Morning Worship Service

SUNDAY, JUNE 21, 1959

THE FELLOWSHIP OF SILENCE
The Worship Service begins as you enter the Sanctuary. The Organ Meditation is a path leading from the hurry and worry of the work-day into the restful presence of the Lord.

ORGAN MEDITATION
"Prelude in E flat Minor" Delius
"Andante Religioso" (IVth Sonata) Mendelssohn

PROCессIONAL HYMN—"When Morning Gilds the Skies" 135

CALL TO WORSHIP—Minister and Choir

INVOCATION—THE LORD'S PRAYER—GLORIA PATRI
(Latecomers Seated)

HYMN OF PRAISE—"This Is My Father's World" 171

THE ALTAR OF PRAYER
Choral Call to Prayer—"Sweet Hour of Prayer"
Pastoral Prayer
Choral Response—"Hear Our Prayer, O Lord"
(Latecomers Seated)

READING FROM THE SCRIPTURE—Isaiah 40:1-20, 27-31

ANTHEM—"Come, Thou Almighty King" Whitehead

WELCOME TO OUR GUESTS

WORSHIP WITH TITHES AND OFFERINGS
Offertory Prayer
Offertory Solo—"O Thou Most Holy" Franck
David Sorenson, baritone

The Doxology

THE SERMON—"THEY THAT WAIT UPON THE LORD" Dr. Roger L. Fredrikson

HYMN OF CONSECRATION—"Take Time to Be Holy" 346
(Those who desire to declare their faith in Christ or to unite with this church are invited to come forward.)

BENEDICTION
Choral Response—Chimes

POSTLUDE—"The Final Chorus" (King Arthur Suite) Purcell

The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by My Cleaners.

Hearing-aid receivers may be secured from the ushers on request.
Evening Gospel Fellowship

7:30 P.M.

Prelude
Call to Worship and Invocation
Time of Gospel Hymn Singing
Scripture and Prayer
Christian Welcome and Announcements
Hymn
Offering
Solo—Patti Heyl
Evening Message—“Living by False Pressures”
Hymn of Invitation—“Have Thine Own Way” . . . . 284
Benediction
Closing Moments—“Beneath the Cross of Jesus”
Chimes and Postlude

OPPORTUNITIES OF THE WEEK

SUNDAY, 6:00 p.m.—Brayton Case BYF (junior high).
6:00 p.m.—Keystone BYF (high school) meeting.
2:45 p.m.—Roger Williams Fellowship (college age) meet at church and go to Newton Hills.
7:00 p.m.—Youth Choir rehearsal in Fellowship Hall.
8:45 p.m.—Afterglow (older youth) at home of Bob Pett 2324 Braemar Drive.
8:45 p.m.—Hi Fi for high school youth.

MONDAY, 7:00 p.m.—Webelos in Youth Room.

TUESDAY, 10:00 a.m.—Senior Adults in Church Parlor.

WEDNESDAY, 11:00 a.m.—Junior Choir rehearsal in Music Room.
7:30 p.m.—Mid-Week Prayer Meeting in Fellowship Hall.

THURSDAY, 1:15 p.m.—Philathea Class in Parlor.
7:00 p.m.—Boy Scouts in Youth Room.
7:30 p.m.—Choir Rehearsal

CHURCH STAFF

Dr. Roger L. Fredrikson ............... Pastor
Rev. Al Babcock ............... Minister of
Christian Education
Dr. Lee Bright ............... Director of Music
Dr. Maynard Berk ............... Organist

Miss Winifred Jones ............... Office Manager
and Financial Secretary
Mrs. Clarence Anderson Church Secretary
Duane Sisson ............... Student Assistant

Frank Weins, Ross Beaman, Eugene Mashek, Sextons
They That Wait Upon the Lord

Introduction

   - The Deep awareness of God.
   - His eternal, never ending strength.

2. But we have lost this deep sense of awe.
   - Our fathers knew God as we do not.
   - We have put man at the center, and tried to picture God to the periphery.

Illustration

The first settlers in New England, and the long look toward Home, then the loss of all this.

- Our life has become organized without God.

Modern Life Without God

1. This is Life Without Depth or Meaning
   - Hectic, frenzied little lives.
   - Get up and go through the routine.
   - No great mystery in the common adventure.

- The Death of a Salesman
  "Poor Willie, we didn't know who cared."
2. Life becomes brutal and vulgar
   - Violence and death stalk the land.
   - The 17 year old boy in Kansas City who tried to drink a quart in a minute.
   - This becomes a world of concentration camps and gas chambers.
   - We cheapen the sacred things of life such as sex and work.

3. Man becomes a victim
   - We live by fears and worries.
     Strange in nice, prosperous America.
   - Or we become the slaves of our passions.

4. We lose our capacity to live with our fellows
   - Envy and greed and hostility.
   - Our whole world becomes a time of armed camps.

An utter war to have been the Centurary of Man becomes a strange, terrible used.

From Max Miller himself "Times of Raging Despair..."
Our Great Task is The Recovery of Worship

- Down from the Mountain of Transfiguration "This time cannot be driven out except by prayer.
- The publican in the temple.
- The disciple, saying, "Lord, teach us to pray.
- Like Jacob wrestled through the night.

O Lord, The Living God is the Central Face of Life

A. This is the One Sublunary, Unavoidable Face of Life: "Wherever I flee, God is there."

B. He Stands Patiently Waiting For Us.
- In the Common Experience of Life.
- In the Joy and Beauty and Love.
- In the Suffering and Sorrows.

C. He Has Created Us with Great Hunger
- Our restlessness.
- Our appetites.
- These are not satisfied outside of God.

Hymn: "The Valley of the Shadow"
(2) How 'Hein God Has Nice Gifts to Share With Us.'

- Forgiveness, Love, Joy and Peace.
- He would like to share Himself with Us.

- Dr. Gene Bantlett's story of his son, "Thank You For the Gift"

(3) Life's Greatest Adventure - Cultivation of God's Friendship

- This requires an openness of life - a basic trust.
- This requires concentration - a sense of life.
- This requires humility - a sense of spine.

- Mr. John R. Watt - Head 42 Books
- Dr. John Burroughs - On the Way to the Hospital.
Living By False Treasures

The Confrontation Between John and Herod

1. John the Baptist — the Man sent from God.
   - Whole life under God's calling
   - A radical, ascetic. Fasts & unleavened
   - A man of great courage
     - Called him by their names

2. Herod the King — the ruler of Galilee
   - Cultured and artistic, but weak,
     emotional and sentimental.
   - Proud & egotistical with an appeal to
     women,
   - Superficial religion
   - Sent home his brother's wife to his
     brother's wife.
John the Baptist is Taken

1. When Herod comes to hear John preach he is condemned.

2. Herodion reacts with hatred and violence.

3. Herod is perplexed and happy.
   - The strange power of truth.
   - The Gospel is good news but a stumbling block.

The End of John the Baptist

1. After the dance, Herod, Aemulon expounds, "Take my kingdom."

2. The girl asks her mother, "What shall I ask for?"
   - Many Christian uses.

3. John's End - An oath and a crowd.
   "Because of our oath and the crowd"
The Pressure We Live Under

1. David Riesmann "The Lonely Crowd"
   - Conformity & Adjustment

2. Truth lies because we would rather go along with the crowd.

3. There is the pressure of God and eternity on our lives
   "Seeing we are compassed about with so great a cloud of witnesses.

Telemachus in the Arena