Head Custodian
Frances Ehlers ..................................................Assistant Custodian
The Lord Will Provide

- Our Gratitude - Your Power Prayers & Cancer
- The House Experience

- Sitting on the Bed and Reading the Scripture
- "Amen Michael, Yeshua quoted Numa Harrison "The Lord Will Provide"

- We Were Learning
  - Some Trouble in Customs
  - Eugene "The Lord Will Provide"

- He First Bumped the Door

- His Great Hospitality
  - Meeting Our Baptist Leaders

- His Worship - Jeff Smith of the Keppe
  - His Forms
  - His Praying - Jeff Karm(stack)
The Congolese Experience

1. A New Nation
   - Out of Revolution - A Nation
   - Free Names of Our People
     - Our Little - Kunu Poon
     - Chester Lump

2. Our Strategy
   - A Camera - A School - A Dispensary
   - Two Great Medical Centers
     - Lumière - Frank Andersen
     - Vanga - Dr. Foytey
   - The Five Above Children - $2,000

   - How the Congolese Leadership
     - André' Andile
3.

Kinsasha

- Her tremendous influx
  Nov 1, 200, 000

- We have 14 Churches and of Christian Center

- A New Theological Center
  - we, Bruno, leadership

- She strategies of John Marshall
  - Free Carter Kapini

Church Work: The dedication of the school
  - she money
  - her question
    - the music and healing
    - her snow

Her contribution of our people

- In Scandinavia and in Congo
4.

The Lord Camin for both Offer
- Particularly with

Yesterday at the W.J. Baptist Convention
- The Rev. William Henderson
- Henderson's to Where Were Here

Lee Merton
WORLD WIDE COMMUNION SUNDAY

“Our Lord and Saviour, we pray that Thou Thyself wilt remind us of Thy suffering and death, wilt remind us again and again, in our labor, in our joy, and in our sorrow, of the night in which Thou wast betrayed.”  (Kierkegaard)

LORD OF OUR HIGHEST LOVE!
Organ Prelude—“Jesus, Thou Joy of Loving Hearts” ...............Alec Rowley
“Comfort, Comfort Ye My People” .........................Paul Manz
The Chimes
The Choral Call to Worship
The Invocation and The Lord’s Prayer
The Procession of the Banner, the Choir, and the Elements
Processional Hymn—“O Zion, Haste, Thy Mission High Fulfilling” ....529
**“Come Forth, Ye Men of Every Race and Nation” 487

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Christian Greetings and Invitation to The Lord’s Supper
The Greeting of New Members

LET NOW THY PEACE BE GIVEN
Receiving Our Tithes and Offerings
Organ Offertory—“Lamento” ........................................Marius Monnikendam
Doxology and Prayer of Dedication

O God our Father, Creator of every human need, we who call ourselves
Thy Church know you address us in the struggles of our time. Show us
the futility of evading that life address, so that seeing what is de-
manded we may be about your work in the world, to the glory of
Jesus Christ our Lord. Amen.

FIX ALL OUR THOUGHTS ON THINGS ABOVE
The Sermon—“The Lord Will Provide” .........................Dr. Roger L. Fredrikson

AND CROWN THE FEAST WITH HEAVENLY CHEER
The Eating of the Bread
*The Anthem—“They’ll Know We Are Christians By Our Love” Peter Sholtes

Dialogue
“O God Our Help in Ages Past” .......................William Croft
Senior High Choir

**The Anthem—“Draw Us in the Spirit’s Tether” ....Harold W. Friedell
Sanctuary Choir

The Drinking of the Cup
Hymn—“Christ the Lord Is Risen Today” Congregation in Unison

Christ the Lord is risen today, Alleluia!
Sons of men and angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth reply, Alleluia!

Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like Him, like Him we rise, Alleluia!
Ours the cross, the grave, the skies, Allluia!
There is absolutely no way that I can put in words, especially within the confines of a few minutes what I feel in my heart, joy and anguish, because to come home and even though it was announced that there was a visiting pastor preaching by the name of Fredrikson this is still home, and to be home on World Communion Sunday, after we have been acrossed it seems the back of the world and almost have felt like a great earthquake, the moving of the earth and its peoples in this fanstastic time through which we pass goes beyond words. There are many ways that one can make a trip and we always see the American tourist in his Americanized surroundings with people he knows complaining about the food etc. It is one of the sad things one sees overseas. The other, and there are other ways which I could speak, but one of these is when a person tries to be as best he can to become a part of the people he visits, he eats their food, uses their homes, accepts their hospitality, catches something of the inner turmoil, tries to listen to what they are doing and what they are about. The first way is what Martin Luther would call - I - it, you treat other people as an object, they are like people you go to see in a zoo, and we come home and make nice little remarks how they acted and how strange they were. The other is the I-thou, where I feel your heart and give you my hand and my life and for a few fleeting minutes a few hours, we become in some strange way, a part of each others lives. This is always an exhausting experience, I say this greatly. It seems like one emotion, one almost experience that cannot be put in words just comes tumbling one after another and you try to sift out and say what is this that I have been through, the dream, did this really happen, was I among them and when they spoke about the greetings to you back here they know about Sioux Falls in Scandinavia because our people were there. Two pastors came down from away to be in Oslo with us one night at the gathering because they said-listen to this now - we have small groups and we are trying to study the Bible and they sent greetings back to you people here and in Sweden likewise. The emotion of trying to walk down the isle with Joel Sorenson being pushed in a wheelchair, to work through the interpretation of a sermon on Hope, in a sparse congregation the last Sunday in August and yet to sense the power and the strength of this man who yet believes that Sweden has a future. How do I put this in words, and all the time knowing that you dear people got word in letters and in so many other ways, prayed and loved and did not gripe I guess for the most part when were were gone. Dear friends I want to say again - you see - we know now as we never have before, the parish of every congregation is the world, no congregation can afford the luxury of isolation to say we will just do our little affairs here, we'll paint our bathrooms and cover our parking lots and the rest and let the rest of the
world go by. We cannot do this. And this is why in some small way to go to a people and to see what they are doing with the money, I know some of you gave sacrificially, dollar from someone in a rest home, someone saying I have already made my pledge but here is a check, and I think as many of you know $600 the Wednesday before we left on Thursday on our trip, came in on the desk on the pastors office which brought us up to $85,107 so we could tell our Congolese friends the bill is paid. To see what $15,000 of that money which has been put now in a building is doing, 320 children going to school there, Christmas is will be 550 taught in double shifts and our people in the schools are responsible for 52,000 youngsters, ages- between the grades of 1-12 and to see what is being done with so little and then to know and I do not say this in anger I say it with a feeling about us- to know how we spend our money. To watch a doctor come by and say this child is here because of malnutrition, I am not saying this to play on your emotions, a young doctor just out of internship from Canada, it is a miracle that he is in Vonga, tremendous hospital that we have there. And coming along and seeing a child that looks like he is perfectly normal, he is fat and chubby but his eyes are glazed, and the doctor pushes the skin and it stays there, and he says you see he is not healthy, he has been brought here because he is dying, why is he dying, he is full of water, because the food that he has eaten has no protein, then you find a doctor named Dan Fountain, voted four years ago one of the ten outstanding young men by the Junior Chamber of Commerce in this country. After surgery he is sitting out in what you would call kind of a garden place, separating the good soybeans from the bad soy beans so that the people who come to be medically treated can take the soybeans back and plant them so they can eat proteins and what we spend on chewing gum or cigarettes would be like a fortune in a situation like this. How do you put this in words and make it understood. I must tell you the investment that we have made as a people in the Congo is incredible. The names of people you have heard them spoken before, Glenn Tuttle, whose daughter was here at Sioux Falls College, now at Mounds Midway in Nurses training, is one of the key men in the post independence days, they speak his name with honor, they talk about Chester Jump, he is the big tall fellow who is now the executive of our foreign mission society and they tell of how in two terms Chester Jump walked 17,000 miles to the villages, his name is blessed. And they talk Elmer Hall, the man who threw up buildings as incredibly as say scrapers now Scotty does now. Every place we went it seems we did three things we tried to plan a church, a school and some point of healing and now we are reaping the legacy of this, a hundred years of this has gone one, one hundred thousand Baptized believers now in our churches and 126 churches.
But way beyond the membership and way beyond the churches that we have, is the outreach into the stability of a nation because the Republic of the Congo can be one of those balance wheels it can throw its weight to the side of destructiveness or on the side of constructiveness. So when you hear the congolesse say with hope this is going to be a great nation in Africa and we are going to turn with influence the desantry of this continent, and Congo is as big as all of the US East of the Mississippi river, 18 million people only in that great country and yet they speak of themselves as a continent. And interestingly enough, one of the reasons that they have suits with sleeves that only go down to the elbows is because their president says we will now roll up our sleeves and go to work. And Tuttle and Jump and Elmer Hall and Sibson are the great names, and there are other I could mention who somehow sewed the seed and made the investment and now we are reaping this and out of this church has come Congolese leadership, sharp as anyone we have here really. In some cases sharper, one man who has now been designated the General Secretary of all of the work of that area. He decides for the Congolese people where the whites will be put, what work they will do and they will make the requests to us in terms of what they need. He is a sharp man. He knows his people and understand the agony and yet the hope that this country is going through. To see great medical centers that are now being manned and administrator who has studied at Columbia University come back to run a hospital, and when we speak of 250 beds what does that mean until you understand that through the outpatient clinic and through the treatment that is being carried out it does way beyond 250 people and as Ruth and I walked out to look about and see what was going on there were probably a thousand, maybe fifteen hundred on the grounds, under the beds, in the hallways, outside, why—families come in, or the people for outpatient treatment have come and among them is a doctor named Frank Anderson two years of graduate surgery beyond his regular surgical training, you know what a doctor like this could do in this country, and I am not speaking against the dedicated doctors of medicine here at all, playing one against the other, but Frank Anderson and his wife Joanne whose whom we had a chance to eat, he couldn't get there because he was tied up in surgery, he is chief of staff, eight whites and 50 medical technicians and other doctors that are all a part of what is going on in that place and it is being done, let me remind you, in the name of Christ. And out of the bushes, out of the village the people poured into Kembsasa, the same kind of thing is going on here. We have had thousands move into Philadelphia and Chicago and others centers of this country, Kembsasa which was once called Loopolville grew from 400,000 ten years ago to a million two hundred thousand now, and the people come in and they squat, if I can sleep on a piece of land overnight without
being disturbed, that is my land. So 800,000 have come in this way, so we
we have got almost two cities, the old European built city and then the
squatters. I went around with Pastor Kopenni, his glasses are way down on
his nose and he looks like kind of simple, humble guy but he knows what's
going on. And John Marshall and they talk about the land we are buying;
squatters, here we have a block of land, among these people we have a block
of land, what are you going to do there, put a school there, a school costs
about $15,000 dollars just in round in figures, like the one we have already
built and other than are going to go up in the next few months. The land
has been gotten, and John Marshall says well we had to wheedle and deal a
little bit to get this land, it's like home. There was a man living next to
it, we said to this man if we build you a house over here will you move to
this house, yes he said I will, so we went over and bought the land and built
the house and for $15,000 we have land right in the middle of 40 thousand
squatters and that is where the Christian witness is going to go for these
people. When Ruth and I took part in the dedication of this school we
have built, I haven't even got the names down, because I am not following my
notes, I don't know whether I am on page three or two or one, but when we
went to the dedication and these youngsters started to sing, when we came
blue pants on grade 1 to 6, white shirts and they stood there straight like
a bunch of soldiers, they did it all over and we for us almost embarrassing,
I have some of the music on tape and if I can find the right spot we are
going to play some of it, I am not trying to use this as a c meon, if you
want to stay home and watch TV that is okay by me but I am going to enjoy
hearing this music again and then they told about 320 youngsters going to
school and by Christmas it will be 650, double shifts and on these youngsters
learning how to read and write and learning it from Christian teachers hones
the future of a country. That is the kind of investment we have made. My
friend if you do not believe in the World Wide Mission of the church and
making some kind of investment in it in terms of our Lord's command you are
playing in the wrong ball game, so join the Unitiarns or some other group
but do not call yourself a Christian. A christian is to be a missionary
if I sound doomsatic on this I am not even going to ask for an apology or
forgiveness here. To be a Christian is to tell the story, the whole Christiern
church has hunk on that or it would not have gotten to this country and if
it never would have gotten here, where would you be? Let's think long and
right about this. And when we got to the seminary, my conscious, what
Les Brown has done, gathering together the Mennonites and Baptists and
some others and building a seminary, training young men right in the middle
of the city and they are going out to these churches and doing their work
in a kind of lab school that is going on right there. These are sharp young
students and meeting them was one of the experiences of my life and one of
them, fifty years of age, started this fall, started the week we were there,
and had run at one time for the Presidency of the country, I met God, so now
I am going to go into this as my ministry. It will be four years before
he gets out, that will make him 54, and he will have 10 maybe 12 years or
more. Well that is what you have a stake in and I just want you to know
that. These people the last night we were there, with tears of joy and
singing, said tell the people thanks.

I have got to shift for just a few minutes, that one morning
when Ruth and I had gotten up in a spacious hotel that we stayed in in Moscow
on our way to the Congo and everything seemed a little uncertain and we knew
we had some Christians that were going to take care of us and it was a miracle
that God opened the door, I can't go into that, I will just say that the
day before we were to fly we got the visa. Now you know one of my friends
in Valley Forge said the Lord likes to let us hang on the cliff once in a
while doesn't he. But I look on this visit as a gift from God and not as
a curiosity thing. We sat on the edge of the bed up in this room and I
could only think of one passage of scripture "The Lord is near, have no
anxiety, but in everything make your requests known to God in prayer and
petition with thanksgiving, then the peace of God which is beyond our
utmost understanding will keep guard over your hearts and your thoughts
in Christ Jesus". And then he goes on and thanks them because they have
given him a gift like you did for us. This trip you know was kind of on
you because a year ago you said "We want to thank you" so I can say with
Paul that I am thankful for your care etc. Then he says not that I am
eluding to want for I have learned to find resources in myself whatever
my circumstances, I know what it is to be brought low and I know what it is
to have plenty and the whole of this struck me, the Lord will take care of
you, the Lord will provide and later that day with a man in Russia that I
gave my heart to, he said the Lord will provide and it was an amazing thing,
as we were leaving just a few short days later and having some difficulty
with customs and a few other things going out, here there appeared in the
customs area where you are not suppose to get unless you are a passenger
coming out, there there appeared this young man Gene and he said, The Lord
will provide, I am here to help you, how he got in or how he got out I do
not know, but the whole of our venture underlined by Paul's words, the Lord
will provide. I must tell you that some hours ago a group of people worshiped
in a church in Moscow, I cannot begin to get into the intricacies and
difficulty of life in Russia, suffice it to say that it is a drab, closed
society. I do not know if you have ever been in a closed society, I have
been in three, East Berlin, Rangoon shortly after the military took over and the Soviet Union. The Christian church has had many many times to try to remain faithful to its Lord in closed societies. Let us pray and hope that our society always stays open, by this I mean the free exchange of ideas, free capacity to worship, the right to assemble and all the guarantees of the Bill of Rights. This is what I mean by an open society and that's the kind of society that has its roots in the gospel, and in the abundant life let no one miss that. Worship in a closed society is very - how shall I say it - an amazing thing to speak about because somehow within this battered old building with its balconies on three sides, the choir and the organ at the back, a choir by the way of 75 voices - not by guess but by count - as close as I could count them, and the church filled with people, standing in the isles, on both sides and back into the outer lobbies, 2000 people and the folks shifting every so often to let others sit, because a third of more of the congregation is standing, old people, some of these people standing crying all during the service, an old lady, somebody's grandmother that had been doing hard work, there she stands, this is almost an ecstasy for this woman, and Ruth and I remarked that we saw the people take their handkerchiefs out and weep openly, singing the hymns, great old stately hymns that are a part of the whole Russian life, way back before the Communists ever came along, and the singing, four or five hymns and the choir singing four or five anthems and that was one of three or four choirs that they have in the church and then there were pieces of paper that kept dropping down, being pushed around, I didn't know what it was until they started putting them up on the platform at the front and near the end of the service. Pastor took the papers and said some words in Russian and he was talking to God and what he was doing was thanking God in behalf of the people that their requests had been heard and answered. Ivanov is 75 years of age but he like a man 50 at least, then he took the other pieces of paper, and what he did now was to say Hear of Lord the cries of your people, praying in their behalf and some of the cards were given to other pastors because they predate to one of the others and then a young Mennonite pastor, wonderful fellow, I couldn't communicate with him in words, but my heart - we talked to each other, knelt to pray and the undercurrent was like music, there is a kind of indescribable affirmation of purpose given by the people there and it is just like music. I have never heard in my life praying like that. We started to leave, now there was a great flutter of excitement when we came in because Americans were here today, common people, I am convinced of this country, like the common people of this country want to live together in peace under God. And they had wept with excitement when they saw the Americans were here. When I
about some of the folks back in this country, Ed Tuller, Chester Jump they
would bow in response to this and as we left to go out after two hours, one
of the three services of the day- we went to two of them- I won't explain
about the third one, but we went to two of them, and as we were leaving,
people stuck their hands out fighting their way through the folks to get out
somehow to say take our love to the states, tell them we love them,
take our greetings to them, this was translated afterwards, and this morning
as we meet at the table, I remind you that we are not alone, that God is
calling to himself a people whose number is so vast, that the sands on the
sea and the stars of the night are outnumbered, that this is a peculiar
people because they ultimately live in obedience as we do to our God as
Peter said we ought to obey God rather than man and it is in this light that
we find the deminution of the meaning of communion. In the name of Christ
I salute you. I want to tell you about the greeting, I just have to say
thanks to our group that went to the Congo because just as the group that
went to Scandinavia left its impact, the group that went to the Congo left
its impact. They didn't get much work done, the roof of one church but I
imagine there were ten people who said that is the roof that your people
put up, but I said it was only a couple of days work, it wasn't even that
much one man said, now the truth is out Russ, but they came and gave and that
we are thankful for and all over the Congo they gave us a greeting which I
want to give the people on this Congo visitation team that we sent out,
I want the Bonackers and John Erickson, Gene Christoperson and Dave to stand
up here at this side of the table facing me if you will. And while they
are coming Harold come to the platform because I want to show you something.
When the Congolese Christians greet each other, and by the way if a man walks
into a room he would not just come into it and say Hello, part of the affirm-
ation is to touch everyone there and the greeting is "oombotae", like music.
I do not hold my left hand back as I greet with my right hand, I put my hand
here to show that I have no weapons behind my back, I can use both of my hands
and there is one shake like this, and then a shake with the thumbs, and the
thumbs against each other, so it goes like this which says I affirm you,
I greet you, I am not afraid of you. A deep thing. And all over they said
this, greet the people so because you went to Congo I want to greet each of
you. In this spirit we greet all of you. In the name of the Father, Son
and Holy Spirit. In a village, Ruth and I, like these, ate bread and luku
which I had a hard time with and goats meat and peanuts and it was done in the
most fantastic hospitality, it was like a song, that is the way our Lord
spreads his table. He says I give you the best I have, the Lord will provide.
This is the grace of God in the Wilderness, pillar of fire by night and a
cloud by day, it is the meal, the pascal meal that our Lord spreads, so we read that he took the bread, we have been taking it now for over 19 centuries bread that is good and solid, he told us to pray for it, give us this day our daily bread, he took that kind of bread, the loaf........
MAY ALL NEW STRENGTH RECEIVE
Hymn of Dedication and Decision—“Jesus Shall Reign Where’er
the Sun” .......................................................... 527
Benediction and Choral Response
Moment of Silence
The Chimes
Organ Postlude

*First Service Only  **Second Service Only ***Ushers May Seat Latecomers

The Deacon’s Fellowship Offering will be received at the doors as you leave.

The radio broadcast this morning over KELO is sponsored by Mr. and Mrs.
Ralph Oltman.

THE PEOPLE’S SERVICE
7:30 P.M.

Organ Prelude
Fellowship Singing ........................................... Led by Pastor Fredrikson
Greetings and Announcements
Singing a Hymn
Receiving the Offering
Reading the Scripture
The Evening Prayer
The Duet ............................................................ John and Jan French
The Message ..................................................... Dr. and Mrs. Roger Fredrikson
Hymn of Invitation
The Benediction
Closing Moments—“When I Survey the Wondrous Cross”
Moment of Silence
The Chimes
Organ Postlude

THIS WEEK

SUNDAY, October 4—4:30 p.m.—Senior High Choir, Fellowship Hall
5:15 p.m.—Junior High Choir, Fellowship Hall
5:30 p.m.—Senior High BYF, Youth Room
6:00 p.m.—Junior High BYF
6:00 p.m.—Adult Membership Class, Parlor

MONDAY, October 5—7:00 p.m.—Boy Scouts Youth Room

TUESDAY, October 6—9:15 a.m.—Women’s Bible Study, Room 115
10:00 a.m.—XYZ, Parlor
12:00 noon—Men’s Bible Study, YMCA
8:00 p.m.—Study Club, Mrs. Robert Martinson, 3005 S. Western Ave.

WEDNESDAY, October 7—6:45 a.m.—Women’s Bible Study, YMCA
NO PRIMARY AND JUNIOR CHOIRS THIS WEEK ONLY
7:30 p.m.—Prayer Service, Parlor

THURSDAY, October 8—12:00 noon—Board of Trustees, Fellowship Hall
1:15 p.m.—Jr. Philathea, Parlor
7:30 p.m.—Sanctuary Choir, Fellowship Hall

FRIDAY, October 9—6:45 a.m.—Men’s Bible Study, YMCA

SATURDAY, October 10—10:00 a.m.—Junior High Membership Class, Library
My Spirit On All Flesh
Grace Catachism or Divine Message of Hi Spirit
All Sins of All Spirit
- Not to Some Hear, Mighty Way
- Dine In All Circles of Water, Unknown Way.

The Meaning of All Spirit

① Witness Of Christ's Life, Death and Resurrection

② He Is Forever My Life To Him
I Give Up Hymn to Him New Life
To New Way,

③ Here the Jailer Up His Life In Me,

The Difference Between an Ordinary Life and a
Victorian One.
The Power of Changed Time

1. Rambo - Vision of Gold in the Night
   Then a great change, New a Power
   in the Valleys.

2. Venice - The Painter - The Welcome
   His Flaming Face
   Walked in to pray for Bob
   Pearson.

3. E.B. - Wesley Brown - The Man Enrolled
   In the Regiment, 50 years and
   a former politician.

4. The New Jersey - Leonard Wallersteer
   and the Spanish American Brother.

5. At The Door In England - The Three Young Women
The Gifts of the Spirit

1. The House of the Fountaine
   - The Power of the Gift of Healing

2. The Great Joy of His Teachings over the Muses

3. John Rippon - Great Preacher for John Knox

4. The Ecstatic Power of the Spirit in Russian Worship
The Great Divergence of Goti Uniting

1. Allen Kiriga at SEDEKO
   - Fernandes Ormay for the soil,
   - and Christian and people.

2. Tony Eric Kibabat
   - The new community.

3. The Youth Center at Limpar

The Power of the Community

1. Prayer in the Normal School
2. The Col. Dinner
3. "Austria: Yes, I hear Amster"
4. The Har Zion in Limbara
5. The More House
Call to Prayer
It's a glorious feeling to be able
to unload our hearts,
to spill out our gratitude
in thanks to God.
Morning, noon, and night
We want the whole world to know of His love.
We want to shout it, to sing it,
in every possible way
to proclaim His praises,
to express our joy.

Help us, those of us who love You, O God,
to prove to our disjointed world
that You are in our midst.
October 11, 1970

Announcements

1. Welcome

2. Rosebud on the piano in honor of Julian, a son born to Mr. and Mrs. Deane Hubbard of Gordonsville, Va.

3. Faculty Voice Recital by Joe Noble
   This afternoon, 3:00, Zbornik Hall

4. Evening Worship at 7:30
   Slides of Norway, Sweden, Russia, and England

5. Two teams out
   Wood River, Illinois, led by Harold and Lois Wingler
   Grand Island, Nebraska, led by Charles and Lorraine Stapleton

6. There will be prayer meeting at 7:30 on Wednesday (Omitted from Bulletin)

7. Moment of Silence for Grace Fairbanks
"Break forth into exclamations of joy and gladness, you who serve the Lord! God is not dead! He is ever our God! Let the world see our manifestations of joy! Let us lift up our voices in songs of praise and surrender our lives as perpetual offerings of thanksgiving!"

LET THERE BE LIGHT, LORD GOD OF HOSTS
Organ Prelude—"Introduction and Allegro" ......................... John Stanley
The Chimes
The Choral Call to Worship
The Invocation and The Lord's Prayer
Processional Hymn—"To God Our Hearts We Lift" ......................176

* * *

A Word of Christian Greeting

LET THERE BE WISDOM ON THE EARTH
Receiving Our Tithes and Offerings
Organ Offertory—"Largo" .................................................. A. Illiashenko
Doxology and Prayer of Dedication
O God, You have given Your people a future and a hope—hope fixed and grounded in the resurrection of Your Son. Oh, keep us in that hope, that vision. Let us not lose it amid the clutter of the things that we possess, that threaten ever and again to possess us. Teach us the loose hold on Your present gifts lest we lose the greater gifts You hold in store. Let us not use our hope to shield us from the poor who cry to us, the poor in whose outstretched hands and upturned faces we can see the hands and face of Jesus Christ, who at the last will come to judge us all. Through Him we pray. Amen.

The First Step of our Experiment in Faith ................. Hugh Robinson, Chairman
*The Anthem—"It's a Long Road to Freedom" ............. Medical Mission Sisters
Junior High Choir

**The Anthem—"Awake, My Heart" ...................................... Jane M. Marshall
Sanctuary Choir
Awake, my heart, and render To God thy sure defender, Thy Maker, thy preserver, A song of love and fervor. Confirm my deeds and guide me: My day, with thee beside me, Beginning, middle, ending, Will all be upward tending. My heart shall be thy dwelling, With joy and gladness swelling; Thy word my nurture, giv'n To bring me on toward heaven.

LET BROAD HUMANITY HAVE BIRTH
Reading of the Holy Scriptures
The Gloria
The Sermon—"His Spirit on All Flesh" ......................... Dr. Roger L. Fredrikson

GIVE US THE PEACE OF VISION CLEAR
The Call to Prayer
Our Prayer for the Family of God
The Choral Response
My beloved friends, I want to say at the outset and it may sound like a rather rash statement, but it is something that I have thought about to myself a great deal and I am asking that you do not push it out there and keep it away from yourself because this will be the temptation of the morning, that is that either we are standing on the verge of a fantastic cataclysm in spite of uneasy truces that now give us some semblance of peace and there are half a dozen things that I could speak of here and simply choose to pass over, the deepest of the reasons is the failure of the Spirit of man in the enlightened centers of the world, one would not think that man's spirit would fail him. The greatest danger to man is not the outer things that we speak of such as population explosion etc., the deepest danger to man is himself and the failure and breakdown of his own inner resources. And the amazing thing is that this happens in what we call the enlightened part of the world. The world centers where we have education and strength and philosophy and great long historical meaning, or that is the one alternative, or there could come a breakthrough of God's spirit. I do not speak of this in some little isolated way, an affair that is not related to the deep centers of man in his culture. In reading some things about the preaching of George Whitfield because there has been recently a powerful biography now of his life, one of the most accurate studies of this man's life and it is said by the Britians themselves, including John Wesley that George Whitfield was the man preaching to ten million people in thousands of sermons was used by God to change the destiny of this continent. What effected that country effected the continent and the Western World. Now in a strange way there is breaking forth at all kinds of unexpected places, there is breaking for the reality of life in the Spirit. Some of these are so sophisticated that we cannot understand them, when I hear for example my Catholic friends tell about gathering in the Spirit in Minneapolis, St. Paul and others are so simple that we tend to disdain them. The most terrifying thing for us would be if we pulled our skirts up and said that is none of my business because now they are just talking along two radical lines. Is the word of prophecy spoken by Peter on the day of Pentecost or is it not? If it is truth then it is a fact that we live in the midst of an age where God's spirit can be poured out on man and if this Spirit is poured out on man the walls come down, there is great cleansesint and we discover new love and new power that is not our own. The book of Acts is full of ordinary people doing extraordinary things because their lives have been filled with an extraordinary Spirit. In one sense this congregation divides itself to those who live a kind of flabby, easy going and yet on the other hand a
fearful sort of thing trying to force ourselves to do the things that God expects of us and not having the power to force yourself to do these things finding ourselves, time after time falling into a kind of ditch of guilt because we cannot do what we know we really out to do and I am convinced that much of protestanism and I would dare say much of Roman Catholicism falls within that category, a kind of dead, lifeless thing which has just enough to push up to the gates and hope I will get in by hook or crook when it is all over, but on the other hand radiant people and I do not make these divisions, I do not sit around in the study or someplace trying to figure out who belongs in one group or the other, but there are the radiant, living, joyful people, what I would call the victorious people who live beyond themselves in a dimension of life that is their own and that dimension is the spirit. And if there is anything that Ruth and I touched at time after time it was people who are in the life of the Spirit, all kinds of people in unexpected places. Down in Vonga and I want to speak first of all of the pour of the Spirit that changes life, because this is the radical point where it begins. In Peters sermon at Pentacoast there were two thousand people who cast off their old way and joined a new way, because the Acts talks about a way the spirit had changed their lives. It is down in the depths of man where the decisions are made that he really does his living that God must come if a person is going to be healed and made new. We met a man who crossed his arms and looked at his people with great authority, and jokingly was called a bishop of the area. But Pondi spoke of the fact that one night when he was quite young, God came to him in a vision and he had lived a kind of restless life, always pulling tricks, always trying to get at the people as he said a kind of unredeemable life and then he said, after the vision came, I sought the missionary out and I gave myself to God and there has never been any question since what I would do with my life and throughout the Vonga area in all the villages the name of Pastor Pondi is known because he is the strong man of God for village life. Now one of the villages we got to, an out of the way place, I think some thirty miles from Vonga the central station, when Ruth and I came in on the back of the trucks and the dust was blowing and the roads were just a mess and all the rest, we came in there like at all the other villages we visited the fantastic thing was the way the welcomed us. Palm branches, singing, beating on their instruments and all kinds of unrestrained joy. Finally we came to the church after we had made a review of the grounds, and standing up I posted the and a girl stood up and reading the greeting which we were to carry to you people, the singing of songs and the giving of gifts, and all of this and
then we were invited to the home of a man for dinner, obviously this man and his wife had cleaned the place so that it was spick and span and as we sat down, Ray England, Ruth and I, Pondi and the man Renee, the pastor of the village, one sensed the tremendous power in the room. Renee had scars on his face, they are the scars of the old life, they are brands, but there is a shining glory about him that goes beyond anything that you can put in words. There was tremendous concern that we would be able to enter into this meal, you know the goat that had been cut up, the peantures and the wife kept coming back in and out, but it was a glorious thing and you could sense the presence of the Spirit, it was amazing. When we got back to Vonga, we stayed in the home of the Bob Piersons, Bob was an engineer on the West Coast and gave this up to go to the Congo to enter into the life of the people there. We stayed in that home, we visited one morning, Bob said you know I was sick a year ago, one pastor walked into see me, he walked the thirty miles, Renee, came to the house and said Bob I have come to pray for you. After the prayer was over and he had done his little worship, Bob said now you must stay overnight, he said, I can't do that I have got to get back to the village, so he walked the thirty miles, said the prayer, walked the thirty miles back to the village. When I speak about the Spirit, I am talking about something like that. The week before we came home, stopping in England, having a wonderful time at Gilford and I could illustrate this verse by verse, chapter by chapter almost without end here today and when we stopped in Gilford and have this marvelous time with Phil and Kay Boram, we had meal after meal and we almost had to shove the scale under the bed so we wouldn't see what was going on, and I have a whole new exercise program going and I am trying if I eat bread not to eat potatoes that kind of thing, I am doing the best that I can with what discipline that I have, but the last Sunday I had a chance to speak before coming home to the British people whom we love and who return our love unrestrained, I stood at the door while the people were going out and three girls stopped, young ladies and one of them just said shyly, I am a new Christian, I said how long, she said less than a week and the other girls stepped up and said -- me too. I said have you told anybody else about this, no you're the first one we have told, how many times have you come to this church, two times--this is the second Sunday and neither time they said has David Bossum preached, I said it sounds like home. So I said how did it happen and the third girl said she and now the third girl stepped up and said I was converted three weeks ago, by what they call in the British a scripture reader and I went to my apartment house and told the girls there what had happened, and brought these two girls to church and their lives were full of joy. They came back to the 6:30 service and over tea that evenin
we talked about what was going on in their lives. They said "We have found a new family, we know we belong here and we know that God has great things in store for us". The Spirit moving and changing peoples lives and I want to put it quite bluntly, you could have been in the church all of your life and never had your life changed. This is our real problem, why are we not generous really like we ought to be. Friends I do not want to say this to you unkindly, when we got through paying the $2450 a week that we agreed on at the beginning of the year and we payed all of our own expenses, in the month of August we had nothing left over for missions, that meant that we had nothing to go toward the salary of Dan Fountain, nothing to go to the salary of Ray Lindman and in August it was better because we got all of $69 beyond what we spent on ourselves, and you know what I asked this morning for the records, I discovered we are $1800 behind in our pledges for the year and that is why we are behind in mission giving. I have made this real specific because when the spirit gets ahold of me, he gets ahold of my money. Friends you understand that don't you? Now wherever the Spirit comes, the divergent gifts of men are used, we have lists of these, some people speak in tongues, some are healed, some organize, some have great faith, the miracle of a congregation like this, the whole backbone of the world, is that the gifts are there, if people will say I give you what I have, so that Spirit may use what we have to give. We saw this in all kinds of ways, I sat one night in Dan Fountains home, Ruth had gone home to go to bed, it was Saturday night as I remember, and at nine o'clock all of the lights go out, people don't use their electricity carelessly like we do, and Mrs. Fountain said we will turn on the lamps, one of the two of them, and we sat there and we had conversation. Now here is a doctor who has finished a heavy day of surgery, who has been out teaching people how to separate the bad soy beans from the good soy beans so they can go home and grow crops, who sits in his home with a visiting American when he could have gone to bed, and he talked about the joy of his work, and going on to tell mind you- a medical man- how a group that he had joined with in Kershasa had prayed on one occasion for a person who needed healing and he said I am not ashamed to tell you that beyond all our medical practice, God healed that woman and I said my conscious Dan- you fed my life tonight. He was voted four years ago by the Junior Chamber of Commerce as an outstanding American, overseas sitting in a grubby little place, saying I want to tell you about the joy I have got. And I thought about all the grumblers and the reactors that sometimes we have and we are. What is the difference, the Spirit. And when we got to Britian and were invited out for these dinners, one was in the home of John Pinemont, the name doesn't mean much to you but the folks that went down to the Congo previously stopped
there, a marvelous man, a big forman for John Lang, well who's John Lange, he started years ago in his youth a construction, John Lange at this time a man over ninety years of age, practicing — what they call Plymoth Brethren, a simple little meetings, and John Pinemont came out of that backround into the Baptist church, a wonderful family, George Romney has just been over in Britian studying the way of mass producing homes hoping that some of this can be done in the states. John Pinemont is coming to Harvard in Feb. to take work in the business school to help America to mass produce homes. When we came to the end of the evening, this man who was to catch a train that night, said I think my brother, Roger, we ought to have prayer together. The big man bowed his head and I know all about big corporations and how we can play the game of big shots, preachers or business people or whoever we are, there we sat and I thought of the incredible possibilities of the Spirits release of life through that man. What is the difference between the kind of guy who says—ain't got no time, and the man who says I want you to know about Christ, it is the Spirit. And the Spirit does not work in one way, he has a diversity of ways by which he works, some of you people will recall, Allan Knight, when the war was one there were many Anglicans who came over the border line, a hundred thousand out of that country, into the Congo so the British Baptists and others said we are going to work with these people, we were with them before we are going to stay with them. And a man named Alan Knight talked to us like an evangelist about raising chickens and sending roosters out into the villages to breed with the hens etc. so they could lift the entire standard of agriculture he talked about countour plowing, he said you can't talk to me about their souls until you have talked to them about soil and he wasn't playing the one over against the other because Congalese burn land and Alan Knight says we have to teach them to countour plow, you have got to make a plow and put it in their hands and you have got to give it to them with love, the Spirit works there just as much with John Pimont or with Pastor Pondi and when we got to the seminary where I was to speak, an amazing experience to talk to these seminary students, after it was all over I met a man 50 years of age, he said I enrolled here as a freshman, I ran for President once, I know there is much good that can be done in politics, but God wants me here now, and we talked about what he hopes God is going to do through his life. Marvelous the diversity, the possibility of gifts being used and I have to say to you in conclusion, I have to say, out of all of this God always forms an incredible kind of fellowship, it is always marked with love, always marked with service, never dodges the difficult, Jesus said we were going to stand at the gates of Hell, in His grace and in His spirit. Always there is this kind of community. We have many questions and many misgivings about the
Soviet Union, but I will never forget when we were taken to the airport, we were driven in a rented car, a car rented for about $2.50 an hour, and as we sat down in the back seat, Alex said, the driver is a Christian, just quietly. When we got out, I said brother, I am glad to meet you, I give you my hand in the name of Christ, or some words to this effect, the community that He is building and this is what he wants to build here, this is what he wants to give birth to here, and our great temptation, tendency is to want to settle for something far less than that, something that we tack together, that is sort of built on the surface you know, like everything else. How do we brothers and sisters, let a church come to be whose life is so deeply rooted in the spirit that we love each other, that we care about each other and that we really become in the deepest and greatest sense His witnesses. I cannot tell you what it meant, when I said to Annatoe, you speak about God, yes I do, when do you speak about God? every chance that I get, I do not know in the grace of God how many chances he gets, let me ask you, how many chances do you get? I have long felt that the great evangelist is the church itself, the quality of life, the depth of love, the power of forgiveness, the open kind of healing, that this is really what makes a church and by the grace of God my hope and prayer for me and you — all of us— is that we will be full of the Spirit and do his business, that the resurrected Christ may be manifested through us to all mankind. I hope and pray that this is not just another sermon, it has been the affirmation of something very deep in me, in my own struggle to grow and be open to the Spirit, just like I would hope that you struggle and grow. My hope would be that we would not simply walk out of here today and make some casual comments, but that in some profound sense we could say, perhaps the day of Pentacoast came to my life in the middle of October, 1970.
MAKE US THY MINISTERS OF LIFE
Hymn of Dedication and Decision—"Crown Him with Many Crowns" .....250
Benediction and Choral Response
Moment of Silence
The Chimes
Organ Postlude

*First Service Only  **Second Service Only  ***Ushers May Seat Latecomers

The radio broadcast this morning over KELO is sponsored by Mr. and Mrs. John Erickson on the occasion of their wedding anniversary.

JOIN THE FREDRIKSONS FOR A PART OF THEIR TRIP
7:30 P.M.

This evening Pastor and Mrs. Fredrikson will show slides which will give a bit of flavor of life in Sweden, Norway, Russia, and England. The slides on the Congo will be shown later.

Jean Blacksmith will be our soloist. She will sing "O Master, Let Me Walk With Thee" by Paul Sjolund. Invite your friends to be with us.

THIS WEEK

SUNDAY, October 11—4:30 p.m.—Senior High Choir, Fellowship Hall
5:15 p.m.—Junior High Choir, Fellowship Hall
5:15 p.m.—Senior High BYF, Youth Room
6:00 p.m.—Junior High BYF, Room 216
6:00 p.m.—Adult Membership Class, Parlor

MONDAY, October 12—7:00 p.m.—Boy Scouts, Youth Room

TUESDAY, October 13—9:15 a.m.—Women's Bible Study, Room 115 (Child Care Available)
12:00 noon—Men's Bible Study, YMCA

WEDNESDAY, October 14—6:45 a.m.—Women's Bible Study, YMCA
1:15 p.m.—Koinonia Circle (Hostesses: Ida Anderson, Myrtle Renshaw)
4:00 p.m.—Primary and Junior Choirs
8:30 p.m.—Board of Christian Education, Conference Room

THURSDAY, October 15—WMS Circle Meetings
9:00 a.m.—Paint and Hammer, Church
9:30 a.m.—Christian Home, Church Parlor
    Literary Concerns, Margaret Cooper, 2501 S. Elmwood
    Contemporary Concerns, Church
1:15 p.m.—Bible Study, Magdalene McCabe, 1501 E. 24th
    Christian Service, Mildred Viehweg, 829 S. 1st
    Agape, Carol Stewart, 1508 Edgewood Road
    Missions, Hilda Hendrickson, 1913A S. Minnesota
8:00 p.m.—Creative Arts, Jane Adams, 1401 Suburban Drive
    Bible Study, Church Parlor
    Business and Professional, Sue Reed, 1709 S. Garfield
7:30 p.m.—Sanctuary Choir, Fellowship Hall

FRIDAY, October 16—6:45 a.m.—Men's Bible Study, Smitty's Pancake House

SATURDAY, October 17—10:00 a.m.—Junior High and Senior High Membership Class, Library
Dr. Henry
- The Sculpture

O North Dakota
- Grizzled Handshaker

O Virginia Inc.
- Hampton, Kelly & Chester French

O Santa Rosa
- Mean & Crook

Q Jose Perez
- Cruise & Earth
YOU ARE INVITED TO JOIN US FOR A
GREAT CELEBRATION
THE AMERICAN BAPTIST FAMILY WILL GATHER IN MINNEAPOLIS
may 12 -16, 1971
Our Experience Needs Time
Our Experience Needs Company.
Heaven Here As A Family
To Hear When And Here To Stay
To Be Used On One Of His Promises
The Sermon
- In Disciples, Believers, "Our Father"
- Beyond Our Law, The Outer
  To His Inner, The Inner
Just Before Our Session
- The Awakening Of His Eye,
  A Single Master
"Do Not Be Anxious"

- The Great Disease
- An Inner Anxiousness
- Vague Anxieties Uncertainties
- Not Sure We are Safe

About Your Life - What You Shall Eat or Drink

Body More Than Food

Mind More Than Clothing

- Reason Has Always Straightened One's Priorities
- If God Gives Life and the Body, Let He Take Care of Food and Clothing
New Year's Moves To Trust: Great Simple Elemental Fact

- The Mind - Neither how nor when nor why
- Heavenly Father's Fear
- Am I not of More Value?

Anne Who Can Add a Single Cent
- Her Being Absent?
- Anne's Son of Earl Hide Feather
- He Fails - Within Four or Four
- Even Solomon in All His Glory Was Not Divided Into One of These.
- Of All Cotton Men - Until the
- Jethro Can of You.

O Man of Little Faith
- Here is the Crown of All Discreets
- His in the Way the Discreet Line
- This with All the Clandestine of God.
Your Heavenly Father knows you need them all
- He broke bone of Jesus simple faith
- All pain, your life, then came from God
- He then deep personal concern for you
- He then a Clean for you
- He will forgive for you

And all hang on that relationship

Now the Great Promise
- Seek first His Kingdom and Righteousness
- His deliverance
- His
- His love and will of God
- And all else things will be added
- His will all taken care of self.
November 1, 1970

Call to Prayer
The Lord is near to all who call upon him; to all who call upon him in truth. He fulfills the desire of all who fear him; he also hears their cry, and saves them.

They who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Conclusion of Scripture
For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well.
November 1, 1970

Announcements

1. Greetings

2. Ushers please distribute brochures

3. Gratitude for the flowers
given by Mrs. Charles Story on the
occasion of Mr. Story's retirement
after 41 years at Morrells.
Open House 2:00-5:00 this afternoon.

4. A word about voting.

5. Missions Conference
Dinner Thursday, 6:00 p.m., $1.50
Reservations on cards

6. Discussion on Convention Resolutions
This afternoon, 6:00-7:15, Conf. Room
Louise Bonacker in charge.

7. Communion this evening.

8. Moment of Silence for East Side Lutheran
Wire--The congregation of First Baptist
Church extends greetings and love to
you at the time of the loss of your pastor.
We are grateful for all he gave our
community and pray that God will bless
you in the time of need.
In the bonds of the Spirit,
Roger Fredrikson, pastor

9. The Parable of the Apples
First Baptist Church
Sioux Falls, South Dakota

November 1, 1970 Eight-thirty and Eleven o’clock

“How incomparably glorious is our great God! May our mouths articulate and our lives demonstrate His ever-present love for all the creatures of our world.”

BREAK FORTH, O LIVING LIGHT OF GOD
Organ Prelude—“Paraphrase on an Old Hymn” Horace Alden Miller
The Chimes
The Choral Call to Worship
The Invocation and The Lord’s Prayer
Processional Hymn—“Praise, my Soul, the King of Heaven” 259

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A Word of Christian Greeting
“The Parable of the Apples”

**Hymn of Worship—“O Grant Us Light, that We May Know” 298

SHOW US THE WAY THE MASTER TROD
Reading of the Holy Scriptures—Matthew 6:25-33
Receiving Our Tithes and Offerings
Organ Offertory—“Prayer” Louis Maes
Doxology and Prayer of Dedication
O Lord, we are men of flickering faith; we do not have the courage to put You to the test, to take You at Your word, to give You what is Yours, that You may open the windows of heaven and pour down on us Your overflowing blessing. O Lord, we are men of half faith, half given to You, half saved up for ourselves, faith that would tempt You, experiment with You, use You to entrench us in our ways, to serve our ends, to give us greater greatness than You have given us when You made us sons of God. Forgive us, Lord. Teach us, O Lord. Let Your Spirit blow and make our faith burn steady and clear, a flame upon Your altar. Teach us to walk as Your Son walked on the earth. Through Him we pray. Amen.

*Solo—“It Is a Precious Thing” Johann Friedrich Peter
Joe Noble, tenor

*Anthem—“It Is a Precious Thing” Johann Friedrich Peter
Sanctuary Choir

Kenneth Jump, baritone; Elizabeth Holt, soprano

It is a precious thing when the heart is fixed and trusteth in God; through the mercy of God and our Saviour, Jesus Christ. My heart is resting, O my Saviour, In Thy loving care, My trust is ever stayed on Thee; O hear my earnest prayer That ever faithful I may be, And ever do Thy will; I grant this in Thy mercy still, Through Jesus Christ our Lord. Amen.

RESTORE TO US THY TRUTH, O GOD
Reading of the Holy Scriptures—Matthew 6:25-3
The Gloria
The Sermon—“Seek First His” Dr. Roger L. Fredrikson
And if you have your Bible with you, it will not hurt if you follow. I noticed
Mr. Dow did a very moving thing. At one point when we were talking, he took his
New Testament out and read from it. We sometimes take a falsely sophisticated
attitude about having a Bible around. Now, beginning at the 25th verse of the 6th
chapter of Matthew. "Therefore, I tell you, Do not be anxious about your life-
what you shall eat or what you shall drink nor about your body, what you shall
put on it. Is not life more than food and the body more than clothing? Look at
the birds of the air. They neither sow nor reap nor gather into barns and yet your
Heavenly Father feeds them. Are you not of more value than they? And which of
you by being anxious can add one cubit to the span of life and why are you anxious
about clothing? Consider the lilies of the field, how they grow. They neither toil
nor spin, yet I tell you that even Solomon in all his glory was not arrayed like
one of these. But if God so clothes the grass of the field which today is alive
and tomorrow is thrown into the oven, will He not much more clothe you? Oh, men
of little faith, Therefore do not be anxious, saying what shall we eat or what
shall we drink or what shall we wear for the Gentiles seek all these things and
your Heavenly Father knows that you need them all." Now we get to the promise.
"But seek first His kingdom and His righteousness and all these things shall be
yours as well." May God grant us understanding.

You are not to be anxious because we know all about anxiety. It's seems almost
impossible that one should live and not be anxious. Yet this is what He said and
I think we must understand that the absence of faith is the presence of anxiety.
Therefore anxiety becomes a form of sin. And some of us who spend a great deal
of time, perhaps, analyzing the "bad" people, as we call them, are being very
terrible sinners ourselves, because our lives are being eaten up with worry.

In another place, the great apostle said, and it sounds almost fantastic
to modern man, that whatever is not a faith, is sin. And I think something of the
same meaning is in that.

Now we all know--I hardly need to underline it, do I? Anxiety. Honest.
The knowing in the stomach. The empty feeling, the getting wet in the hands.
The "I'm standing, getting ready to open the door and I'm anxious about going
through the door." "The day is coming and I don't know if I can face the day.
It is like a nameless dread. has been defined in many many ways but
let us at the outset admit--we've all known anxiety. It is a part of being
human. And He says, Do not be anxious. Now He could have talked about great
big ethical things that are way out there, but he got in right next to us. And
I must say right at the outset, this was not just for the Pharisees or the
disciples back then but it is for us now. So, he said, about your life, what you
will eat or drink or what you are to put on your body. You say, well we really
don't get anxious about that but as I walk down some of the streets of our
cities, I see in the windows the midi skirts on the one side and the mini skirts
on the other because the merchants can't make up their minds which way it's going
to go. And in one sense, I do not say this angrily, I just say, it as a fact, an
entire industry can almost build itself on the anxiety of what the style will be.
The other day I sat on a plane, sad, and it was not a stewardess this time,
it was a man who sat next to me. He could barely get seated (obviously he was
a man of some standing because he was flying from someplace to someplace like I
was out of Boston) before he said, "Boy, I hope they get with the drinks in a hurry."
And I felt sorry for the poor girl who is, regardless of her convictions, a kind
of bar maid. Most of you know I am not a blue nose about these things. But she's
made to be a bar maid to push this cart down the aisle, asking everyone on board
if they want a cocktail before or after or during dinner. When she got to the
man next to me, he said he wanted three! Some airlines say only two because of
what happens when people get hung up on this sort of thing. That was only the
beginning of the man's drinking and it was all tied up in anxiety. Now we can sit here, you see and say, well that's the big bad thing out there, I've got no concern about the mini and the midi (please understand, I'm not attacking the dress industry). I'm dealing with anxiety and I have no problem with booze if I can call it that on the airlines, etcetera. But what Jesus was attacking or getting at like a surgeon was the anxiety--the fact that somehow we get tied in, married to it. We become so much a part of the spirit that the great concern about getting to church today was what we were wearing. You see, it's that kind of thing that comes out very subtly. Jesus has an amazing way, you see, of getting at a thing like this. He says, "Isn't your life more than what you eat and your body more than what you put on?" What He's doing is driving us back to the source. And the source is where did you get your life? Who gave you that body? That's the point, you see, at which Jesus always tried to get people. Back to the origin, the beginnings, the primary sources. So, what he's saying, in effect, is that if your life came from God, if your life came from this Maker, the one I'm going to teach you to call Father then don't you suppose he's going to take care of drink, food and clothing? Now, that's a great big hypothesis. But the one who says "Our Father" is expected to live as if the major part of himself is his own life which has its source in God.

Now he moves on to talk about something right around us to illustrate this. He says, for example, "Look at the birds." Jesus is a master story teller. He somehow could keep moving back and forth between the great tremendous realities like the mountains and get the thing right down to where we live and what's more ordinary than some birds flying around? He says, Look at them. Jesus never denied that a bird had to scratch to find something to eat--worms or bugs or whatever. But the bird in a sense lives in a kind of peace, a rhythm of nature because of God, the Father. We don't like to think this way, because we're scientific and very knowledgable and we don't want to get it down to that level. But with Jesus (and this is why he could live like a child) was in the hand of God. So Jesus said, Look at them. They don't worry about sticking in barns, he's not scrounging around that way, yet how is he taken care of? He might well have picked up a flower and said Look at this, who do you suppose takes care of this? Do you think that Solomon in all the glory he had could be dressed like one of these? Imagine Solomon who had all those thousands of wines and concubines and built great big houses and fantastic house of God--all of this and had anything he wanted (here's the humor of Jesus)and he couldn't come up to a dandelion. You hear someone say he has 48 pairs of shoes. That's his problem, not mine. But I wonder, you see, what right I've go to do that. If God really takes care of me and some people have no shoes. Let me ask you something real tough. He asked it here, he just kind of stuck it in between the birds and the flowers. Can you add anything to your life by way of a cubit? (A cubit is eighteen inches) I can remember when our youngest boy, even though they're not here to get into the act, was worried about growing up. He sweat it out terribly in Junior High School. He thought he'd never get as big as he wanted to be. Then all of a sudden WHAM--he hit that year and four inches came. He outgrew everything so fast we just couldn't keep up with him. The amazing thing about this is that Joel couldn't do anything about that at all.

Yesterday, when I picked up my suits, Mr. Major, who runs the cleaning center down in our shopping center--you know Park Ridge. I guess we are a family--thanks for helping me. He said, "You know, we have no pastor now." He was the one who said,"Our pastor died like the one who was here before you- Mr. Quentin." Then he said, I was the last person who paid for a broadcast, the last Sunday Mr. Quentin preached." I said I didn't know that
That’s what gave me the thought that we ought to send a wire to the East Side Lutheran Church. Just yesterday, and I’m talking about who can add a cubit to his life, Tom Kilgore, last year’s president, marvelous black pastor in Los Angeles called me about some convention business. It was twelve o’clock here and ten o’clock there. He said, "I’m very sad Roger. Our organist died this morning. An organist of over 25 years. He knew everything I was thinking and I knew everything he was thinking, but he died." I’m only saying this again to make us understand, people, and I cannot do this in words how tenuously it hangs. Jesus never forgot that—He always got you back to the source again to try to help us understand that if grass that withers and dies and is thrown away depends on the Almighty, then I must depend on the Almighty. That’s why he said if our Father, your Father, takes care of these birds, and he spoke of that as our Father. He was the creator of the birds, not their Father, but our Father and He switches and says if your Father knows about the birds then will He not know about you? Then He comes to what really is the negative of all this—He says, why then are you anxious oh men of little faith? That’s the nub. Why do people become anxious? I do not say it goodly now or easily. Why is there a kind of deep neurosis, a wandering, a that knows at us? Because we have become a people of little faith. We find it far more easy to shrug and say, "So what?" than we do to say, "I believe." We find it far easier to criticize and tear down than to say, "I will build." You see, when people do not have faith, they cannot call themselves the sons of God. We say we are the sons of God, but we really do not believe we are the sons of God. Because to believe we are the sons of God is to be like Jesus, who in the day, lived it to it’s fullest, seized the opportunities, wheeled out into life, lived like a child, walked like a child and who, at the beginning of his life not that I must be about my fathers business and at the end of his life said, Father, into Thy hands I commend my spirit—it was a life of trust. And, in a sense said—This great God who made all of the universe, has brought you into existence, has given you life, has given you your body, has in a deep sense given you the possibility of purpose, knows about your life, cares about you. This one—you dare not really call your Father. That’s why you have little faith. When we are like this, I say when we are like this, we are pushed about by every circumstance that comes our way.

Mr. Dow talked about the fact that we are not our own men sometimes, or women. We are either playing parents in the sense of playing it psychologically or we’re playing children. To be an adult is to know who I am because I know I have believed in Someone who has given me dignity. I can say I am a man of faith. This is not to be arrogant—it’s to be what God intended me to be. Then I can look at you as a brother and love you and care about you and not be afraid of you. Jesus did that as no other man ever did. He was his own man, as we put it. He was his own man, paradoxically because he trusted God, with all that he had and all that he was. That’s the lesson we need to learn.

Now, I’ve come to the promise. Everything I’ve said is in a sense, a definition of the promise because now he says, Seek first his kingdom. Let’s not get bogged down in some big mystery about the "kingdom". To put it very simply, wherever the kingdom of God is, God is the boss. He’s running the show. Wherever the kingdom of God is not I think I run the show. One way is the way of peace and joy. I do not say this in a narrow, self-centered way—I say it in it’s great, releasing way. The other way is anxiety. So when He said, Seek first His, He was saying that if you can keep that relationship open, then you’re in. You’ve got it. Hell can break loose tomorrow but you can sleep as I’ve slept or will sleep in the prow of the boat in the midst of a stormy sea. And if you live this way it will be added to you out of the rhythm and the labor and the joy and the laughter of life. All of the other things, too. As for me and my house as poor and fragmentary as we are, that’s the way I want to live.
I met Charlie Schultz last Saturday, a week ago yesterday. I don't want to be a name dropper, I just want you to know that everything he puts in his column is Charlie. Wonderful guy- he's got the squarest haircut you could ever see, kids. It's just a nice bunch. He's a grandad and he's not afraid to admit it. When someone asked him if he taught a Sunday school class, he said, "No, I guide a bunch of junior highs and sometimes they guide me." And when they asked him if he'd ever thought of going into Christian service, he said, "Not on your life." Everyone laughed. Why did you name the dog Snoopy? "Because my mother, after my dog was killed, wanted a dog again, but we never got one. She said (we were children then) if we ever got another dog, we were going to name it Snoopy." Then he said a delicious thing. He said, "You know, I come from a very conservative background. Wesleyan Methodist. Now I belong to the Church of God but I've gotten to the place where I think even dogs should dance a little bit and he drew a picture of Snoopy dancing just like that. Everyone laughed. Then a nine year old child stood up to say, ask a question because this was a very open affair. There seven, eight, nine hundred people there--you know ministers and their statistics on crowds. This girl stood up and said, "Mr. Schultz," and he was as tender and thoughtful and loving toward her as he was to Russell Orr, the Executive Secretary of that part of our Baptist work. And I thought "That's it." I was supposed to speak right afterwards. I scratched my notes and I said, and I was thankful that the Northern California people and the Nevada people didn't get up and leave in droves. You know, "What's Fredrickson got after Schultz?" But they stayed. I shall always be thankful to them for that. So I reward them by being very brief. I said, "We've just seen a man who is free, who lives in the spirit, he's honest, he loves, he's kind to a child, he's transparent, and that's why people read him and chuckle, the spirit of God is in him." Seek first the kingdom of God—His kingdom, and it will all be added to you. Last Sunday morning, I preached at the First Baptist Church of San Francisco, a church that has not had close ties with the American Baptist Convention but as I rode down with John Sphere, the pastor, late Saturday night and we talked, he shared his heart. I said to myself, and to him—"John, you're a lonely man, and he said, "I guess I am." And we talked. He said he didn't understand American Baptist ways. He came from Florida. We had a great visit. He spent eighteen months under the Chinese Communist with the China-Indochina Mission. He came home and went to seminary and then took on this tough old church sitting at the heart of San Francisco on Market St. where the freeways flow right over the top of the church. He's gone into that were the people just don't go to church at night and they have an evening service with a lot of young people there. So I went to my motel at 12:30. I hardly slept because there were the freeways, which we don't have over on Park Avenue, and they were working on Market St. with these old steam hammers putting in a new sewer line, I found out. After having little or no sleep, I got up the next morning to find breakfast. I walked down to a place full of kind of suspicious people. Some were there because they hadn't been to bed at all and were nursing their hangovers it was obvious and so on. I got up and started to walk over to the church and came out in a doorway of a telephone company, and I saw a black man who was a security guard. He looked at me and smiled and he said, "Are you going to church?" (The first words spoken) And I said, "Yes, I am." He said he was sorry he couldn't go that day because he had to work and I said that was obvious. He asked me what church I was going to and I told him the big one on the hill with the cross on the top of it. He told me it was his church and I told him, believe it or not, I was supposed to preach there that morning. He was very kind and said he wished he could be there. But, before it was all over, I just found it slipping out of me, "When two or three people are gathered in my name, there am I in the midst."
And we joined hands and for a moment we tasted of brotherhood, Jay Sercy and I, and the kingdom of God was there and somehow you know in moments like this the food and the drink and the clothing is taken care of if somehow by his Grace we keep our priorities right. Friends I don't know what this says to you about stewardship but we are never going to get beyond anxiety, giving God the cores of our life and we know it. It is going to be when we respond in great faith all of ourselves then we will get beyond anxiety. Let us pray.
O LET THY WORD BE LIGHT ANEW
The Call to Prayer
Our Prayer for the Family of God
The Choral Response

UNITE US IN THY WILL, O LORD
Hymn of Dedication and Decision—“Jesus Calls Us, O’er the Tumult”...281
Benediction and Choral Response
Moment of Silence
The Chimes
Organ Postlude

*First Service Only **Second Service Only ***Ushers May Seat Latecomers

The flowers on the communion table are given by Mrs. Charles Story in honor of Mr. Story’s retirement after forty-one years’ service at Morrells.

The radio broadcast this morning over KELO is sponsored by Mr. and Mrs. Evans Nord and Family.

THE PEOPLE’S SERVICE
7:30 P.M.

Celebration of Communion

Organ Prelude
Fellowship Singing ..............................................................Led by Joe Noble
Music ................................................................. “The Free Spirit”
A Word of Welcome and Invitation to The Lord’s Supper
The Right Hand of Fellowship
Music ................................................................. “The Free Spirit”
The Meditation—“Breaking Bread Together” ..............Dr. Roger L. Fredrikson
The Eating of the Bread
Anthem—“Let Us Break Bread Together” ..........................“The Free Spirit”
The Drinking of the Cup
Hymn—“Beneath the Cross of Jesus” ..............................Congregation in Unison

Beneath the cross of Jesus I fain would take my stand,
The shadow of a mighty rock Within a weary land;
A home within the wilderness, A rest upon the way,
From the burning of the noontide heat, And the burden of the day.
Upon that cross of Jesus Mine eye at times can see
The very dying form of One Who suffered there for me;
And from my stricken heart with tears Two wonders I confess:
The wonders of redeeming love And my unworthiness.
I take, O cross, thy shadow For my abiding place;
I ask no other sunshine than The sunshine of His face;
Content to let the world go by, To know no gain nor loss,
My sinful self my only shame, My glory all the cross.

Receiving the Fellowship Offering
Hymn of Invitation
The Benediction
Closing Moments—“When I Survey the Wondrous Cross”
Moment of Silence
The Chimes
Organ Postlude

Don’t forget the Missions Conference—Programs Available
World Fellowship Offering—November 8